

SUFFOLK COUNTY LEGISLATURE  
COUNTY OF SUFFOLK

**WILLIAM R. SPENCER, M.D.**  
LEGISLATOR 18<sup>TH</sup> DISTRICT



15 PARK CIRCLE - SUITE 209  
CENTERPORT, N.Y.  
11721

CHAIR  
HEALTH COMMITTEE

VICE-CHAIR  
GOVERNMENT OPERATIONS, PERSONNEL, HOUSING,  
& CONSUMER PROTECTION COMMITTEE

MEMBER  
PUBLIC SAFETY COMMITTEE

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**TO: MEMBERS OF THE HEALTH COMMITTEE**  
Legislator Browning, Vice-Chair  
Legislator Anker  
Legislator Kennedy  
Legislator Romaine

**FROM: LEGISLATOR WILLIAM SPENCER, Chairman**

**DATE: December 10, 2012**

**RE: Health Committee Agenda**

Please be advised that the next meeting of the Health Committee will be held on **Thursday, December 13, 2012 at 2:30 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE**
- II. CORRESPONDENCE**
- III. PUBLIC COMMENTS**
- IV. PRESENTATIONS**
- V. TABLED RESOLUTIONS**

**IR 1920 – 2012** Establishing “The Truth About Energy Drinks” public education campaign to increase awareness of side effects associated with energy drink consumption. (Spencer)

**IR 1929 – 2012** Adopting Local Law No. -2012, A Local Law to strengthen requirements for safe disposal of expired and unused medications. (Hahn)

- VI. INTRODUCTORY RESOLUTIONS**

**IR 2206 – 2012** Designating the week of February 7th through February 14th as “Congenital Heart Defect Awareness Week” in Suffolk County. (Cilmi)

**IR 2219 – 2012** Amending the 2012 Adopted Operating Budget to transfer funding from the Greater Hamptons Interfaith Council (d/b/a) Family Counseling Services, Inc. to Family Service League for the provision of chemical dependency services. (Co. Exec.)

**VII. HOME RULE MESSAGE**

**VIII. TABLED SUBJECT TO CALL RESOLUTIONS**

**IX. ADJOURNMENT**

**cc: Honorable William J. Lindsay, Presiding Officer  
Honorable Steve Bellone, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Gail Vizzini, Director, Office of Budget Review**