

Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

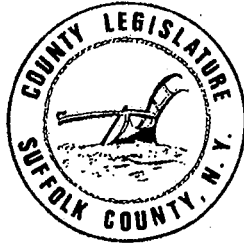
X: No Action Taken

S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE

Government Operations, Personnel, Housing, & Information Technology Committee

Robert Calarco, Chair
7th Legislative District
Deputy Presiding Officer



90 West Main Street, Suite 2N
Patchogue, New York 11772
Telephone: (631) 854-1400
Facsimile: (631) 854-1403

robert.calarco@suffolkcountyny.gov

Committees

Chairman – Government Operations,
Personnel, Housing and Consumer Protection

Vice Chairman – Public Safety

Member – Ways and Means, Health,
Education & Human Services, Public Works,
Transportation & Energy

Memorandum

TO: Members of the Government Operations, Personnel, Housing & Information Technology Committee
✓ Legislator William Lindsay III, Vice-Chair
✓ Legislator Kara Hahn
✓ Legislator Leslie Kennedy
✓ Legislator Kevin McCaffrey
All interested parties

FROM: ✓ Legislator Robert Calarco, Chair

DATE: April 11, 2017

SUBJECT: Government Operations, Personnel, Housing & Information Technology Committee

Please be advised that the next meeting of the Government Operations, Personnel, Housing & Information Technology Committee will be held on **Wednesday, April 19 @ 10:00am** at the William H. Rogers Legislature Building, Hauppauge, New York.

AGENDA

- PLEDGE OF ALLEGIANCE
- CORRESPONDENCE
- PUBLIC PORTION
- PRESENTATIONS
- TABLED RESOLUTIONS
- INTRODUCTORY RESOLUTIONS

A
5000
1179. Adopting Local Law No. -2017, A Local Law to improve the County's affordable housing programs. (Calarco)

1201. Adopting Local Law No. -2017, A Local Law to improve the Anti-Nepotism Statute.
(Pres. Off.)

TPH
5000

1260. Authorizing the County Executive to execute an agreement with the Suffolk County Deputy Sheriffs Police Benevolent Association covering terms and conditions of employment for the period of January 1, 2011 through December 31, 2018. (Co. Exec.)

A
5000

▪ TABLED SUBJECT TO CALL

▪ ADJOURNMENT

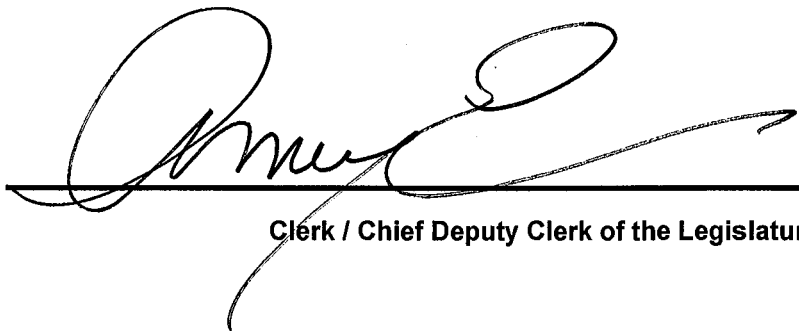
CC: Honorable Steven Bellone, County Executive
Jason Richberg, Clerk of the Legislature
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review

DATE: April 19th, 2017

TIME: 10:08am

**GOVERNMENT OPERATIONS, PERSONNEL,
INFORMATION TECH & HOUSING**

| LD | Legislator | Present | Absent | Time |
|----|------------------------------------|---------|--------|------|
| 7 | Robert CALARCO, Chair | / | | |
| 8 | William J. LINDSAY III, Vice Chair | / | | |
| 5 | Kara HAHN | / | | |
| 12 | Leslie KENNEDY | / | | |
| 14 | Kevin J. McCAFFREY | / | | |
| | | 5 | | |



Clerk / Chief Deputy Clerk of the Legislature

GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH AND HOUSING

Intro. Res. / P.M. :

1179

DATE: April 19th, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|------------------------------------|-----|----|-----|----|---|
| 7 | Robert CALARCO, Chair | ↓ | | | | |
| 8 | William J. LINDSAY III, Vice Chair | | | | | |
| 5 | Kara HAHN | | | | | |
| 12 | Leslie KENNEDY | | | | | |
| 14 | Kevin J. McCAFFREY | | | | | |
| Totals | | 5 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH AND HOUSING

Intro. Res. / P.M. :

1201

DATE: April 19th, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

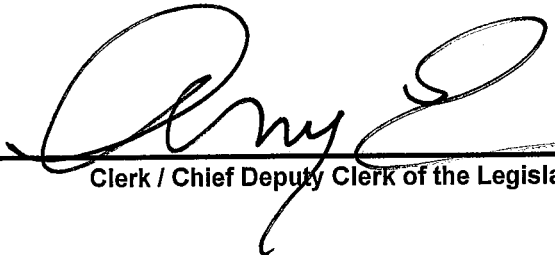
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|--------|------------------------------------|-----|----|-----|----|---|
| 7 | Robert CALARCO, Chair | 1 | | | | |
| 8 | William J. LINDSAY III, Vice Chair | | | | | |
| 5 | Kara HAHN | | | | | |
| 12 | Leslie KENNEDY | | | | | |
| 14 | Kevin J. McCAFFREY | | | | | |
| Totals | | 5 | | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table PH |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature

GOVERNMENT OPERATIONS, PERSONNEL, INFORMATION TECH AND HOUSING

Intro. Res. / P.M. : **1260**

DATE: **April 19th**, 2017

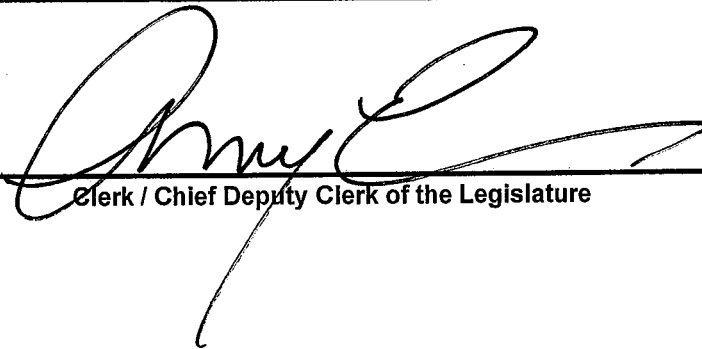
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP | R |
|----|------------------------------------|-----|-------|-----|----|---|
| 7 | Robert CALARCO, Chair | ↓ | | | | |
| 8 | William J. LINDSAY III, Vice Chair | | | | | |
| 5 | Kara HAHN | | | | | |
| 12 | Leslie KENNEDY | | | | | |
| 14 | Kevin J. McCAFFREY | | ↓ | | | |
| | Totals | 5 | ————— | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject to Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| <input type="checkbox"/> | Take Out of Order |
| <input type="checkbox"/> | Executive Session |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |


 Clerk / Chief Deputy Clerk of the Legislature