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2
3 GOVERNMENT OPERATIONS, PERSONNEL,
4 INFORMATION TECHNOLOGY & HOUSING COMMITTEE

5
6 OF THE

7
8 SUFFOLK COUNTY LEGISLATURE

9
10 MINUTES

11
12
13 A meeting of the Government Operations, Personnel, Information
14 Technology & Housing Committee of the Suffolk County Legislature
15 was held in the Rose Y. Caracappa Legislative Auditorium of the
16 William H. Rogers Legislature Building, 725 Veterans Memorial
17 Highway, Smithtown, New York on July 19, 2017.
18

19
20
21 MEMBERS PRESENT:

22 Leg. Robert Calarco, Chairperson
23 Leg. William J. Lindsay, III, Vice Chair
24 Leg. Kara Hahn (excused absence)
25 Leg. Leslie Kennedy
26 Leg. Kevin J. McCaffrey
27 Leg. DuWayne Gregory, Presiding Officer
28

29
30
31 ALSO IN ATTENDANCE:

32 George M. Nolan, Counsel to the Legislature
33 Sarah Simpson, Assistant Counsel/Legislature
34 Amy Ellis, Chief Deputy Clerk/Legislature
35 Benny Pernice, Budget Review Office
36 Robert Braun, Deputy Bureau Chief/County Attorney's Office
37 Katie Horst, County Executive's Office
38 John Marafino, County Executive's Office
39 Director Alan Schneider, Director/Civil Service
40 William Shilling, Aide to Leg. Calarco
41 Jennifer Hann, Aide to Leg. Lindsay
42 Alyssa Turano, Aide to Leg. Hahn
43 Ali Nazir, Aide to Leg. Kennedy
44 Zachary Giglio, Aide to Leg. McCaffrey
45 Rick Brand, Newsday
46 Jason Smagin, Acting Director/Real Estate
47 David Gallo, real estate developer
48 And all other interested parties
49

50 MINUTES TAKEN BY:

51 Diana Flesher, Court Stenographer
52
53
54
55
56

1 THE MEETING WAS CALLED TO ORDER AT 10:09 AM

2
3 CHAIRPERSON CALARCO:

4 Good morning and welcome to Government Operations, Personnel,
5 Housing and Information Technology Committee. If we can all please
6 rise for the Pledge of Allegiance led by Legislator Kennedy.

7
8 SALUTATION

9
10 Okay, thank you. We have no correspondence this morning and I do
11 not have any cards for the public portion. Is there anybody in the
12 audience who would like to address the Committee at this time?
13 Seeing none, we are going to move on. I have no presentations this
14 morning so we're going to go right into resolutions. And I have no
15 Tabled Resolutions either. So Introductory Resolutions:

16
17 INTRODUCTORY RESOLUTIONS

18
19 IR 1546, Authorizing a two-year extension for the development of
20 three parcels of land transferred pursuant to the 72-h Affordable
21 Housing Program to the Town of Babylon. (Co. Exec.).

22
23 LEG. McCAFFREY:
24 Motion.

25
26 CHAIRPERSON CALARCO:

27 Motion by Legislator McCaffrey. I'll second the motion. Any
28 questions on the issue? Seeing none, all those in favor? Opposed?
29 Abstentions? It is approved. (VOTE: 4-0-0-1. LEG. HAHN NOT
30 PRESENT)

31
32 And I failed to mention, I apologize, at the beginning that
33 Legislator Hahn has an excused absence this morning.

34
35 Okay, IR 1547, Authorizing a two-year extension for the development
36 of ten parcels of land transferred pursuant to the 72-h Affordable
37 Housing Program to the Town of Brookhaven. (Co. Exec.) I'll make a
38 motion to approve; second by Legislator Lindsay. Anybody on the
39 motion?

40
41 LEG. KENNEDY:
42 On the motion.

43
44 CHAIRPERSON CALARCO:

45 Yes, Legislator Kennedy.

46
47 LEG. KENNEDY:

48 I'm just going to go on 1547 and 1546 even though we voted on it.
49 The supervisors of both towns are okay with these extensions? Have
50 they requested it or are they not even aware? Oh, hi.

51
52 CHAIRPERSON CALARCO:

53 Yeah, Jason Smagin's here. Maybe Jason can answer a little bit
54 about what we're doing on these two ones.

1 MR. SMAGIN:
2 Hi, Legislator, how are you doing?

3
4 LEG. KENNEDY:
5 Just ducky. How are you?

6
7 MR. SMAGIN:
8 Good. And very good to see you.

9
10:10AM 10 So, yes, these were requested by the town. We actually have a town
11 representative here if you'd like any further information.

12
13 LEG. KENNEDY:
14 No, I just wanted to make sure that they were aware. Thank you.

15
16 MR. SMAGIN:
17 Absolutely.

18
19 CHAIRPERSON CALARCO:
10:10AM 20 Okay. Motion and a second. All those in favor? Opposed?
21 Abstentions? IR 1547 is approved. (VOTE: 5-0-0-1. PRESIDING
22 OFFICER GREGORY INCLUDED IN VOTE. LEG. HAHN NOT PRESENT)

23
24 IR 1559, Amending the Suffolk County Classification and Salary Plan
25 in connection with a new position title in the Department of Public
26 Works: Assistant Director of County Fleet Services. (Co. Exec.)
27 I'll make a motion to approve; second by Legislator Lindsay. Mr.
28 Schneider, if you can just come up for a quick question. I see
29 Alan Schneider's here from Civil Service. It's my understanding
10:11AM 30 that this is a result of a desk audit; is that correct?

31
32 DIRECTOR SCHNEIDER:
33 Yes, it is.

34
35 CHAIRPERSON CALARCO:
36 Okay. Does anybody have any other questions on the issue?
37 Legislator Kennedy.

38
39 LEG. KENNEDY:
10:11AM 40 They're not for you, Alan. I'm just wondering is there anybody
41 from, I guess, it's this is DPW.

42
43 DIRECTOR SCHNEIDER:
44 It is.

45
46 LEG. KENNEDY:
47 Is there anybody here to answer some questions?

48
49 DIRECTOR SCHNEIDER:
10:11AM 50 From DPW?

51
52 LEG. KENNEDY:
53 Yeah.

54
55 DIRECTOR SCHNEIDER:
56 I have no idea.

1 LEG. KENNEDY:
2 Can you answer, Katie?

3
4 MS. HORST:
5 I can try.

6
7 DIRECTOR SCHNEIDER:
8 Yeah, I can answer -- I can answer the questions, I believe, on
9 DPW's behalf.

10:12AM 10
11 LEG. KENNEDY:
12 For a hundred years, or close, this position and the position
13 before it was supposed to send the Legislature yearly the amount of
14 vehicles we have, what condition they're in, the year, da-da,
15 da-da, da-da, I think in the last 11 years that I've been back,
16 we've gotten one. So, I don't even know who this position is for
17 so it's nothing against --

18
19 DIRECTOR SCHNEIDER:
10:12AM 20 I can tell you -- I can tell you that.

21
22 LEG. KENNEDY:
23 Well, I don't even -- I don't need to know.

24
25 DIRECTOR SCHNEIDER:
26 Okay.

27
28 LEG. KENNEDY:
10:12AM 29 Is a three-grade increase going to make us get what we are
30 basically supposed to get? Do you know how many vehicles the
31 departments have, which is -- I mean, if we can't do that as a
32 county and we can't do that as a department, I really find that
33 kind of frightening.

34
35 DIRECTOR SCHNEIDER:
10:13AM 36 The three-grade increase is what the individual who's working in
37 this title deserves because for the last couple of years, in
38 effect, he's been working out-of-title. And he came to us a little
39 less than a year ago and requested a desk audit. And when my
40 liaison to Public Works went out there and did the desk audit of
41 his job, it was clear he had been in the title of Assistant Fleet
42 Manager, which is a title that is only used departmentally now in
43 the police department, where it's a departmental title as opposed
44 to the County Fleet Services title, which is used in Public Works.
45 We have a Director of County Fleet Services. That title was
46 created in 2009 when Public Works came to us because they felt it
47 was unfair to have the person in Public Works be in the same title
48 as the title in the Police Department, both being in the Fleet
49 Services Manager title.

