



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

SUFFOLK COUNTY LEGISLATURE  
COUNTY OF SUFFOLK

**WILLIAM R. SPENCER, M.D.**  
LEGISLATOR 18<sup>TH</sup> DISTRICT

CHAIR  
HEALTH COMMITTEE

VICE-CHAIR  
GOVERNMENT OPERATIONS, PERSONNEL, HOUSING,  
& CONSUMER PROTECTION COMMITTEE

MEMBER  
PUBLIC SAFETY COMMITTEE



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**TO: MEMBERS OF THE HEALTH COMMITTEE**  
Legislator Browning, Vice-Chair  
Legislator Calarco  
Legislator Kennedy  
Legislator Montano

**FROM: LEGISLATOR WILLIAM SPENCER, Chairman**

**DATE: April 10, 2013**

**RE: Health Committee Agenda**

Please be advised that the next meeting of the Health Committee will be held on **Thursday, April 18, 2013 at 2:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC COMMENTS**

**IV. PRESENTATIONS**

**V. TABLED RESOLUTIONS**

*IR 1929 - 2012 Adopting Local Law No. 2012, A Local Law to strengthen requirements for safe disposal of expired and unused medications. (Hahn)*

**VI. INTRODUCTORY RESOLUTIONS**

**IR 1217 - 2013 Accepting and appropriating 100% Federal grant funds from the National Association of County and City Health Officials (NACCHO) to the Department of Health**

A  
CC  
4-0-0-1 (Not Present: Montano)

Services for the implementation of Emergency Preparedness Strategies for Community-Dwelling Older Adults. (Co. Exec.)

A  
4-0-0-1  
(Not Present: Muratore)  
IR 1251 - 2013 Amending the 2013 Adopted Operating Budget to transfer funding from Brentwood Union Free School District (UFSD) and the Town of Islip-ACCESS/ACCESSO programs to various agencies for the provision of chemical dependency services. (Co. Exec.)

Discharged  
w/o Recommendation 5-0-0-0  
IR 1255 - 2013 Terminating the County's contract with CMS Compliance Group. (Muratore)

**VII. HOME RULE MESSAGE**

**VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

**IX. ADJOURNMENT**

cc: Honorable William J. Lindsay, Presiding Officer  
Honorable Steve Bellone, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp Acting-Director, Office of Budget Review