

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

6

# COUNTY OF SUFFOLK

**KARA HAHN**  
MAJORITY LEADER  
LEGISLATOR, FIFTH DISTRICT

**COMMITTEE CHAIR**  
ENVIRONMENT, PLANNING  
& AGRICULTURE  
PARKS & RECREATION



**MEMBER**  
ECONOMIC DEVELOPMENT  
EDUCATION & INFORMATION  
TECHNOLOGY  
GOVERNMENT OPERATIONS,  
PERSONNEL & HOUSING  
PUBLIC SAFETY

## COUNTY LEGISLATURE

**TO:** Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Al Krupski, Vice-Chair
  - ✓ Honorable Sarah Anker
  - ✓ Honorable Bridget Fleming
  - ✓ Honorable Tom Muratore
  - ✓ Honorable Robert Trotta
- All interested parties

✓ **FROM:** Honorable Kara Hahn, Chair

**RE:** REVISED-Environment, Planning & Agriculture Committee Agenda

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, August 28, 2017 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC PORTION**

**IV. PRESENTATIONS:**

Tom Iwanejko, Chief Environmental Analyst for Vector Control will be making a presentation about Integrated Marsh Management on Long Island, *From Demonstration Project To Large Scale Implementation for Marsh Health and Pesticide Reduction*

**V. TABLED RESOLUTIONS:**

T  
60 1511. To accept and approve the updated Suffolk County Farmland Rating System for Farmland Purchase of Development Rights (PDR) Acquisitions – 2017. (Co. Exec.)

T60 1543. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Hamlet Park Component, St. Ursula's Center – Town of Brookhaven (SCTM No. 0200-984.80-04.00-018.000). (Lindsay)

**VI. INTRODUCTORY RESOLUTIONS:**

A60 1590. Making a SEQRA determination in connection with the proposed North Fork

preserve drainage improvements, Sound Shore Road, Hamlet of Northville, Town of Riverhead. (Pres. Off.)

A 60  
1598. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the John P. Kujawski & Sons, Inc. property - Town of Riverhead - (SCTM No. 0600-022.00-02.00-013.016 p/o). (Co. Exec.)

A 5100  
RT  
1599. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the Raymond Kujawski property - John P. Kujawski & Sons, Inc. - Town of Riverhead - (SCTM Nos. 0600-022.00-02.00-013.007 and 0600-022.00-02.00-013.009). (Co. Exec.)

A 5100  
RT  
1600. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County 1/4% Drinking Water Protection Program (effective December 1, 2007) for the John P. Kujawski, Jr. property - John P. Kujawski & Sons, Inc. Farm - Town of Riverhead - (SCTM Nos. 0600-022.00-02.00-013.006, 0600-022.00-02.00-013.008 and 0600-022.00-02.00-013.010). (Co. Exec.)

A 60  
1614. Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum - land purchases for Open Space Preservation (CP 8732.210) - for the Calderone property - Beaverdam Creek Watershed - Town of Brookhaven - (SCTM No. 0200-961.00-03.00-084.000). (Co. Exec.)

A 60  
1623. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Riker property - Town of Huntington (SCTM No. 0400-090.00-07.00-007.000). (Spencer)

T 60  
1625. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, active recreation component, Tremont Avenue property - Town of Brookhaven (SCTM No. 0200-838.00-03.00-001.000). (Calarco)

T 60  
1654. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Terryville Greenbelt properties - Town of Brookhaven. (Hahn)

T 60  
1675. Adopting Local Law No. -2017, A Local Law to amend eligibility requirements for grant assistance program. (Browning)

A 60  
1677. Authorizing an appraisal for the purchase of development rights of farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Fink's Country Farm - Town of Riverhead (SCTM No. 0600-115.00-01.00-009.000). (Krupski)