50
51 So we agreed with that. We reclassified the position. We came to
52 the Leg in 2009. And I was here doing the exact same thing with
53 the County Director of Fleet Services Manager. The title got
54 created. And the justification for that was in the Police
55 Department the Fleet Services Manager has the departmental
56 responsibilities for basically assigning all the police cars to the

1 various people that drive them; whereas in Public Works, the County
2 Director of Fleet Services is responsible for all of the County
3 vehicles in the County including the acquisition, purchasing of
4 police cars and the control of the police cars, repair of police
5 cars in the various garages. And the individuals that have come up
6 into these titles are often -- are individuals who started out as
7 auto mechanics and have gravitated up into the competitive class.

8
9 This individual started as an auto mechanic, became an auto
10 mechanic five, which is the first level of competitive class
11 examinations; became the Auto Parts Service Manager and then became
12 the Assistant Fleet Service Manager. So he was the Assistant Fleet
13 Service Manager working for -- in Public Works working for the
14 County Director of Fleet Services. And there was a significant
15 difference between the grades of the title. So he felt there was
16 an inequity between what he was getting paid and the
17 responsibilities that he was doing compared to what was being done
18 in the Police Department. He was absolutely correct. So we've now
19 created in fairness to him the Assistant County Director of Fleet
20 Services. And that's why I'm here today.

21
22 LEG. KENNEDY:
23 I understand.

24
25 DIRECTOR SCHNEIDER:
26 Thank you.

27
28 LEG. KENNEDY:
29 But I'm just formally requesting --

30
31 MS. HORST:
32 I'll take this. Understood.

33
34 LEG. KENNEDY:
35 -- the brand new Assistant Director and the Director do a damn
36 audit.

37
38 MS. HORST:
39 Got you.

40
41 LEG. KENNEDY:
42 So that we have a vague idea which cars are registered, which cars
43 need inspection and how many cars each department has.

44
45 MS. HORST:
46 Understood.

47
48 LEG. KENNEDY:
49 That's it. Simple. Supposed to be every year. How about once
50 every five years; just give us an idea.

51
52 MS. HORST:
53 Understood.

54
55 LEG. KENNEDY:
56 Thank you.

1 DIRECTOR SCHNEIDER:
2 I've given you basically the whole history of both title series and
3 why this has come before you today.

4
5 LEG. KENNEDY:
6 Thank you.

7
8 CHAIRPERSON CALARCO:
9 Okay. Any other questions? Good? Okay, I have a motion and a
10 second. All those in favor? Opposed? Abstentions? IR 1559 is
11 approved. (VOTE: 5-0-0-1. PRESIDING OFFICER GREGORY INCLUDED IN
12 VOTE. LEG. HAHN NOT PRESENT)

13
14 DIRECTOR SCHNEIDER:
15 Thank you.

16
17 CHAIRPERSON CALARCO:
18 IR 1564, Authorizing funding of land acquisition and oversight of
19 real property under the Suffolk County Affordable Housing
20 Opportunities Program Sandy Hollow Cove Apartments. (Co. Exec.)
21 I'll make a motion to approve.

22
23 LEG. LINDSAY:
24 Second.

25
26 CHAIRPERSON CALARCO:
27 Second by Legislator Lindsay. Jason, maybe you could come up, I
28 don't know if the developer's here on the project, maybe he can
29 come up and give us a brief rundown of what we're looking at. You
30 can go right to the table, if it's easier.

31
32 MR. SMAGIN:
33 Yeah, that would be easier.

34
35 CHAIRPERSON CALARCO:
36 Yep, go ahead.

37
38 MR. GALLO:
39 Here or at the table?

40
41 CHAIRPERSON CALARCO:
42 You can join him at the table. Sure thing. Good morning.

43
44 MR. GALLO:
45 Good morning.

46
47 MR. SMAGIN:
48 Yes, so this is an affordable housing project in Southampton. We
49 have the developer here Georgica Greens to answer any questions.
50 We're very excited about this and just here presenting.

51
52 CHAIRPERSON CALARCO:
53 Perhaps you can just give us a brief rundown, how much this is for,
54 what the money's going to be used for, what we're getting, how many
55 units, how many are going to be affordable, the rates, etcetera.

1 MR. SMAGIN:

2 Yeah. So this is Sandy Hollow Cove Apartments; is 28 affordable
3 units, 100 percent affordable. We're requesting 850,000 to enter
4 into a development agreement for the land acquisition.

5
6 CHAIRPERSON CALARCO:

7 Eight hundred and fifty thousand?

8
9 MR. SMAGIN:

10:19AM 10 That's correct.

11
12 CHAIRPERSON CALARCO:

13 I thought the resolution -- is that right? I thought the
14 resolution was more than that. Okay. How many units are there
15 again?

16
17 MR. SMAGIN:

18 This is a 28 affordable unit --

19
20 CHAIRPERSON CALARCO:

21 Twenty-eight and it's all affordable?

22
23 MR. SMAGIN:

24 Correct.

25
26 CHAIRPERSON CALARCO:

27 What are the rates for the units? Are we doing 80% median income,
28 120? What are we going up to?

29
30 MR. SMAGIN:

31 So we have 5 units that'll be at 50%; 20 units that'll be at 60%; 3
32 units at 90%.

33
34 CHAIRPERSON CALARCO:

35 Okay. And what's the breakdown of the units? Are they all
36 one-bedrooms, two-bedrooms?

37
38 MR. SMAGIN:

10:20AM 39 You now have a total of 14 studios, 12 one-bedroom, two
40 two-bedroom.

41
42 CHAIRPERSON CALARCO:

43 Okay. And this has gone through the whole town entitlement process
44 and they are approved and on board?

45
46 MR. SMAGIN:

47 Yes. And the town was supposed to be here. But, yes, it's been
48 moving forward. It's received a negative declaration for SEQRA and
49 been getting all approval --

10:20AM 50

51 CHAIRPERSON CALARCO:

52 And the town's giving them approvals for the project and they're
53 ready and willing and want to see this move forward; right?

54
55 MR. SMAGIN:

56 That's correct.

1 CHAIRPERSON CALARCO:

2 Okay. And I know the Legislator for the area spoke to me earlier,
3 Legislator Fleming. And she is fully committed to the project.
4 She was actually in the town at the time when the project first
5 came forward, so. Does anybody else have any questions? Sure,
6 Legislator McCaffrey.

7
8 LEG. McCAFFREY:

9 What does that work out to per acre for the purchase price of --

10:21AM 10

11 MR. SMAGIN:

12 Did you say per acre or --

13
14 LEG. McCAFFREY:

15 Per unit. Per unit.

16
17 MR. SMAGIN:

18 So the amount that we'd be looking to funding? It would be about
19 \$30,358 per affordable unit which is well within the range that
20 we'd be --

10:21AM 20

21
22 LEG. McCAFFREY:

23 Right, okay. What does that work out for the acreage, though?

24
25 MR. SMAGIN:

26 For the acreage, we would have to just divide the 850,000 by 2.61.
27 I didn't do the math.

28
29 MR. GALLO:

30 Forty thousand per square unit.

10:21AM 30

31
32 MR. SMAGIN:

33 Okay.

34
35 LEG. McCAFFREY:

36 Yeah, no, it was only because we've had this discussion about, you
37 know, the density that's allowed on a piece of property driving the
38 cost of what we're willing to pay for -- for acre in other
39 instances, but I don't believe that's the case here, so.

10:21AM 40

41 MR. GALLO:

42 It's not.

43
44 LEG. McCAFFREY:

45 Okay. Thank you.

46
47 CHAIRPERSON CALARCO:

48 Sure. Are you done, Legislator McCaffrey? Okay, Legislator
49 Lindsay.

10:22AM 50

51 LEG. LINDSAY:

52 Jason, this might be a difficult question to answer so I'd
53 understand if you have to get back to me on it, does the -- would
54 the town allow more density if -- than where the Health Department
55 is holding back additional density due to the septic situation?

