

# Suffolk County Legislature

## General Meeting/Committee

### Information

#### Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution

COUNTY OF SUFFOLK

KARA HAHN  
MAJORITY LEADER  
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR  
ENVIRONMENT, PLANNING  
& AGRICULTURE  
PARKS & RECREATION



MEMBER  
ECONOMIC DEVELOPMENT  
EDUCATION & INFORMATION  
TECHNOLOGY  
GOVERNMENT OPERATIONS,  
PERSONNEL & HOUSING  
PUBLIC SAFETY

\* PO Dwayne Gregory COUNTY LEGISLATURE

TO: Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Al Krupski, Vice-Chair
- ✓ Honorable Sarah Anker
- ✓ Honorable Bridget Fleming
- ✓ Honorable Tom Muratore
- ✓ Honorable Robert Trotta
- All interested parties

✓ FROM: Honorable Kara Hahn, Chair

DATE: July 11, 2017

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, July 17, 2017 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC PORTION
- IV. PRESENTATIONS:

✓ Syed Rahman from the New York State Department of Environmental Conservation will give a presentation on New York State Proposed Part 360 Regulations.

V. TABLED RESOLUTIONS:

A  
5001  
RT

1442. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - David Fedun (SCTM No. 0600-079.00-01.00-007.014). (Co. Exec)

A  
5001  
RT

1443. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Thomas Hart III (SCTM No. 1000-063.00-03.00-025.000). (Co. Exec)

A  
5001  
RT

1444.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Paul Melnik (SCTM No. 0200-593.00-02.00-001.000). (Co. Exec.)

A5001  
RT

1445.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Michael Croteau (SCTM No. 1000-075.00-07.00-001.004). (Co. Exec.)

A5001  
RT

1446.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Josiah Foster, LLC (SCTM No. 0900-056.00-01.00-016.000). (Co. Exec.)

A5001  
RT

1447.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Laura Klahre and Adam Suprenant (SCTM No. 1000-075.00-04.00-029.000). (Co. Exec.)

A5001  
RT

1448.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Twisted Pine, LLC (SCTM Nos. 0300-166.00-04.00-001.001, 0300-166.00-04.00-001.003). (Co. Exec.)

A6-0

1449.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Bridge A, LLC (SCTM Nos. 0900-084.00-01.00-032.020, 0900-084.00-01.00-032.021). (Co. Exec.)

A6-0

1450.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Howard Flynn and Deborah Siegel (SCTM No. 0200-698.00-01.00-040.000). (Co. Exec.)

DWR  
7-0  
DG

1451.

Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Pal-O-Mine Equestrian, Inc. (SCTM Nos. 0504-004.00-01.00-019.000, 0504-009.00-01.00-035.000). (Co. Exec.)

T7-0  
DG

1511.

To accept and approve the updated Suffolk County Farmland Rating System for Farmland Purchase of Development Rights (PDR) Acquisitions – 2017. (Co. Exec.)

## VI. INTRODUCTORY RESOLUTIONS:

A70  
DG

1536.

CS:  
AK

Authorizing the acquisition of Farmland Development Rights under the New Suffolk County ¼% Drinking Water Protection Program (effective December 1, 2007) for the DiPierro property – Finks Farm - Town of Riverhead – (SCTM No. 0600-115.00-01.00-004.001 p/o). (Co. Exec.)

T7-0  
DG

1543.

Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Hamlet Park Component, St. Ursula's Center – Town of Brookhaven (SCTM No. 0200-984.80-04.00-018.000). (Lindsay)

A  
7-0  
DG

1555.

Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum - land purchases for Open

Space Preservation (CP 8732.210) - for the Society of St. Francis, American Province, Inc. property - Little Portion Friary II - Town of Brookhaven - (SCTM No. 0200-067.00-01.00-007.001 p/o). (Co. Exec.)

A  
7-0  
DC

1556. Authorizing the acquisition of land under the Suffolk County Supplemental Environmental Project for land acquisition (CP 8735) - for the Matrix Residential Holdings, LLC property - Swan River - Town of Brookhaven - (SCTM No. 0200-982.50-04.00-003.000). (Co. Exec.)

A  
7-0  
DC

1557. Rescinding Resolution Nos. 984-2016 and 985-2016 and authorizing construction for the National Fish and Wildlife Foundation (NFWF), Wetland Restoration in Suffolk County (NY) project, using the New Enhanced Suffolk County Water Quality Protection Program Funds (CP 8733). (Co. Exec.)

