

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

COUNTY OF SUFFOLK

KARA HAHN  
MAJORITY LEADER  
LEGISLATOR, FIFTH DISTRICT



MEMBER  
ECONOMIC DEVELOPMENT  
EDUCATION & INFORMATION  
TECHNOLOGY  
GOVERNMENT OPERATIONS,  
PERSONNEL & HOUSING  
PUBLIC SAFETY

COMMITTEE CHAIR  
ENVIRONMENT, PLANNING  
& AGRICULTURE  
PARKS & RECREATION

COUNTY LEGISLATURE

TO: Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Al Krupski, Vice-Chair
  - ✓ Honorable Sarah Anker
  - ✓ Honorable Bridget Fleming
  - ✓ Honorable Tom Muratore
  - ✓ Honorable Robert Trotta
- All interested parties

✓ FROM: Honorable Kara Hahn, Chair

DATE: June 7, 2017

RE: Environment, Planning & Agriculture Committee Agenda

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Monday, June 12, 2017 at 10:30 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC PORTION
- IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

**T60**  
1003. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, North Fork United Methodist Church – Town of Southold (SCTM No. 1000-025.00-02.00-023.002). (Krupski)

VI. INTRODUCTORY RESOLUTIONS:

**TPH 60**  
1442. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - David Fedun (SCTM No. 0600-079.00-01.00-007.014). (Co. Exec)

**TPH 60**  
1443. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural

District(s) in the County of Suffolk 2017 - Thomas Hart III (SCTM No. 1000-063.00-03.00-025.000). (Co. Exec)

**TPH 6.0** 1444. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Paul Melnik (SCTM No. 0200-593.00-02.00-001.000). (Co. Exec.)

**TPH 6.0** 1445. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Michael Croteau (SCTM No. 1000-075.00-07.00-001.004). (Co. Exec.)

**TPH 6.0** 1446. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Josiah Foster, LLC (SCTM No. 0900-056.00-01.00-016.000). (Co. Exec)

**TPH 6.0** 1447. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Laura Klahre and Adam Suprenant (SCTM No. 1000-075.00-04.00-029.000). (Co. Exec)

**TPH 6.0** 1448. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Twisted Pine, LLC (SCTM Nos. 0300-166.00-04.00-001.001, 0300-166.00-04.00-001.003). (Co. Exec.)

**TPH 6.0** 1449. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Bridge A, LLC (SCTM Nos. 0900-084.00-01.00-032.020, 0900-084.00-01.00-032.021). (Co. Exec.)

**TPH 6.0** 1450. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Howard Flynn and Deborah Siegel (SCTM No. 0200-698.00-01.00-040.000). (Co. Exec)

**TPH 6.0** 1451. Authorizing the inclusion of new parcel(s) into an existing certified Agricultural District(s) in the County of Suffolk 2017 - Pal-O-Mine Equestrian, Inc. (SCTM Nos. 0504-004.00-01.00-019.000, 0504-009.00-01.00-035.000). (Co. Exec)

**A 6.0** 1485. Authorizing appraisal of land under the Suffolk County Drinking Water Protection program, as amended by Local Law No. 24-2007 - East Moriches Nature Preserve additions (SCTM Nos. 0200-593.00-03.00-007.001, 0200-594.00-02.00-001.001, 0200-682.00-03.00-005.000, 0200-683.00-01.00-003.000, 0200-683.00-01.00-008.000 and 0200-683.00-01.00-011.000) - Town of Brookhaven. (Co. Exec.)

**A 6.0** 1510. ✓ Authorizing the construction of wastewater upgrades at the Vanderbilt Museum County Park using the New Enhanced Suffolk County Water Quality Protection Program funds (CP 8733). (Browning)

**T 6.0** 1511. To accept and approve the updated Suffolk County Farmland Rating System for Farmland Purchase of Development Rights (PDR) Acquisitions - 2017. (Co. Exec.)