1 MR. SMAGIN:

2 No.

3
4 MR. GALLO:

5 No, I don't believe the town would increase the density. This had
6 went through a pretty significant rezoning process a few years ago.
7 And I think the density received the maximum that would be
8 permitted.

9
10:22AM

10 We're also one of the -- just didn't mention was that we are
11 building-permit ready. We've received approvals from the Health
12 Department. We've also received the other 95% of the funding from
13 the state so we are ready to go and excited to -- hopefully if this
14 does move along here that the County break ground in September,
15 latest October.

16
17
18
19
20:23AM

17 In addition to that I think we have, you know, put together a
18 construction schedule to move along fairly quickly and deliver the
19 units for non-age restricted a hundred percent affordable housing
20 in the next 16 to 18 months.

21
22 LEG. LINDSAY:

23 Okay. Great. I definitely support it. I know it's in dire need
24 within the town, so thank you.

25
26 CHAIRPERSON CALARCO:

27 Okay. Good. Okay, I have a motion and a second. All those in
28 favor? Opposed? Abstentions? It is approved. (VOTE: 5-0-0-1.
29 PRESIDING OFFICER GREGORY INCLUDED IN VOTE. LEG. HAHN NOT PRESENT)

30
31 Okay, IR 1565, Authorizing funding of land acquisition and
32 oversight of real property under the Suffolk County Affordable
33 Housing Opportunities Program Speak Commons. (Co. Exec.). Again,
34 I'll make the motion to approve; second by Legislator Lindsay.
35 Jason, if you guys can give us the same rundown, that'd be
36 appreciated.

37
38 MR. SMAGIN:

39
40:23AM

39 No, absolutely. So this is actually a 38 unit development; 37 of
40 them will be affordable. There'll be one superintendent unit. It
41 is on 4.28 acres; requesting 1.3 million for land acquisition,
42 therefore, restricting the units to be affordable.

43
44 CHAIRPERSON CALARCO:

45 Okay. And what's the breakdown again on the units; how many and
46 what are the rates?

47
48 MR. SMAGIN:

49
10:24AM

49 This would be 35,136 per affordable unit. We have a total of 5
50 units at 50% AMI; 60 units at -- I mean 28 units at 60% AMI; and 4
51 units at 90% AMI.

52
53 CHAIRPERSON CALARCO:

54 Okay.

1 MR. SMAGIN:

2 And it's 12 studios, 14 one-bedroom, 12 two-bedroom.

3

4 CHAIRPERSON CALARCO:

5 Okay. And this is in the same status as the other, the town has
6 gone through the whole process.

7

8 MR. GALLO:

9 Yes.

10:24AM 10

11 CHAIRPERSON CALARCO:

12 They are in favor of the project, you have your approvals in hand;
13 correct?

14

15 MR. GALLO:

16 Yes.

17

18 CHAIRPERSON CALARCO:

19 Great. Anybody have any other questions? Legislator Kennedy.

10:24AM 20

21 LEG. KENNEDY:

22 Thank you, gentlemen. Just a question. Our purchase of the land
23 for these keeps it affordable for 30 years or indefinitely?

24

25 MR. SMAGIN:

26 So, it actually depends on the project. The code itself doesn't
27 restrict it for a certain amount of time. It does state that if it
28 is for 30 years, then the amount can be forgiven. This is
29 projected to be affordable for 30 years.

10:25AM 30

31 MR. GALLO:

32 I would just like to add that the Southampton Housing Authority has
33 created a non-for-profit to be part of the ownership and the
34 projects will have the housing authority in perpetuity owning this
35 project.

36

37 In addition to just the overview of the project, we have the site
38 sitting directly adjacent to the Speonk train station. It is a
39 great, great transit-oriented development site. The site itself is
10:25AM 40 blighted. It has an existing apartment building and five other or
41 four other dilapidated homes. So we really believe that this site
42 is a strong candidate for redevelopment. It also had been named in
43 planning studies throughout Suffolk County as an applicable site
44 for delivering affordable transient-oriented development housing.

45

46 LEG. KENNEDY:

47 I understand the necessity. I just -- and I'm happy that there is
48 an organization that's already been set up to keep it affordable.
49 I just don't want what happened to us in Huntington, that once they
10:26AM 50 reach their 30-year mark -- we extended an awful lot of money to
51 keep it affordable.

52

53 MR. GALLO:

54 Yes.

55

56

1 LEG. KENNEDY:
2 This is fine. Thank you.

3
4 CHAIRPERSON CALARCO:
5 Okay. Legislator Lindsay.

6
7 LEG. LINDSAY:
8 Jason, same question on this one, is it the town zoning that's
9 picking the density or is it the Health Department that's limiting
10 the density?

10:26AM

11
12 MR. SMAGIN:
13 So, I believe it's a bit of both. Again, with the Health
14 Department approvals that the developer has been going through, you
15 know, they actually may need on this project more density. So, you
16 know, where we would transfer workforce housing development right
17 credits to them, restrict certain units to be affordable in
18 perpetuity. So there's also that -- so, you know, when it comes to
19 these projects, we're excited, we're willing, we know the need in
20 these areas. The town is fully supportive of these projects and
21 we're looking to do whatever we can to make sure that we create
22 this affordable housing in an area that really needs it.

10:27AM

23
24 LEG. LINDSAY:
25 Okay. I'll explain the reason I keep asking. We've looked at --
26 and in order to incentivize developers in utilizing the new
27 alternative septic systems where the town would permit it,
28 additional density and the Health Department restricts it because
29 of the nitrogen issues; by allowing them additional density, there
30 would actually be a lower nitrogen load with them with less density
31 and traditional septic systems as opposed to the new systems that
32 are available. So it's something we're trying to work on with the
33 Health Department. And I just want to see if there's examples that
34 are already out there now that could be immediately impacted by --
35 we get them to change that procedure.

10:27AM

36
37 MR. SMAGIN:
38 Okay.

39
40 LEG. LINDSAY:
41 Thank you.

42
43 CHAIRPERSON CALARCO:
44 Okay. Any other questions? We have a motion and a second. All
45 those in favor? Opposed? Abstentions? It is approved. (VOTE:
46 5-0-0-1. PRESIDING OFFICER GREGORY INCLUDED IN VOTE. LEG. HAHN
47 NOT PRESENT) Thank you, gentlemen.

48
49 MR. SMAGIN:
50 Thank you.

10:28AM

51
52 CHAIRPERSON CALARCO:
53 Moving on, IR 1573, Establishing a new policy for exempt employees
54 relating to accrual donation. (Cilmi) Motion by Legislator
55 Kennedy.

1 LEG. McCAFFREY:

2 Second.

3

4 CHAIRPERSON CALARCO:

5 Second by Legislator McCaffrey. Perhaps we can get an explanation
6 from Counsel.

7

8 MR. NOLAN:

10:28AM

9 Currently for exempt employees when they donate to the cancer pool,
10 they're accrued time, it goes on a two-to-one basis; so it's two
11 sick days they donate, but only one day goes into the pool. This
12 would make it a straight one-to-one donation just for exempt
13 employees. The union employees would continue to be on a
14 two-to-one basis. And that's the explanation.

15

16 CHAIRPERSON CALARCO:

17 Do the -- the two-to-one basis for the union employees, is that as
18 per contract?

19

20 MR. NOLAN:

21 Correct.

22

23 CHAIRPERSON CALARCO:

10:30AM

24 Okay. So I have a bit of hesitancy here and I know that the
25 intention very well meaning. But just as we have had debates about
26 impacting exempt employees in a negative fashion that was in
27 contrast to what the union was receiving, this is impacting them in
28 a positive fashion but it's still moving away from having them
29 being on the same playing field and the same -- treated in the same
30 fashion as the AME employees. And I would quite honestly prefer to
31 see this be something that's negotiated and done with the union. I
32 think I would be supportive if it was something that was included
33 in the new union contract and then extended to all the exempts, but
34 I don't understand why we would treat the exempts differently.