A  
7-0  
DC

1578. Authorizing the Clean Lakes in Patchogue Project using the New Enhanced Suffolk County Water Quality Protection Program Funds (CP 8733) and rescinding Adopted Resolution Nos. 852 and 853-2016. (Co. Exec.)

VII. EXECUTIVE SESSION

To review appraisals of proposed acquisitions pursuant to the requirements of the "Triple A" program.

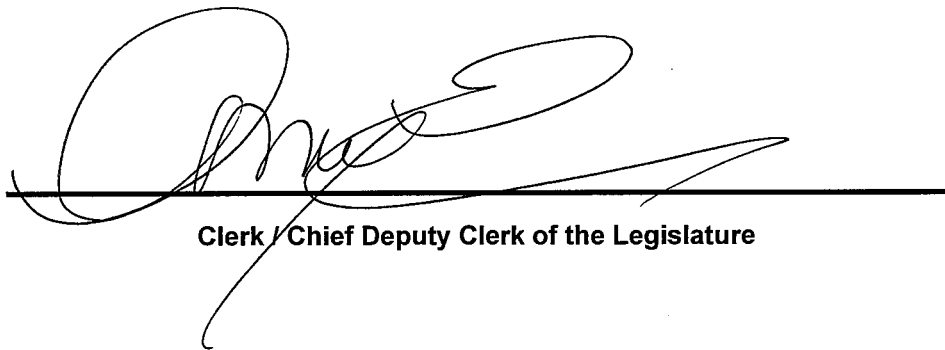
VIII. ADJOURNMENT

DATE: July 17, 2017

TIME: 10:13am

**ENVIRONMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	/		
1	AI KRUPSKI, Vice Chair	/		
2	Bridget FLEMING	/		
3	Tom MURATORE	/		
6	Sarah ANKER	/		
13	Rob TROTTA	/		
		6		



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Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. : 1442**

**DATE: July 17, 2017**

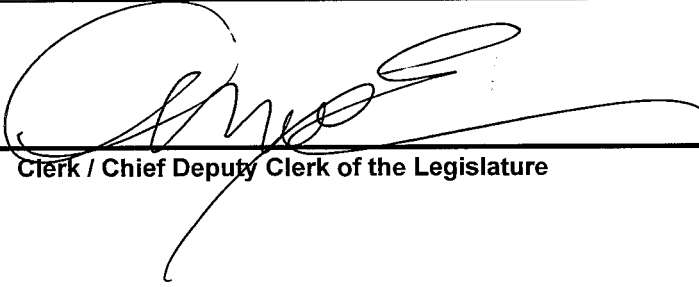
**Motion:**  
 (Krupski) Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, (Anker)  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA				✓	
<b>Totals</b>		<b>5</b>	<b>1</b>	<b>1</b>	<b>1</b>	<b>1</b>

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res.** / P.M. : 1443

DATE: July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

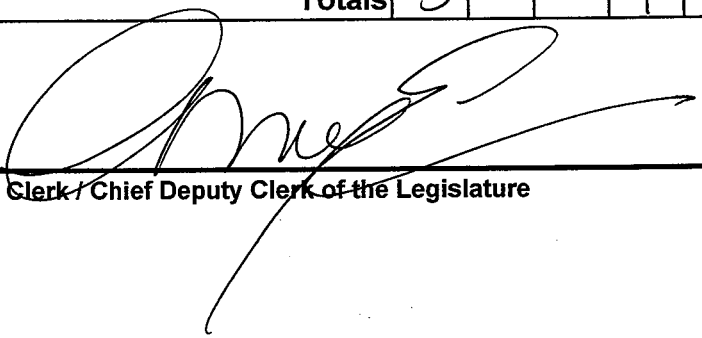
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA				/	
<b>Totals</b>		<b>5</b>	<b>1</b>			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1444

**DATE:** July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

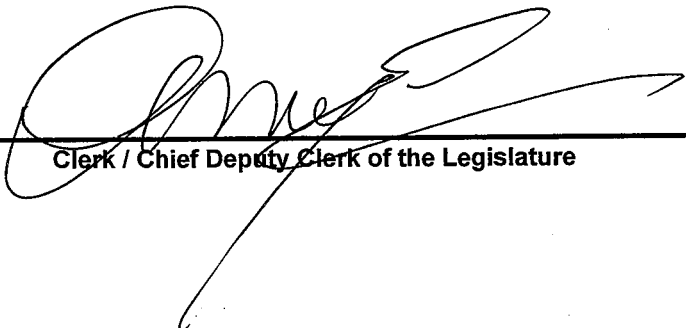
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA				/	
<b>Totals</b>		5	1			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature



