

SUFFOLK COUNTY LEGISLATURE

HEALTH COMMITTEE

WILLIAM R. SPENCER, M.D., CHAIR
LEGISLATOR 18TH DISTRICT



15 PARK CIRCLE, SUITE 209
CENTERPORT, N.Y. 11721

PHONE: (631)-854-4500

EMAIL: william.spencer@suffolkcountyny.gov

COMMITTEES:

Chair, Health Committee

Vice-Chair, Ways & Means Committee

Member, Public Safety Committee

TO: Members of the Health Committee
Legislator Fleming, Vice-Chair
Legislator Calarco
Legislator Cilmi
Legislator Martinez
Legislator Trotta
Legislator Kennedy

FROM: Legislator William R. Spencer, Chairman

DATE: March 17, 2016

RE: Health Committee Agenda

Please be advised that the next meeting of the Health Committee will be held on **Thursday, March 17, 2016 at 2:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC COMMENTS

IV. PRESENTATIONS:

V. TABLED RESOLUTIONS:

- 1000. Adopting Local Law No. -2016, A Local Law to increase awareness of dry cleaning chemical use. (Hahn)
- 1020. Adopting Local Law No. -2016, A Local Law to ban the sale of formaldehyde for use in holding tanks. (Spencer)
- 1046. To appoint member to the Food Policy Council of Suffolk County (Michael Martinsen). (Hahn)
- 1151. Adopting Local Law No. -2016, A Charter Law to elicit public input and require legislative approval of fee changes. (Cilmi)

1156. Adopting Local Law No. -2016, A Local Law to expand public notification of sewage contamination in Suffolk County. (Krupski)

VI. INTRODUCTORY RESOLUTIONS

1183. Appoint member to the Wellness Program for County Employees (Kerri Winans Kaley). (Lindsay) HEALTH
1184. Appoint member to the Wellness Program for County Employees (Jacqueline Moline, M.D.). (Lindsay) HEALTH
1207. Adopting Local Law No. -2016, A Local Law prohibiting the distribution of plastic carryout bags used in retail sales. (Spencer) HEALTH
1226. Approving the reappointment of Douglas King to the Suffolk County Disabilities Advisory Board – Group D. (Pres. Off.) HEALTH
1232. Declaring March As “Kidney Disease Awareness Month” in Suffolk County. (Stern) HEALTH
1236. Adopting Local Law No.-2016, A Local Law to regulate the use of the term “Organic” by dry cleaning establishments in Suffolk County. (Hahn) HEALTH

VII. HOME RULE MESSAGES

VIII. TABLED SUBJECT TO CALL RESOLUTIONS

IX. ADJOURNMENT

**cc: Honorable DuWayne Gregory, Presiding Officer
Honorable Steve Bellone, County Executive
Honorable Jason A. Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review**