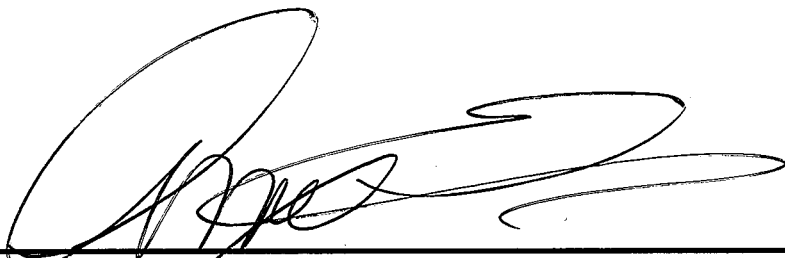
## VII. ADJOURNMENT

DATE: August 28, 2017

TIME: 10:12 am

**ENVIRONMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	/		
1	AI KRUPSKI, Vice Chair	/		
2	Bridget FLEMING	/		
4	Thomas MURATORE	/		
6	Sarah S. ANKER	/		
13	Rob TROTTA	/		
		6		



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Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1511

DATE: August 28 2017

**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
Totals		6				

**MOTION**

Approve

Table

Table Subject to Call

Withdraw

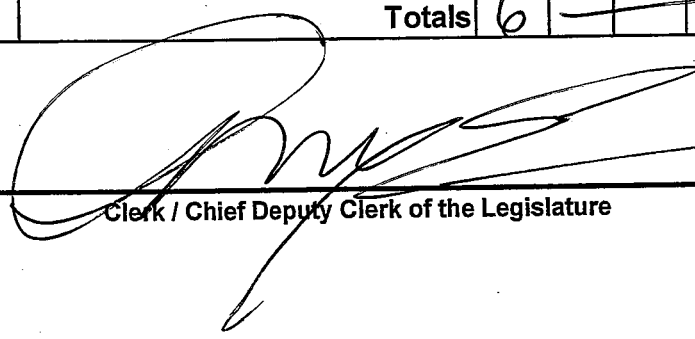
Discharge Without Recommendation

Take Out of Order

Executive Session

APPROVED  FAILED

Roll Call  Voice Vote

  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res.** / P.M. : **1543**

DATE: **August 23**, 2017

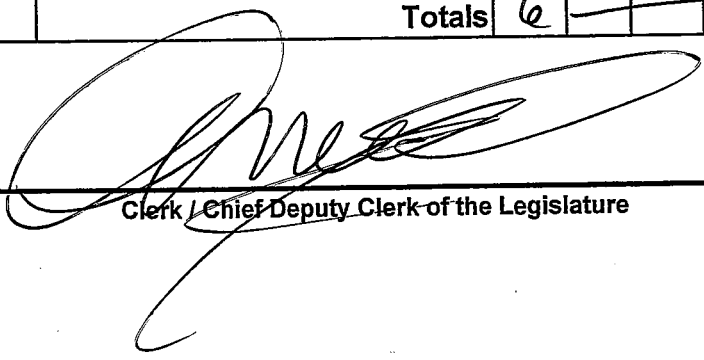
**Motion:**  
 Krupski, Fleming, Browning, Muratore, **Hahn**, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, **Anker**  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTТА					
<b>Totals</b>		<b>6</b>				

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

**Intro. Res.** / P.M. : **1540**

DATE: **August 28**, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
Totals		6				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : 1549

DATE: August 22, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
Totals		6				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature



**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. : 1599**

**DATE: August 28, 2017**

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTТА		✓			
<b>Totals</b>		5	1			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED	FAILED
Roll Call	Voice Vote

*[Handwritten Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res.