**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1445

**DATE:** July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA				✓	
<b>Totals</b>		5	—		1	—

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1446

**DATE:** July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA				✓	
Totals		5	—		1	—

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1447

**DATE:** JULY 17, 2017

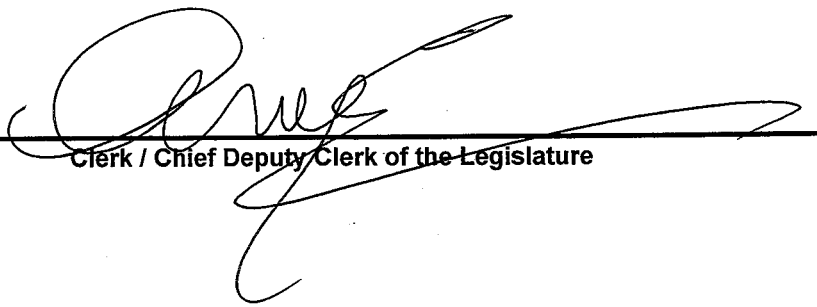
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA				✓	
	Totals	5	—		1	—

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1448

**DATE:** July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA				✓	
Totals		5	1			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res / P.M. :** 1449

**DATE:** July 17, 2017

**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
<b>Totals</b>		6				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1450

**DATE:** July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

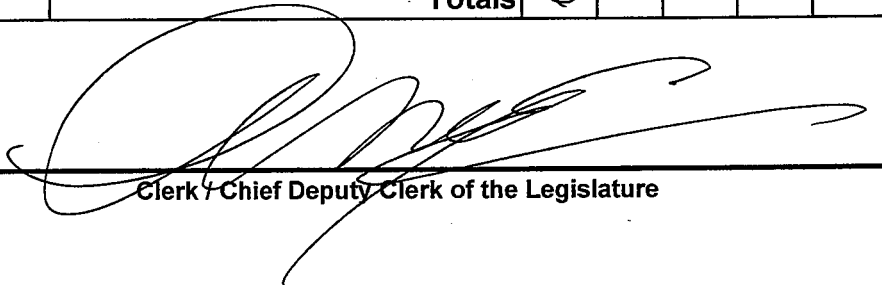
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA	✓				
<b>Totals</b>		6				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :**

*1451*

**DATE:** *July 17*, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<i>DuWayne Gregory</i>					
	Totals	<i>7</i>				

MOTION	
<input type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input checked="" type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. / P.M. : 1511

DATE: July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTТА					
	<i>DuWayne Gregory</i>					
	<b>Totals</b>	7				

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature



**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1536

**DATE:** July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	1				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTТА					
	Dan Wayne Gregory					
	<b>Totals</b>	7				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. / P.M. : 1543

DATE: July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<i>DuWayne Gregory</i>					
	Totals	7				

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. / P.M. : 1555

DATE: JUN 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair					
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<i>DuWayne Gregory</i>		or			
	Totals	7				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res. / P.M. :** 1556

**DATE:** JULY 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Dwayne Gregory					
	<b>Totals</b>	7				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. / P.M. : 1557

DATE: JULY 17, 2017

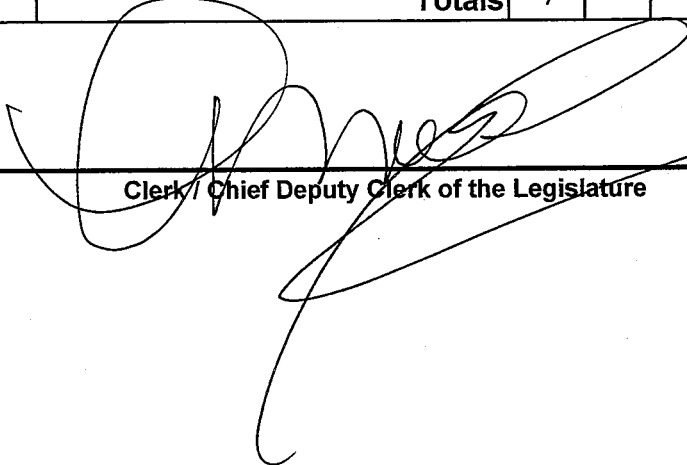
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<i>DuWayne Gregory</i>					
	Totals	7				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
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 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

**Intro. Res.** / P.M. : 1578

DATE: July 17, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<i>DuWayne Gregory</i>					
	<b>Totals</b>	7				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. / P.M. : *Executive Session*      DATE: *July 17, 2017*

**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	<i>DuWayne Gregory</i>					
	Totals		<i>17</i>			

MOTION	
<input type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input checked="" type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature