

**SUFFOLK COUNTY LEGISLATURE**  
**COUNTY OF SUFFOLK**

**WILLIAM R. SPENCER**  
**LEGISLATOR 18<sup>TH</sup> DISTRICT**

**CHAIR**  
**HEALTH COMMITTEE**

**VICE-CHAIR**  
**WAYS & MEANS COMMITTEE**

**MEMBER**  
**PUBLIC SAFETY COMMITTEE**



**15 PARK CIRCLE, SUITE 209**  
**CENTERPORT, N.Y. 11721**

**PHONE:** (631)-854-4500  
**FAX:** (631)-854-4503

**EMAIL:** [william.spencer@suffolkcountyny.gov](mailto:william.spencer@suffolkcountyny.gov)

**TO:           Members of the Health Committee**  
Legislator Browning, Vice-Chair  
Legislator Calarco  
Legislator Kennedy  
Legislator Martinez  
Legislator Trotta

**FROM:       Legislator William R. Spencer, Chairman**

**DATE:       December 4, 2015**

**RE:         Health Committee Agenda**

---

Please be advised that the next meeting of the Health Committee will be held on **Thursday, December 10, 2015 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I.       PLEDGE OF ALLEGIANCE**

**II.       CORRESPONDENCE**

**III.       PUBLIC COMMENTS**

- IV.       PRESENTATIONS:**     ~ Panel to discuss the rise of newborns addicted to opioids
- ~ Members of the Health Department to present PowerPoint to on IR #1939

**V.       TABLED RESOLUTIONS**

**IR 1564- 2015**           Adopting Local Law No. - A Local Law establishing a Drug Stewardship Program for Suffolk County. (Hahn)

**IR 1605- 2015**           Adopting Local Law No. - A Local Law to increase awareness of dry cleaning chemical use. (Hahn)

**VI.       INTRODUCTORY RESOLUTIONS**

- IR 1939-2015** Appropriating funds in connection with the Environmental Quality Geographic Information and Database Management System (CP 4081). (Co. Exec.)
- IR 1955-2015** Accepting and appropriating 100% federal funds passed through the New York State Department of Environmental Conservation to Suffolk County Department of Health Services for the State Pollutant Discharge Elimination System (SPDES) Water Quality Management Planning Program. (Co. Exec.)
- IR 1969-2015** Accepting and appropriating 100% federal and state grant funds passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Women, Infants and Children (WIC) Program
- IR 1970-2015** Accepting and appropriating 100% state grant funds from the New York State Department of Environmental Conservation for Water Quality Monitoring for pesticides in Nassau and Suffolk Counties. (Co. Exec.)
- IR 1971-2015** Accepting and appropriating 100% federal grant funds passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Early Intervention Administration and Child Find Program. (Co. Exec.)
- IR 1972-2015** Accepting and appropriating 100% state grant funds from the New York State Department of Health to the Suffolk County Department of Health Services for the Tuberculosis Prevention and Control Program. (Co. Exec.)
- IR 1973-2015** Accepting and appropriating 100% federal grant funds passed through the New York State Department of Health to the Suffolk County Department of Health Services for the Maternal and Infant Community Health Collaborative (MICHC). (Co. Exec.)
- IR 1990-2015** Amending the 2015 Capital Budget and Program and appropriating funds for a new Wyandanch Health Center (CP 4088). (Co. Exec.)
- IR 1991-2015** Requesting legislative approval of a contract award for Peconic Estuary Eelgrass Assessment Services for the Department of Health Services, Division of Environmental Quality. (Co. Exec.)
- IR 1993-2015** Amending the 2015 Capital Budget and Program and appropriating funds for a New Patchogue Health Center (CP 4087). (Co. Exec.)

**VII. HOME RULE MESSAGES**

**VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

**IX. ADJOURNMENT**

**cc: Honorable DuWayne Gregory, Presiding Officer  
Honorable Steve Bellone, County Executive  
Honorable Jason A. Richberg, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review**