35

36 LEG. KENNEDY:

10:30AM

37 I certainly agree that this should be negotiated under the
38 contract. But what I want to say is as a Legislative Aide making a
39 decent amount of money, I donated a heck of amount of time to a
40 certain employee here who was -- I don't even know -- secretarial,
41 receptionist, whatever. So the amount of value of the time that I
42 donated, it should have been -- she should have gotten five days
43 for every day that I donated when you go financially. If you are
44 an exempt, 99% of the time, you make a little bit more than some of
45 the union employees. And I think we have a lot of problems with
46 AME employees.

47

48 CHAIRPERSON CALARCO:

10:31AM

49 But it's exempts to exempts. So you're not helping a union
50 employee out; and, in fact, you're only making the case more, why
51 this is really just giving them an additional benefit above and
52 beyond -- if the exempts are making more money than the union folks
53 and now we're going to give them an additional benefit, I think
54 you're making a case against doing this.

55

56 It's -- I guess my look at it, Leslie, I mean, the opposite can

1 occur as well, right? Like you can have somebody who is at a lower
2 grade give time for an employee who's at a higher grade. And if
3 it's a straight one-to-one, the County's actually losing on that.
4 And I don't know what the equalization rate is and I know this
5 isn't something that happens on a very regular basis; it's a very
6 specific -- to different departments based on specific cases where
7 specific employees who have catastrophic illnesses. And I truly do
8 understand that this is a genuine thing to want to do right by our
9 employees. And I'm sure that most of us would support extending
10 the same right to all of our employees, but I -- you know, to me
11 it's a matter of consistency. If I'm going to say I don't want to
12 freeze an exempt employee's salary because I don't think it's fair
13 to do that when we're not part of the contract, is it any fairer to
14 then, you know, give them a benefit that the other employees don't
15 get in contrast with their contract?

16
17 LEG. KENNEDY:

18 All right. I'm going to change my vote to a motion to table until
19 I speak to the sponsor because I don't think it was meant that way.

20
21 CHAIRPERSON CALARCO:

22 I'm sure it wasn't. I'm sure it was purely out of them recognizing
23 a situation that -- I know we had one just very recently here in
24 the Legislature where one of our employees became very ill and
25 people have been donating time for him. But it just creates that
26 situation. It's the issue of consistency that I'm struggle with.

27
28 LEG. KENNEDY:

29 Okay.

30
31 CHAIRPERSON CALARCO:

32 Okay. So you're going to withdraw your motion and make a motion to
33 table?

34
35 LEG. KENNEDY:

36 Yes.

37
38 CHAIRPERSON CALARCO:

39 Okay. I will second the motion to table for the moment and maybe
40 we'll chat with the sponsor and see if we can't get a way to work
41 around it. Everybody okay with that? Good. We have a motion to
42 table. All those in favor? Opposed? Abstentions? It is
43 approved. (VOTE: 5-0-0-1. PRESIDING OFFICER GREGORY INCLUDED IN
44 VOTE. LEG. HAHN NOT PRESENT)

45
46 IR 1576, (a Adopting Local Law No. -2017,) A Local Law to freeze
47 salaries of County elected officials. (Krupski) This needs to be
48 tabled for public hearing. I'll make a motion; second by
49 Legislator Lindsay. All those in favor? Opposed? Abstentions?
50 It is tabled. (VOTE: 5-0-0-1. PRESIDING OFFICER GREGORY INCLUDED
51 IN VOTE. LEG. HAHN NOT PRESENT)

52
53 LEG. LINDSAY:

54 Madam Clerk, can you list me as a cosponsor, please.
55
56

1 CHAIRPERSON CALARCO:
2 I have no other items before us this morning. Does anybody else
3 have anything they'd like to address? We are adjourned. Thank you
4 everyone.

5
6 THE MEETING CONCLUDED AT 10:33 AM
7 { } DENOTES SPELLED PHONETICALLY
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32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56

