



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

SUFFOLK COUNTY LEGISLATURE  
COUNTY OF SUFFOLK

15 PARK CIRCLE - SUITE 209  
CENTERPORT, N.Y.  
11721

WILLIAM R. SPENCER, M.D.  
LEGISLATOR 18<sup>TH</sup> DISTRICT



CHAIR  
HEALTH COMMITTEE

VICE-CHAIR  
WAYS & MEANS COMMITTEE

MEMBER  
PUBLIC SAFETY COMMITTEE

PHONE: (631)-854-4500  
FAX: (631) 854-4503

EMAIL: [william.spencer@suffolkcountyny.gov](mailto:william.spencer@suffolkcountyny.gov)

**TO: MEMBERS OF THE HEALTH COMMITTEE**  
Legislator Browning; Vice-Chair  
Legislator Calarco  
Legislator Martinez  
Legislator Trotta

**FROM: LEGISLATOR WILLIAM SPENCER, Chairman**

**DATE: February 20, 2014**

**RE: Amended Health Committee Agenda**

Please be advised that the next meeting of the Health Committee will be held on **Thursday, February 27<sup>th</sup>, 2014 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC COMMENTS**

**IV. PRESENTATIONS** – Iman Marghoob, Nutritionist from Stony Brook Medical Center's Department of Family Medicine Nutrition Division will make a presentation about possible nutrition standards for vending machines and concession stands in Suffolk County.

- Neal Lewis, Executive Director, The Sustainability Institute at Molloy College will make a presentation about Carbon Monoxide Safety Awareness

**V. TABLED RESOLUTIONS**

**IR 1039 – 2014 Adopting Local Law No. -2014, A Local Law to raise the legal age for the sale of tobacco products in Suffolk County. (Spencer)**

(T)  
5/0

**VI. INTRODUCTORY RESOLUTIONS**

- T*  
*5/0* IR 1042 – 2014 Establishing guidelines for the use of Methoprene in Suffolk County.  
(Schneiderman)
- A*  
*5/0* IR 1091 – 2014 To extend deadline for Tick and Vector-Borne Diseases Task Force.  
(Schneiderman)
- T*  
*5/0* IR 1096 – 2014 Adopting Local Law No. -2014, A Local Law to establish healthy food standards at Suffolk County Facilities. (Hahn)
- cc* *A*  
*5/0* IR 1113 – 2014 Amending the 2014 Adopted Operating Budget to accept and appropriate 100% Federal Aid passed through the New York State Office of Mental Health for Family Service League for the purpose of expanding Community Mental Health Family Support Services and Respite Services for Children and Youth. (Co. Exec.)
- 5/0* *A* IR 1114 – 2014 Requesting legislative approval of a contract award for Oral Surgery Services for the Department of Health Services, Division of Patient Care Services. (Co. Exec.)
- 5/0* *A* IR 1115 – 2014 Requesting legislative approval of a contract award for Optometry and Optical Goods Services for the Department of Health Services, Division of Patient Care Services. (Co. Exec.)  
*R. Cavaro / cosponsor*
- 5/0* *A* IR 1120 – 2014 Reappointing member to the Suffolk County Board of Health (Christine M. Doucet, M.D.). (Spencer)
- cc* *A*  
*5/0* IR 1149 – 2014 Amending the 2014 Operating Budget to accept and appropriate 100% Federal grant funds passed through the New York State Department of Health for the Maternal and Infant Community Health Collaborative Initiative. (Co. Exec.)

**VII. HOME RULE MESSAGE**

**VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

**IX. ADJOURNMENT**

**cc: Honorable DuWayne Gregory, Presiding Officer  
Honorable Steve Bellone, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp Director, Office of Budget Review**