



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

SUFFOLK COUNTY LEGISLATURE  
COUNTY OF SUFFOLK

WILLIAM R. SPENCER, M.D.  
LEGISLATOR 18<sup>TH</sup> DISTRICT

CHAIR  
HEALTH COMMITTEE

VICE-CHAIR  
GOVERNMENT OPERATIONS, PERSONNEL, HOUSING,  
& CONSUMER PROTECTION COMMITTEE

MEMBER  
PUBLIC SAFETY COMMITTEE



15 PARK CIRCLE – SUITE 209  
CENTERPORT, N.Y.  
11721

PHONE: (631)-854-4500  
FAX: (631) 854-4500

EMAIL: [william.spencer@suffolkcountyny.gov](mailto:william.spencer@suffolkcountyny.gov)

**TO: MEMBERS OF THE HEALTH COMMITTEE**  
Legislator Browning, Vice-Chair  
Legislator Calarco  
Legislator Kennedy  
Legislator Montano

**FROM: LEGISLATOR WILLIAM SPENCER, Chairman**

**DATE: January 30, 2013**

**RE: Revised Health Committee Agenda**

Please be advised that the next meeting of the Health Committee will be held on **Thursday, January 31, 2013 at 2:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC COMMENTS**

- IV. PRESENTATIONS** - Dr. James Tomarken, Commissioner of Department of Health Services will give a brief update about mental health services in Suffolk County.  
- Nancy Hemendinger, Suffolk County Department of Health Services Office of Health Education will give a presentation about HealthSmart, the comprehensive health education program.

**V. TABLED RESOLUTIONS**

**IR 1920 – 2012** Establishing “The Truth About Energy Drinks” public education campaign to increase awareness of side effects associated with energy drink consumption. (Spencer)

Ⓟ  
5/0/0

(T)  
5/0/10

**IR 1929 – 2012 Adopting Local Law No. -2012, A Local Law to strengthen requirements for safe disposal of expired and unused medications. (Hahn)**

**VI. INTRODUCTORY RESOLUTIONS**

(T)  
5/0/10

**IR 2230 – 2012 Adopting Local Law No. -2012, A Local Law to amend the membership of the Suffolk County Disabilities Advisory Board. (Cilmi)**

**VII. HOME RULE MESSAGE**

**VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

**IX. ADJOURNMENT**

**cc: Honorable William J. Lindsay, Presiding Officer  
Honorable Steve Bellone, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp Acting-Director, Office of Budget Review**