INDEX

[Occurrence of Word] - Page Number:Line Number

\$	6	11:22	Authority ^[1] - 10:32	10:11, 10:18, 11:4,
\$30,358 ^[1] - 8:19	60 ^[1] - 9:50	age ^[1] - 9:19	authority ^[1] - 10:34	11:43, 11:52, 12:4,
1	60% ^[2] - 7:31, 9:50	ago ^[2] - 4:39, 9:6	Authorizing ^[4] - 2:19,	12:16, 12:23, 12:48,
1.3 ^[1] - 9:41	7	agree ^[1] - 12:37	2:35, 6:18, 9:31	13:21, 13:31, 13:38,
100 ^[1] - 7:3	72-h ^[2] - 2:20, 2:36	agreed ^[1] - 4:51	auto ^[3] - 5:7, 5:9	14:1
10:09 ^[1] - 2:1	725 ^[1] - 1:16	agreement ^[1] - 7:4	Auto ^[1] - 5:11	Calarco ^[2] - 1:22,
10:33 ^[1] - 14:6	8	ahead ^[1] - 6:36	available ^[1] - 11:32	1:40
11 ^[1] - 4:15	80% ^[1] - 7:27	Aide ^[6] - 1:40, 1:41,	aware ^[2] - 2:50, 3:14	CALLED ^[1] - 2:1
12 ^[3] - 7:39, 10:2	850,000 ^[2] - 7:3, 8:26	1:42, 1:43, 1:44,	awful ^[1] - 10:50	cancer ^[1] - 12:9
120 ^[1] - 7:28	9	12:38	B	candidate ^[1] - 10:42
14 ^[2] - 7:39, 10:2	90% ^[2] - 7:32, 9:51	Alan ^[3] - 1:39, 3:29,	Babylon ^[1] - 2:21	Caracappa ^[1] - 1:15
1546 ^[2] - 2:19, 2:48	95% ^[1] - 9:12	3:40	based ^[1] - 13:6	cards ^[1] - 2:11
1547 ^[3] - 2:35, 2:48,	99% ^[1] - 12:44	Ali ^[1] - 1:43	basis ^[4] - 12:10,	cars ^[7] - 4:56, 5:4,
3:21	A	Allegiance ^[1] - 2:6	12:14, 12:17, 13:5	5:5, 5:42, 5:43
1559 ^[2] - 3:24, 6:10	absence ^[2] - 1:24,	allow ^[1] - 8:54	became ^[4] - 5:9, 5:11,	case ^[3] - 8:39, 12:50,
1564 ^[1] - 6:18	2:33	allowed ^[1] - 8:37	13:24	12:54
1565 ^[1] - 9:31	absolutely ^[3] - 3:17,	allowing ^[1] - 11:29	bedroom ^[4] - 7:39,	cases ^[1] - 13:6
1573 ^[1] - 11:53	5:18, 9:39	ALSO ^[1] - 1:31	7:40, 10:2	catastrophic ^[1] - 13:7
1576 ^[1] - 13:46	Abstentions ^[6] -	alternative ^[1] - 11:27	bedrooms ^[2] - 7:36	certain ^[3] - 10:27,
16 ^[1] - 9:20	2:29, 6:10, 9:28,	Alyssa ^[1] - 1:42	beginning ^[1] - 2:32	11:17, 12:40
18 ^[1] - 9:20	11:45, 13:42, 13:49	AM ^[2] - 2:1, 14:6	behalf ^[1] - 4:9	certainly ^[1] - 12:37
19 ^[1] - 1:17	abstentions ^[1] - 3:21	AME ^[2] - 12:30, 12:46	benefit ^[3] - 12:51,	Chair ^[1] - 1:23
2	accrued ^[1] - 11:54	Amending ^[1] - 3:24	12:53, 13:14	CHAIRPERSON ^[38] -
2.61 ^[1] - 8:26	accrued ^[1] - 12:10	AMI ^[3] - 9:50, 9:51	Benny ^[1] - 1:35	2:3, 2:26, 2:44, 2:52,
20 ^[1] - 7:31	acquisition ^[5] - 5:3,	amount ^[7] - 4:13,	between ^[2] - 5:15,	3:19, 3:35, 6:8, 6:17,
2009 ^[2] - 4:46, 4:52	6:18, 7:4, 9:31, 9:41	8:18, 10:27, 10:28,	5:16	6:26, 6:35, 6:41,
2017 ^[2] - 1:17, 13:46	acre ^[3] - 8:9, 8:12,	12:39, 12:41	beyond ^[1] - 12:52	6:52, 7:6, 7:12, 7:20,
28 ^[3] - 7:2, 7:18, 9:50	8:38	Amy ^[1] - 1:34	bit ^[4] - 2:53, 11:13,	7:26, 7:34, 7:42,
3	acreage ^[2] - 8:23,	answer ^[7] - 2:53,	12:24, 12:44	7:51, 8:1, 8:47, 9:26,
3 ^[1] - 7:31	8:26	3:47, 4:2, 4:8, 6:49,	blighted ^[1] - 10:40	9:44, 9:53, 10:4,
30 ^[3] - 10:23, 10:28,	acres ^[1] - 9:41	8:52	board ^[1] - 7:44	10:11, 10:18, 11:4,
10:29	Acting ^[1] - 1:46	apartment ^[1] - 10:40	Brand ^[1] - 1:45	11:43, 11:52, 12:4,
30-year ^[1] - 10:50	add ^[1] - 10:32	Apartment ^[2] - 6:20,	brand ^[1] - 5:35	12:16, 12:23, 12:48,
35,136 ^[1] - 9:49	addition ^[2] - 9:17,	7:2	Braun ^[1] - 1:36	13:21, 13:31, 13:38,
37 ^[1] - 9:39	10:37	apologize ^[1] - 2:32	break ^[1] - 9:14	14:1
38 ^[1] - 9:39	additional ^[5] - 8:55,	applicable ^[1] - 10:43	breakdown ^[2] - 7:35,	Chairperson ^[1] - 1:22
4	11:28, 11:29, 12:51,	appreciated ^[1] - 9:36	9:45	change ^[2] - 11:35,
4 ^[1] - 9:50	12:53	approval ^[1] - 7:49	brief ^[2] - 6:29, 6:53	13:18
4-0-0-1 ^[1] - 2:29	address ^[2] - 2:12,	approvals ^[4] - 7:52,	Brookhaven ^[1] - 2:37	chat ^[1] - 13:40
4.28 ^[1] - 9:41	14:3	9:11, 10:12, 11:14	Budget ^[1] - 1:35	Chief ^[1] - 1:34
5	adjacent ^[1] - 10:38	approve ^[4] - 2:38,	building ^[2] - 9:11,	Chief/County ^[1] -
5 ^[2] - 7:31, 9:49	adjourned ^[1] - 14:3	3:27, 6:21, 9:34	10:40	1:36
5-0-0-1 ^[6] - 3:21,	Adopting ^[1] - 13:46	approved ^[7] - 2:29,	Building ^[1] - 1:16	Cilmi ^[1] - 11:54
6:11, 9:28, 11:46,	Affordable ^[4] - 2:20,	3:21, 6:11, 7:44,	building-permit ^[1] -	Civil ^[1] - 3:29
13:43, 13:50	2:36, 6:19, 9:32	9:28, 11:45, 13:43	9:11	class ^[2] - 5:7, 5:10
50% ^[2] - 7:31, 9:50	affordable ^[18] - 6:48,	areas ^[1] - 11:20	Bureau ^[1] - 1:36	Classification ^[1] -
	6:55, 7:2, 7:3, 7:18,	assigning ^[1] - 4:56	BY ^[1] - 1:50	3:24
	7:21, 8:19, 9:19,	Assistant ^[7] - 1:33,		clear ^[1] - 4:41
	9:40, 9:42, 9:49,	3:26, 4:41, 5:12,	C	Clerk ^[1] - 13:54
	10:23, 10:29, 10:44,	5:19, 5:35	CALARCO ^[38] - 2:3,	Clerk/Legislature ^[1] -
	10:48, 10:51, 11:17,	AT ^[2] - 2:1, 14:6	2:26, 2:44, 2:52,	1:34
		ATTENDANCE ^[1] -	3:19, 3:35, 6:8, 6:17,	close ^[1] - 4:12
		1:31	6:26, 6:35, 6:41,	Co ^[5] - 2:21, 2:37,
		Attorney's ^[1] - 1:36	6:52, 7:6, 7:12, 7:20,	3:26, 6:20, 9:33
		audience ^[1] - 2:12	7:26, 7:34, 7:42,	code ^[1] - 10:26
		audit ^[4] - 3:30, 4:39,	7:51, 8:1, 8:47, 9:26,	committed ^[1] - 8:3
		4:40, 5:36	9:44, 9:53, 10:4,	COMMITTEE ^[1] - 1:4
		Auditorium ^[1] - 1:15		Committee ^[3] - 1:14,
				2:5, 2:12
				Commons ^[1] - 9:33

INDEX

[Occurrence of Word] - Page Number:Line Number

compared [1] - 5:17
competitive [2] - 5:7, 5:10
CONCLUDED [1] - 14:6
condition [1] - 4:14
connection [1] - 3:25
consistency [2] - 13:11, 13:26
construction [1] - 9:18
continue [1] - 12:13
contract [5] - 12:18, 12:33, 12:38, 13:13, 13:15
contrast [2] - 12:27, 13:15
control [1] - 5:4
correct [7] - 3:30, 5:18, 7:10, 7:24, 7:56, 10:13, 12:21
correspondence [1] - 2:10
cosponsor [1] - 13:54
cost [1] - 8:38
Counsel [2] - 1:32, 12:6
Counsel/Legislature [1] - 1:33
COUNTY [1] - 1:8
county [1] - 4:32
County [18] - 1:14, 1:37, 1:38, 3:24, 3:26, 4:44, 4:45, 4:53, 5:1, 5:2, 5:3, 5:14, 5:19, 6:19, 9:14, 9:32, 10:43, 13:47
County's [1] - 13:3
couple [1] - 4:37
Court [1] - 1:51
Cove [2] - 6:20, 7:2
create [1] - 11:21
created [4] - 4:46, 4:54, 5:19, 10:33
creates [1] - 13:25
credits [1] - 11:17

D

da-da [3] - 4:14, 4:15
damn [1] - 5:35
David [1] - 1:47
days [2] - 12:11, 12:42
debates [1] - 12:25
decent [1] - 12:39
declaration [1] - 7:48
definitely [1] - 9:23
deliver [1] - 9:18
delivering [1] - 10:44

DENOTES [1] - 14:7
density [11] - 8:37, 8:54, 8:55, 9:5, 9:7, 11:9, 11:10, 11:15, 11:28, 11:29, 11:30
Department [10] - 3:25, 4:48, 4:55, 5:18, 8:54, 9:12, 11:9, 11:14, 11:28, 11:33
department [3] - 4:32, 4:43, 5:43
departmental [2] - 4:43, 4:55
departmentally [1] - 4:42
departments [2] - 4:31, 13:6
Deputy [2] - 1:34, 1:36
deserves [1] - 4:37
desk [3] - 3:30, 4:39, 4:40
developer [3] - 1:47, 6:49, 11:14
developer's [1] - 6:28
developers [1] - 11:26
development [7] - 2:19, 2:35, 7:4, 9:39, 10:39, 10:44, 11:16

Diana [1] - 1:51
difference [1] - 5:15
different [1] - 13:6
differently [1] - 12:34
difficult [1] - 8:52
dilapidated [1] - 10:41
dire [1] - 9:23
directly [1] - 10:38
Director [9] - 1:39, 3:26, 4:45, 4:53, 5:2, 5:14, 5:19, 5:35
DIRECTOR [11] - 3:32, 3:43, 3:49, 3:55, 4:7, 4:19, 4:25, 4:35, 5:25, 6:1, 6:14

Director/Civil [1] - 1:39

Director/Real [1] - 1:46

discussion [1] - 8:36
divide [1] - 8:26

donate [2] - 12:9, 12:11
donated [3] - 12:39, 12:42, 12:43
donating [1] - 13:25
donation [2] - 11:54, 12:12

done [3] - 5:17, 8:48, 12:31

DPW [2] - 3:41, 3:50

DPW's [1] - 4:9
drive [1] - 5:1
driving [1] - 8:37
ducky [1] - 3:5
due [1] - 8:55
DuWayne [1] - 1:27