P.M. :

1600

DATE: August 28, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTТА			✓		
Totals		5	1			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : 1614

DATE: August 28, 2017

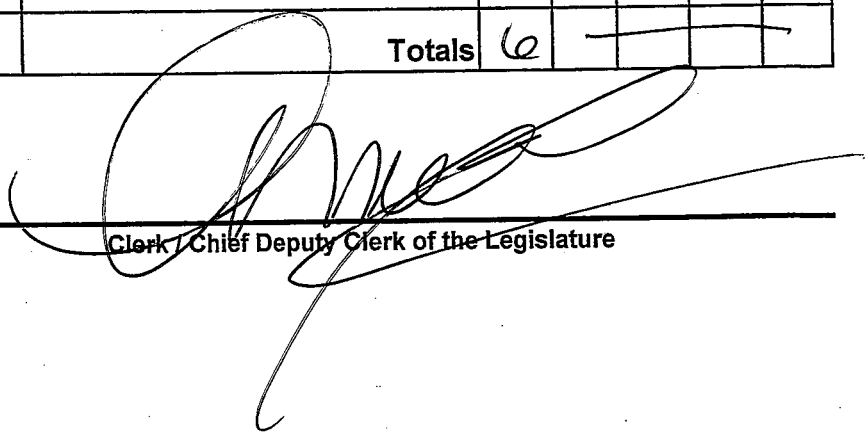
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
Totals		6				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1623

DATE: August 28, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

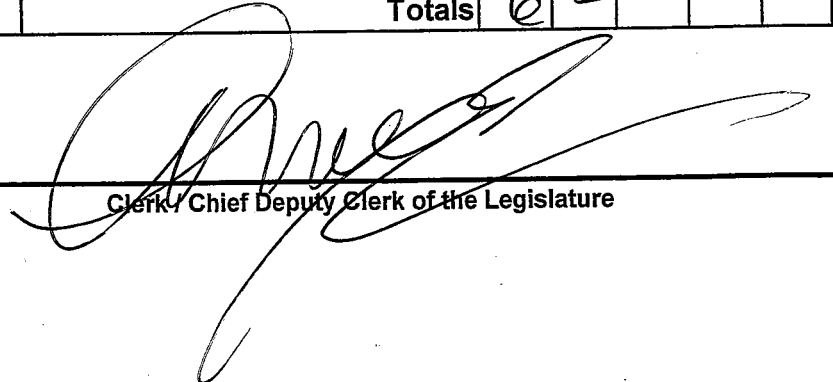
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
Totals		6				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res / P.M. : 1625**

**DATE: August 28, 2017**

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<b>Totals</b>	6				

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

**Intro. Res. / P.M. :** 1654

**DATE:** August 28, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

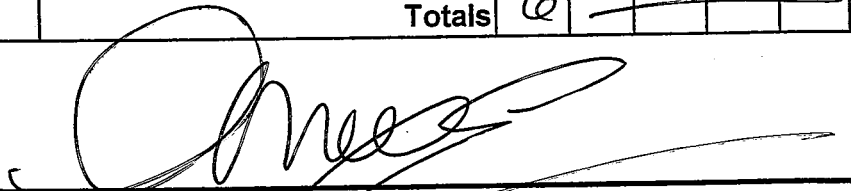
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
Totals		6				

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res / P.M. :

1675

DATE: August 27, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals	6				

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. : 1677**

**DATE: August 28, 2017**

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

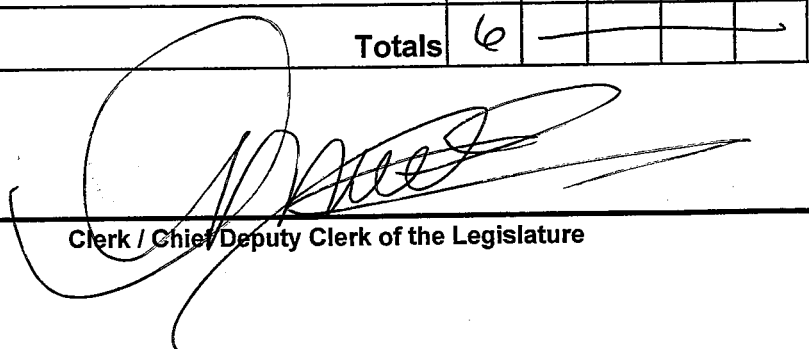
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<b>Totals</b>	6				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature