

# ***SUFFOLK COUNTY LEGISLATURE***

## ***Government Operations, Personnel, Housing and Consumer Protection***

***Robert Calarco, Chair***  
**7<sup>th</sup> Legislative District**  
**Majority Leader**



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### *Committees*

Chairman – Government Operations,  
Personnel, Housing and Consumer Protection  
Vice Chairman – Public Safety  
Member – Ways and Means  
Member – Health

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### ***Memorandum***

**TO: Members of the Government Operations, Personnel, Housing and Consumer Protection Committee**

Legislator William Lindsay III, Vice-Chair  
Legislator Jay Schneiderman  
Legislator Kara Hahn  
Legislator Tom Cilmi  
Legislator Kevin McCaffrey  
All interested parties

**FROM:** Legislator Robert Calarco, Chair

**DATE:** Monday, September 29, 2014

**SUBJECT:** Government Operations, Personnel, Housing and Consumer Protection Committee

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Please be advised that the next meeting of the Government Operations, Personnel, Housing and Consumer Protection Committee will be held on **Wednesday October 1, 2014 @ 10am** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislative Building, Veterans Memorial Highway, Hauppauge, New York.

### ***AGENDA*** **Amended 9/29/14**

- **PLEDGE OF ALLEGIANCE**
- **CORRESPONDENCE**
- **PUBLIC PORTION**
- **PRESENTATIONS:**

▪ **TABLED RESOLUTIONS:**

1737. Adopting Local Law No. -2014, A Local Law to safeguard employees impacted by privatization. (Browning)

▪ **INTRODUCTORY RESOLUTIONS:**

1827. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to the Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-026.00-05.00-037.000 f/k/a 0200-980.60-05.00-037.000). (Co. Exec.)

1828. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-024.00-06.00-058.000 f/k/a 0200-980.40-08.00-058.000). (Co. Exec.)

1829. Authorizing the sale of County-owned real property pursuant to Section 72-h of the General Municipal Law to Incorporated Village of Mastic Beach for affordable housing purpose (SCTM No. 0209-032.00-05.00-024.000 f/k/a 0200-983.30-07.00-028.000). (Co. Exec.)

1839. Authorizing transfer of surplus County computers to Town of Huntington for use at the Huntington Opportunity Resource Center. (Co. Exec.)

1847. Authorizing planning steps for implementation of Suffolk County Workforce Housing Program (Highland Greens-Melville). (Co. Exec.)

1849. Authorizing funding of infrastructure improvements and oversight of real property under the Suffolk County Affordable Housing Opportunities Program and execution of agreements (Concern-Middle Island). (Co. Exec.)

▪ **TABLED SUBJECT TO CALL**

▪ **ADJOURNMENT**

cc: Honorable Steven Bellone, County Executive  
Honorable Timothy Laube, Clerk of the Legislature  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review