

# SUFFOLK COUNTY LEGISLATURE

## HEALTH AND HUMAN SERVICES COMMITTEE

Legislator Kate Browning, Chair  
3rd Legislative District



1120 Montauk Hwy., Suite G  
Mastic, NY 11950  
Tel: (631) 852-1300  
Fax: (631) 852-1303

**Committees:**

Chair- Health and Human Services  
Vice Chair- Labor, Workforce, and Affordable Housing  
Member- Public Safety  
Member- Ways and Means

kate.browning@suffolkcountyny.gov

**TO: MEMBERS OF THE HEALTH AND HUMAN SERVICES COMMITTEE**  
Legislator Vioria-Fisher, Vice-Chairperson  
Legislator Anker  
Legislator Eddington  
Legislator Kennedy

**FROM: Legislator Kate Browning, Chair**

**DATE: June 13, 2011**

**RE: AGENDA**

Please be advised that the next meeting of the Health and Human Services Committee will be held on Thursday, June 16 at 2:00 p.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Building, Veterans Memorial Highway, Hauppauge, New York.

### **PLEDGE OF ALLEGIANCE**

**CORRESPONDENCE: NONE**

**PRESENTATIONS:** Lee Marks and Daniel Ruland from Rickitt Benckiser Pharmaceutical will be discussing the county's Suboxone program and its progress over the last year.

### **PUBLIC PORTION:**

### **TABLED RESOLUTIONS:**

- 2254-10 Authorizing not-for-profit agencies to utilize funding for extra-contractual social services delivered to the County and its residents. (Co. Exec.)
- 1100-11 Adopting Local Law No. -2011, A Local Law to increase awareness of the harmful effects of tobacco use. (Cooper)
- 1470-11 Establishing a policy of fair and equitable budget reductions at County Health Centers. (Browning)
- 1474-11 Terminating a consultant contract (Degere Physical Therapy Services, P.C.). (Kennedy)

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- 1475-11 Directing the Department of Social Services to close the sex offender trailer in Westhampton, Town Of Southampton. (Schneiderman)
- 1476-11 Directing the Department of Social Services to close the sex offender trailer in Riverside, Town Of Southampton. (Schneiderman)

### **INTRODUCTORY RESOLUTIONS:**

- 1485-11 To extend the deadline for the Heroin and Opiate Epidemic Advisory Panel. (Nowick)
- 1523-11 Amending the 2011 Adopted Operating Budget to transfer 100% State Aid funding from Suffolk County Department of Health Services to the Pederson-Krag Center, Inc. and to accept and Services to Brentwood Union Free School District. (Co. Exec.)
- 1524-11 Accepting 100% Federal grant funds from the United States Environmental Protection Agency passed through the New York State Department of Environmental Conservation to the Department of Health Services for the State Pollutant Discharge Elimination System (SPDES) Water Quality Management Planning Program and authorizing the County Executive to execute any related agreements. (Co. Exec.)
- 1543-11 Establishing a Sober Home Oversight Board. (Browning)
- 1551-11 Authorizing reformation of contract with Suffolk Y Jewish Community Center. (Kennedy)
- 1565-11 Establishing a County policy to ensure the full operation of all County Health Centers in 2011. (Montano)
- 1566-11 Adopting Local Law No. -2011, A Local Law to require legislative approval of Major Water Management Policy Initiatives. (Cilmi)

### **HOME RULE MESSAGES: NONE**

### **TABLED SUBJECT TO CALL:**

- 1086-11 Creating a Bipartisan Commission to preserve Public Health Services in Suffolk County in the face of State Aid disallowances. (Co. Exec.)

### **ADJOURNMENT**