



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

SUFFOLK COUNTY LEGISLATURE  
COUNTY OF SUFFOLK

WILLIAM R. SPENCER, M.D.  
LEGISLATOR 18<sup>TH</sup> DISTRICT



15 PARK CIRCLE - SUITE 209  
CENTERPORT, N.Y.  
11721

CHAIR  
HEALTH COMMITTEE

VICE-CHAIR  
WAYS & MEANS COMMITTEE

MEMBER  
PUBLIC SAFETY COMMITTEE

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**TO: MEMBERS OF THE HEALTH COMMITTEE**  
Legislator Browning, Vice-Chair  
Legislator Calarco  
Legislator Martinez  
Legislator Trotta

**FROM: LEGISLATOR WILLIAM SPENCER, Chairman**

**DATE: March 7, 2014**

**RE: Health Committee Agenda**

Please be advised that the next meeting of the Health Committee will be held on Thursday, March 13<sup>th</sup>, 2014 at 2:00 p.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC COMMENTS**

**IV. PRESENTATIONS**

**V. TABLED RESOLUTIONS**

**IR 1039 – 2014 Adopting Local Law No. -2014, A Local Law to raise the legal age for the sale of tobacco products in Suffolk County. (Spencer)**

**IR 1042 – 2014 Establishing guidelines for the use of Methoprene in Suffolk County. (Schneiderman)**

**IR 1096 – 2014 Adopting Local Law No. -2014, A Local Law to establish healthy food standards at Suffolk County Facilities. (Hahn)**

(A)  
3/2/10  
RT KB

(T)  
6/10

(T)  
6/10

**VI. INTRODUCTORY RESOLUTIONS**

cc

(A)  
b/o

**IR 1179 – 2014** Amending the 2014 Adopted Operating Budget to allocate 100% additional State Aid from the New York State Office of Mental Health for Mental Health Service Providers. (Co. Exec.)

(T)  
b/o

**IR 1236 – 2014** Adopting Local Law No. -2014, A Local Law to require the use of biodegradable products by chain restaurants. (Hahn)

cc

(A)  
b/o

**IR 1242 – 2104** Amending the 2014 Adopted Operating Budget to accept and appropriate additional 100% State Aid from the New York State Office of Alcoholism and Substance Abuse Services to Riverhead Community Awareness. (Co. Exec.)

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(A)  
b/o

**IR 1243 – 2014** Amending the 2014 Adopted Operating Budget to accept and appropriate 100% additional State Aid and to reallocate funds from the New York State Office of Mental Health for Personalized Recovery Oriented Services (PROS) providers. (Co. Exec.)

**VII. HOME RULE MESSAGE**

**VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

**IX. ADJOURNMENT**

**cc: Honorable DuWayne Gregory, Presiding Officer  
Honorable Steve Bellone, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp Director, Office of Budget Review**