



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Sent to Committee**
- TSC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

SUFFOLK COUNTY LEGISLATURE  
COUNTY OF SUFFOLK

WILLIAM R. SPENCER, M.D.  
LEGISLATOR 18<sup>TH</sup> DISTRICT

CHAIR  
HEALTH COMMITTEE

VICE-CHAIR  
GOVERNMENT OPERATIONS, PERSONNEL, HOUSING,  
& CONSUMER PROTECTION COMMITTEE

MEMBER  
PUBLIC SAFETY COMMITTEE



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**TO: MEMBERS OF THE HEALTH COMMITTEE**  
Legislator Browning, Vice-Chair  
Legislator Calarco  
Legislator Kennedy  
Legislator Montano

**FROM: LEGISLATOR WILLIAM SPENCER, Chairman**

**DATE: December 6, 2013**

**RE: Health Committee Agenda**

Please be advised that the next meeting of the Health Committee will be held on **Thursday, December 12, 2013 at 2:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC COMMENTS**

**IV. PRESENTATIONS**

**V. TABLED RESOLUTIONS**

A50-0-0 IR 1679 – 2013 To appoint member to the Teen Pregnancy Advisory Board (Lawrence Philips). (Spencer)

T50-0-0 IR 1692 – 2013 Establishing guidelines for the use of Methoprene in Suffolk County. (Schneiderman)

**VI. INTRODUCTORY RESOLUTIONS**

A-  
5000  
IR 2105-2013 Declaring January 26th as "Langerhans Cell Histiocytosis Awareness Day" in  
Suffolk County. (Cilmi)

VII. HOME RULE MESSAGE

VIII. TABLED SUBJECT TO CALL RESOLUTIONS

IX. ADJOURNMENT

cc: **Honorable Wayne Horsley, Presiding Officer**  
**Honorable Steve Bellone, County Executive**  
**Honorable Timothy Laube, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Robert Lipp, Director, Office of Budget Review**