E

easier [2] - 6:30, 6:33
effect [1] - 4:38
eight [2] - 7:7, 7:21
either [1] - 2:15
elected [1] - 13:47
Ellis [1] - 1:34
employee [3] - 12:40, 12:50, 13:2
employee's [1] - 13:12
employees [14] - 11:53, 12:9, 12:13, 12:17, 12:26, 12:30, 12:45, 12:46, 13:7, 13:9, 13:10, 13:14, 13:24

enter [1] - 7:3
entitlement [1] - 7:43
equalization [1] - 13:4
Establishing [1] - 11:53

Estate [1] - 1:46
estate [1] - 1:47
etcetera [1] - 6:55
exact [1] - 4:52
examinations [1] - 5:11
examples [1] - 11:33
excited [3] - 6:50, 9:13, 11:19
excused [2] - 1:24, 2:33
Exec [3] - 2:37, 3:26, 6:20
Exec. [2] - 2:21, 9:33
Executive's [2] - 1:37, 1:38

exempt [6] - 11:53, 12:9, 12:12, 12:26, 12:44, 13:12
exempts [5] - 12:33, 12:34, 12:49, 12:52
existing [1] - 10:40
explain [1] - 11:25
explanation [2] - 12:5, 12:14
extended [2] - 10:50, 12:33
extending [1] - 13:9
extension [2] - 2:19, 2:35
extensions [1] - 2:49

F

fact [1] - 12:50
failed [1] - 2:32
fair [1] - 13:12
fairer [1] - 13:13
fairly [1] - 9:18
fairness [1] - 5:19
fashion [3] - 12:26, 12:28, 12:30
favor [8] - 2:28, 3:20, 6:10, 9:28, 10:12, 11:45, 13:42, 13:49
felt [2] - 4:46, 5:15
few [1] - 9:6
field [1] - 12:29
fifty [1] - 7:7
financially [1] - 12:43
fine [1] - 11:2
first [2] - 5:10, 8:4
five [4] - 5:10, 5:50, 10:40, 12:42
Fleet [12] - 3:26, 4:41, 4:44, 4:45, 4:48, 4:53, 4:55, 5:2, 5:12, 5:14, 5:19
Fleming [1] - 8:3
Flesher [1] - 1:51
folks [1] - 12:52
forgiven [1] - 10:28
formally [1] - 5:29
forty [1] - 8:30
forward [3] - 7:48, 7:53, 8:5
four [1] - 10:41
freeze [2] - 13:12, 13:46
frightening [1] - 4:33
fully [2] - 8:3, 11:20
funding [4] - 6:18, 8:18, 9:12, 9:31

G

Gallo [1] - 1:47
GALLO [9] - 6:38, 6:44, 8:29, 8:41, 9:4, 10:8, 10:15, 10:31, 10:53
garages [1] - 5:5
gentlemen [2] - 10:22, 11:47
genuine [1] - 13:8
George [1] - 1:32
Georgica [1] - 6:49
Giglio [1] - 1:44
given [1] - 6:2
GOVERNMENT [1] - 1:3
Government [2] -

1:13, 2:4
grade [4] - 4:29, 4:36, 13:2
grades [1] - 5:15
gravitated [1] - 5:7
great [4] - 9:23, 10:19, 10:39
Greens [1] - 6:49
Gregory [1] - 1:27
GREGORY [6] - 3:22, 6:11, 9:29, 11:46, 13:43, 13:50
ground [1] - 9:14
guess [2] - 3:41, 12:56
guys [1] - 9:35

H

Hahn [3] - 1:24, 1:42, 2:33
HAHN [7] - 2:29, 3:22, 6:12, 9:29, 11:46, 13:44, 13:51
hand [1] - 10:12
Hann [1] - 1:41
happy [1] - 10:47
Health [6] - 8:54, 9:11, 11:9, 11:13, 11:28, 11:33
hearing [1] - 13:48
heck [1] - 12:39
held [1] - 1:15
helping [1] - 12:49
hesitancy [1] - 12:24
hi [2] - 2:50, 3:2
higher [1] - 13:2
Highway [1] - 1:17
history [1] - 6:2
holding [1] - 8:55
Hollow [2] - 6:20, 7:2
homes [1] - 10:41
honestly [1] - 12:30
hopefully [1] - 9:13
HORST [5] - 4:4, 5:31, 5:38, 5:45, 5:52
Horst [1] - 1:37
HOUSING [1] - 1:4
housing [6] - 6:48, 9:19, 10:34, 10:44, 11:16, 11:22
Housing [7] - 1:14, 2:5, 2:21, 2:37, 6:19, 9:33, 10:32
hundred [3] - 4:12, 7:7, 9:19
Huntington [1] - 10:49

I

idea [3] - 3:56, 5:42,

INDEX

[Occurrence of Word] - Page Number:Line Number

5:50
Ill [1] - 1:23
ill [1] - 13:24
illnesses [1] - 13:7
immediately [1] - 11:34
impacted [1] - 11:34
impacting [2] - 12:26, 12:27
IN [7] - 1:31, 3:22, 6:11, 9:29, 11:46, 13:43, 13:51
incentivize [1] - 11:26
INCLUDED [6] - 3:22, 6:11, 9:29, 11:46, 13:43, 13:50
included [1] - 12:32
including [1] - 5:3
income [1] - 7:27
increase [3] - 4:29, 4:36, 9:5
indefinitely [1] - 10:23
individual [2] - 4:36, 5:9
individuals [2] - 5:5, 5:6
inequity [1] - 5:16
information [1] - 3:11
INFORMATION [1] - 1:4
Information [2] - 1:13, 2:5
inspection [1] - 5:43
instances [1] - 8:39
intention [1] - 12:25
interested [1] - 1:48
Introductory [1] - 2:15
INTRODUCTORY [1] - 2:17
iR [1] - 13:46
IR [8] - 2:19, 2:35, 3:21, 3:24, 6:10, 6:18, 9:31, 11:53
issue [3] - 2:28, 3:36, 13:26
issues [1] - 11:29
items [1] - 14:2
itself [2] - 10:26, 10:39

J

jason [2] - 8:52, 11:8
Jason [5] - 1:46, 2:53, 6:27, 9:35
Jennifer [1] - 1:41
job [1] - 4:41
John [1] - 1:38
join [1] - 6:42
July [1] - 1:17
justification [1] - 4:54

K

Kara [1] - 1:24
Katie [2] - 1:37, 4:2
keep [3] - 10:48, 10:51, 11:25
keeps [1] - 10:23
Kennedy [7] - 1:25, 1:43, 2:6, 2:45, 3:37, 10:19, 11:55
KENNEDY [25] - 2:41, 2:47, 3:4, 3:13, 3:39, 3:46, 3:52, 4:1, 4:11, 4:22, 4:28, 5:22, 5:28, 5:34, 5:41, 5:48, 5:55, 6:5, 10:21, 10:46, 11:1, 12:36, 13:17, 13:28, 13:35
Kevin [1] - 1:26
kind [1] - 4:33
Krupski [1] - 13:47

L

land [7] - 2:20, 2:36, 6:18, 7:4, 9:31, 9:41, 10:22
last [2] - 4:15, 4:37
latest [1] - 9:15
Law [2] - 13:46
led [1] - 2:6
Leg [12] - 1:22, 1:23, 1:24, 1:25, 1:26, 1:27, 1:40, 1:41, 1:42, 1:43, 1:44, 4:52
LEG [46] - 2:23, 2:29, 2:41, 2:47, 3:4, 3:13, 3:22, 3:39, 3:46, 3:52, 4:1, 4:11, 4:22, 4:28, 5:22, 5:28, 5:34, 5:41, 5:48, 5:55, 6:5, 6:12, 6:23, 8:8, 8:14, 8:22, 8:35, 8:44, 8:51, 9:22, 9:29, 10:21, 10:46, 11:1, 11:7, 11:24, 11:40, 11:46, 12:1, 12:36, 13:17, 13:28, 13:35, 13:44, 13:51, 13:53
Legislative [2] - 1:15, 12:38
Legislator [20] - 2:6, 2:27, 2:33, 2:38, 2:45, 3:2, 3:27, 3:37, 6:27, 8:2, 8:3, 8:6, 8:48, 9:34, 10:19, 11:5, 11:54, 12:5,

13:49
LEGISLATURE [1] - 1:8
Legislature [5] - 1:14, 1:16, 1:32, 4:13, 13:24
Leslie [2] - 1:25, 12:56
less [2] - 4:39, 11:30
level [1] - 5:10
liaison [1] - 4:40
limiting [1] - 11:9
LINDSAY [7] - 6:23, 8:51, 9:22, 11:7, 11:24, 11:40, 13:53
Lindsay [9] - 1:23, 1:41, 2:38, 3:27, 6:27, 8:49, 9:34, 11:5, 13:49
list [1] - 13:54
load [1] - 11:30
Local [2] - 13:46
look [1] - 12:56
looked [1] - 11:25
looking [3] - 6:29, 8:18, 11:21
losing [1] - 13:3
lower [2] - 11:30, 13:1

M

madam [1] - 13:54
Manager [7] - 4:42, 4:49, 4:53, 4:55, 5:11, 5:12, 5:13
Marafino [1] - 1:38
mark [1] - 10:50
math [1] - 8:27
matter [1] - 13:11
maximum [1] - 9:7
McCaffrey [13] - 1:26, 1:44, 2:23, 2:27, 8:6, 8:8, 8:14, 8:22, 8:35, 12:5
mean [3] - 4:31, 9:50, 12:56
meaning [1] - 12:25
meant [1] - 13:19
mechanic [2] - 5:9, 5:10
mechanics [1] - 5:7
median [1] - 7:27
MEETING [2] - 2:1, 14:6
meeting [1] - 1:13
MEMBERS [1] - 1:21
Memorial [1] - 1:16
mention [2] - 2:32, 9:10
might [1] - 8:52

million [1] - 9:41
MINUTES [2] - 1:10, 1:50
moment [1] - 13:39
money [3] - 10:50, 12:39, 12:52
money's [1] - 6:54
months [1] - 9:20
morning [7] - 2:4, 2:10, 2:14, 2:33, 6:42, 6:45, 14:2
most [1] - 13:9
Motion [1] - 11:54
motion [19] - 2:24, 2:27, 2:38, 2:39, 2:42, 3:20, 3:27, 6:9, 6:21, 9:27, 9:34, 11:44, 13:18, 13:32, 13:39, 13:41, 13:48
move [4] - 2:13, 7:53, 9:14, 9:18
moving [3] - 7:48, 11:53, 12:28
MR [36] - 3:1, 3:7, 3:16, 6:32, 6:38, 6:44, 6:47, 7:1, 7:9, 7:17, 7:23, 7:30, 7:38, 7:46, 7:55, 8:11, 8:17, 8:25, 8:29, 8:32, 8:41, 9:1, 9:4, 9:38, 9:48, 10:1, 10:8, 10:15, 10:25, 10:31, 10:53, 11:12, 11:37, 11:49, 12:8, 12:20
MS [5] - 4:4, 5:31, 5:38, 5:45, 5:52

N

named [1] - 10:42
Nazir [1] - 1:43
necessity [1] - 10:47
need [5] - 4:23, 5:43, 9:23, 11:15, 11:19
needs [2] - 11:22, 13:47
negative [2] - 7:48, 12:26
negotiated [2] - 12:31, 12:37
new [6] - 3:25, 5:35, 11:26, 11:31, 11:53, 12:33
New [1] - 1:17
Newsday [1] - 1:45
next [1] - 9:20
nitrogen [2] - 11:29, 11:30
NOLAN [2] - 12:8,

12:20
Nolan [1] - 1:32
non [2] - 9:19, 10:33
non-age [1] - 9:19
non-for-profit [1] - 10:33
none [2] - 2:13, 2:28
NOT [7] - 2:29, 3:22, 6:12, 9:29, 11:47, 13:44, 13:51
nothing [1] - 4:17

O

occur [1] - 13:1
October [1] - 9:15
OF [1] - 1:6
Office [4] - 1:35, 1:36, 1:37, 1:38
OFFICER [6] - 3:22, 6:11, 9:29, 11:46, 13:43, 13:50
Officer [1] - 1:27
officials [1] - 13:47
often [1] - 5:6
once [2] - 5:49, 10:49
one [17] - 4:16, 7:36, 7:39, 9:10, 9:40, 10:2, 11:8, 12:10, 12:11, 12:12, 12:14, 12:17, 13:3, 13:23, 13:24
one-bedroom [2] - 7:39, 10:2
one-bedrooms [1] - 7:36
one-to-one [2] - 12:12, 13:3
ones [1] - 2:54
OPERATIONS [1] - 1:3
Operations [2] - 1:13, 2:4
Opportunities [2] - 6:20, 9:33
opposed [3] - 3:20, 4:43, 11:31
Opposed [6] - 2:28, 6:10, 9:28, 11:45, 13:42, 13:49
opposite [1] - 12:56
order [1] - 11:26
ORDER [1] - 2:1
organization [1] - 10:48
oriented [2] - 10:39, 10:44
out-of-title [1] - 4:38
oversight [2] - 6:18, 9:32

INDEX

[Occurrence of Word] - Page Number:Line Number

overview [1] - 10:37	pretty [1] - 9:6	12:41	9:27, 9:34, 11:44,	still [1] - 12:28				
ownership [1] - 10:33	price [1] - 8:9	reclassified [1] - 4:51	12:2, 12:5, 13:39,	straight [2] - 12:12,				
owning [1] - 10:34	problems [1] - 12:45	recognizing [1] -	13:48	13:3				
<hr/>								
P								
<hr/>								
paid [1] - 5:16	profit [1] - 10:33	redevelopment [1] -	secretarial [1] - 12:40	strong [1] - 10:42				
parcels [2] - 2:20,	Program [4] - 2:21,	10:42	see [6] - 3:8, 3:28,	struggle [1] - 13:26				
2:36	2:37, 6:20, 9:33	registered [1] - 5:42	7:53, 11:33, 12:31,	studies [1] - 10:43				
part [2] - 10:33, 13:13	project [10] - 6:28,	regular [1] - 13:5	13:40	studios [2] - 7:39,				
parties [1] - 1:48	6:48, 7:52, 8:3, 8:4,	relating [1] - 11:54	seeing [2] - 2:13, 2:28	10:2				
Parts [1] - 5:11	10:12, 10:26, 10:35,	repair [1] - 5:4	send [1] - 4:13	SUFFOLK [1] - 1:8				
pay [1] - 8:38	10:37, 11:15	representative [1] -	September [1] - 9:14	Suffolk [5] - 1:14,				
people [2] - 5:1, 13:25	projected [1] - 10:29	3:11	septic [3] - 8:55,	3:24, 6:19, 9:32,				
per [8] - 8:9, 8:12,	projects [3] - 10:34,	requested [3] - 2:50,	11:27, 11:31	10:43				
8:15, 8:19, 8:30,	11:19, 11:20	3:10, 4:39	SEQRA [1] - 7:48	superintendent [1] -				
9:49, 12:18	property [3] - 6:19,	requesting [3] - 5:29,	series [1] - 6:2	9:40				
percent [2] - 7:3, 9:19	8:37, 9:32	7:3, 9:41	Service [5] - 1:39,	supervisors [1] - 2:49				
perhaps [2] - 6:53,	Public [7] - 3:25, 4:40,	resolution [2] - 7:13,	3:29, 5:11, 5:12,	support [2] - 9:23,				
12:5	4:44, 4:46, 4:47, 5:1,	7:14	5:13	13:9				
permit [2] - 9:11,	5:13	resolutions [1] - 2:14	Services [9] - 3:26,	supportive [2] - 11:20,				
11:27	public [2] - 2:11,	Resolutions [2] - 2:15	4:44, 4:45, 4:49,	12:32				
permitted [1] - 9:8	13:48	RESOLUTIONS [1] -	4:53, 4:55, 5:2, 5:14,	supposed [4] - 4:13,				
Pernice [1] - 1:35	purchase [2] - 8:9,	2:17	5:20	4:30, 5:49, 7:47				
perpetuity [2] - 10:34,	10:22	responsibilities [2] -	set [1] - 10:48	systems [3] - 11:27,				
11:18	purchasing [1] - 5:3	4:56, 5:17	Shilling [1] - 1:40	11:31				
person [1] - 4:47	purely [1] - 13:22	responsible [1] - 5:2	sick [1] - 12:11	<hr/>				
PERSONNEL [1] - 1:3	pursuant [2] - 2:20,	restrict [2] - 10:27,	significant [2] - 5:14,	T				
Personnel [2] - 1:13,	2:36	11:17	9:6	<hr/>				
2:4	put [1] - 9:17	restricted [1] - 9:19	simple [1] - 5:49	table [7] - 6:30, 6:39,				
PHONETICALLY [1] -	<hr/>					6:42, 13:18, 13:33,		
14:7	Q					13:39, 13:42		
picking [1] - 11:9	questions [9] - 2:28,	result [1] - 3:30	Simpson [1] - 1:33	Tabled [1] - 2:15				
piece [1] - 8:37	3:36, 3:47, 4:8, 6:9,	Review [1] - 1:35	site [5] - 10:37, 10:39,	tabled [2] - 13:48,				
Plan [1] - 3:24	6:49, 8:5, 10:19,	rezoning [1] - 9:6	10:41, 10:43	13:50				
planning [1] - 10:43	11:44	Rick [1] - 1:45	sitting [1] - 10:38	TAKEN [1] - 1:50				
playing [1] - 12:29	quick [1] - 3:28	rise [1] - 2:6	situation [3] - 8:55,	TECHNOLOGY [1] -				
Pledge [1] - 2:6	quickly [1] - 9:18	Robert [2] - 1:22, 1:36	13:23, 13:26	1:4				
police [5] - 4:43, 4:56,	quite [1] - 12:30	Rogers [1] - 1:16	7:1, 7:9, 7:17, 7:23,	Technology [2] - 1:14,				
5:4	<hr/>					2:5		
Police [3] - 4:48, 4:54,	R					ten [1] - 2:36		
5:18	range [1] - 8:19	<hr/>					that'd [1] - 9:35	
policy [1] - 11:53	rate [1] - 13:4	S					that'll [2] - 7:31	
pool [2] - 12:9, 12:11	rates [3] - 6:55, 7:27,	salaries [1] - 13:47	Smagin [1] - 1:46	THE [3] - 1:6, 2:1, 14:6				
portion [1] - 2:11	9:46	Salary [1] - 3:24	Smagin's [1] - 2:53	there'll [1] - 9:40				
position [5] - 3:25,	reach [1] - 10:50	salary [1] - 13:12	Smithtown [1] - 1:17	therefore [1] - 9:42				
4:12, 4:16, 4:51	ready [3] - 7:53, 9:11,	SALUTATION [1] - 2:8	Southampton [2] -	thousand [2] - 7:7,				
positive [1] - 12:28	9:13	Sandy [2] - 6:20, 7:2	6:48, 10:32	8:30				
prefer [1] - 12:30	real [3] - 1:47, 6:19,	Sarah [1] - 1:33	specific [3] - 13:6,	three [3] - 2:20, 4:29,				
PRESENT [8] - 1:21,	9:32	schedule [1] - 9:18	13:7	4:36				
2:30, 3:22, 6:12,	really [4] - 4:32, 10:41,	SCHNEIDER [11] -	SPELLED [1] - 14:7	three-grade [2] - 4:29,				
9:29, 11:47, 13:44,	11:22, 12:51	3:32, 3:43, 3:49,	Speonk [2] - 9:33,	4:36				
13:51	reason [1] - 11:25	3:55, 4:7, 4:19, 4:25,	10:38	throughout [1] - 10:43				
presentations [1] -	received [4] - 7:48,	4:35, 5:25, 6:1, 6:14	sponsor [2] - 13:19,	title [14] - 3:25, 4:37,				
2:13	9:7, 9:11, 9:12	Schneider [2] - 1:39,	13:40	4:38, 4:41, 4:42,				
presenting [1] - 6:50	receiving [1] - 12:27	3:28	square [1] - 8:30	4:43, 4:44, 4:45,				
PRESIDING [6] - 3:21,	recently [1] - 13:23	Schneider's [1] - 3:29	started [2] - 5:6, 5:9	4:47, 4:48, 4:49,				
6:11, 9:29, 11:46,	receptionist [1] -	second [14] - 2:27,	state [2] - 9:13, 10:27	4:53, 5:15, 6:2				
13:43, 13:50		2:38, 3:20, 3:27,	station [1] - 10:38	titles [1] - 5:6				
Presiding [1] - 1:27		6:10, 6:24, 6:27,	status [1] - 10:5	TO [1] - 2:1				
			Stenographer [1] -	today [2] - 5:20, 6:3				
			1:51	together [1] - 9:17				
				total [2] - 7:39, 9:49				

INDEX

[Occurrence of Word] - Page Number:Line Number

Town [2] - 2:21, 2:37
town [12] - 3:10, 7:43, 7:47, 8:4, 8:54, 9:5, 9:24, 10:5, 11:8, 11:20, 11:27
town's [1] - 7:52
towns [1] - 2:49
traditional [1] - 11:31
train [1] - 10:38
transfer [1] - 11:16
transferred [2] - 2:20, 2:36
transient [1] - 10:44
transient-oriented [1] - 10:44
transit [1] - 10:39
transit-oriented [1] - 10:39
treat [1] - 12:34
treated [1] - 12:29
truly [1] - 13:7
try [1] - 4:5
trying [1] - 11:32
Turano [1] - 1:42
twenty [1] - 7:21
twenty-eight [1] - 7:21
two [11] - 2:19, 2:35, 2:54, 7:36, 7:39, 7:40, 10:2, 12:10, 12:14, 12:17
two-bedroom [2] - 7:40, 10:2
two-bedrooms [1] - 7:36
two-to-one [3] - 12:10, 12:14, 12:17
two-year [2] - 2:19, 2:35

U

under [3] - 6:19, 9:32, 12:37
understood [3] - 5:32, 5:46, 5:53
unfair [1] - 4:47
union [8] - 12:13, 12:17, 12:27, 12:31, 12:33, 12:45, 12:49, 12:52
unit [8] - 7:18, 8:15, 8:19, 8:30, 9:39, 9:40, 9:49
units [16] - 6:55, 7:3, 7:14, 7:27, 7:31, 7:32, 7:35, 9:19, 9:42, 9:45, 9:50, 9:51, 11:17
up [7] - 3:28, 5:5, 5:7, 6:27, 6:29, 7:28,

10:48
utilizing [1] - 11:26

V

vague [1] - 5:42
value [1] - 12:41
various [2] - 5:1, 5:5
vehicles [3] - 4:14, 4:30, 5:3
Veterans [1] - 1:16
Vice [1] - 1:23
VOTE [13] - 2:29, 3:21, 3:22, 6:11, 6:12, 9:28, 9:29, 11:45, 11:46, 13:43, 13:44, 13:50, 13:51
vote [1] - 13:18
voted [1] - 2:48

W

WAS [1] - 2:1
welcome [1] - 2:4
whereas [1] - 5:1
whole [3] - 6:2, 7:43, 10:6
William [3] - 1:16, 1:23, 1:40
willing [3] - 7:53, 8:38, 11:19
withdraw [1] - 13:32
wondering [1] - 3:40
workforce [1] - 11:16
Works [7] - 3:26, 4:40, 4:44, 4:46, 4:47, 5:1, 5:13

Y

year [5] - 2:19, 2:35, 4:14, 4:39, 5:49
yearly [1] - 4:13
years [8] - 4:12, 4:15, 4:37, 5:50, 9:6, 10:23, 10:28, 10:29
York [1] - 1:17

Z

Zachary [1] - 1:44
zoning [1] - 11:8