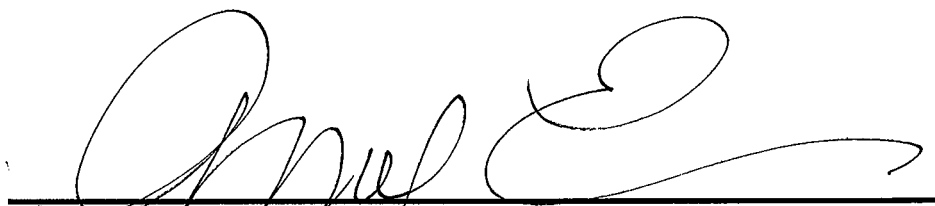
VII. ADJOURNMENT

DATE: June 12, 2017

TIME: 10:36am

**ENVIRONMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	/		
1	AI KRUPSKI, Vice Chair	/		
2	Bridget FLEMING	/		
3	Tom MURATORE	/		
6	Sarah ANKER	/		
13	Rob TROTTA	/		
		6		



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Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1510

DATE: June 12, 2017

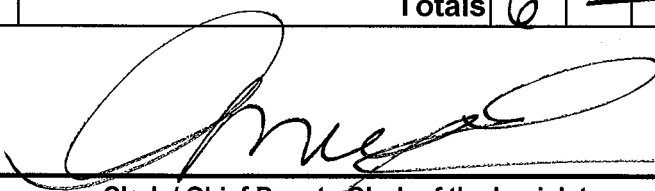
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA		✓			
	Totals		6	—	—	—

MOTION	
<input type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input checked="" type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. :

1510

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

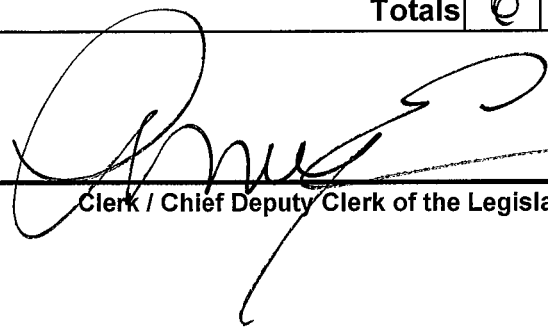
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6			

MOTION	
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<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1003

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

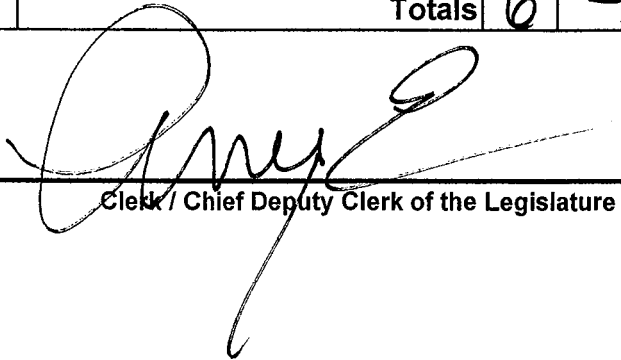
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6			

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

**Intro. Res / P.M. :**

**1442**

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

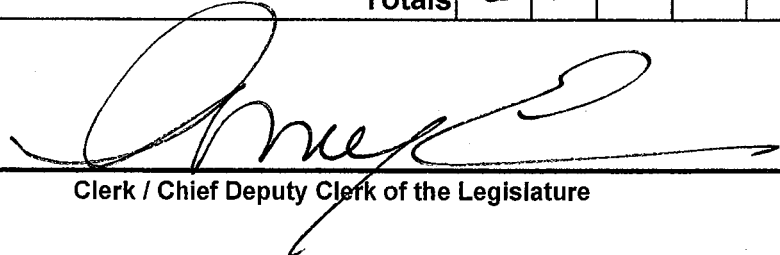
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA		✓			
	Totals		6	—		

MOTION	
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<input checked="" type="checkbox"/>	Table <u>PH</u>
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature



ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. :

1443

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA		✓			
	Totals		6	—	—	—

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table PH
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1444

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6			

MOTION	
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<input checked="" type="checkbox"/>	Table PH
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. :

1445

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

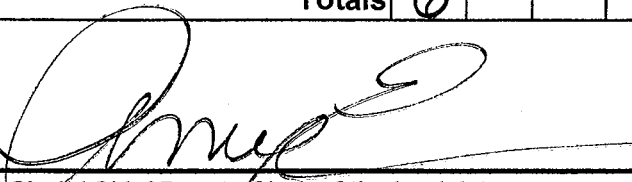
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA		↓			
	Totals		6			

MOTION	
<input type="checkbox"/> Approve	<input checked="" type="checkbox"/> Table PH
<input type="checkbox"/> Table Subject to Call	
<input type="checkbox"/> Withdraw	
<input type="checkbox"/> Discharge Without Recommendation	
<input type="checkbox"/> Take Out of Order	
<input type="checkbox"/> Executive Session	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1446

DATE: June 12 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA		↓			
	Totals		6	—	—	—

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table <i>PH</i>
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1447

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

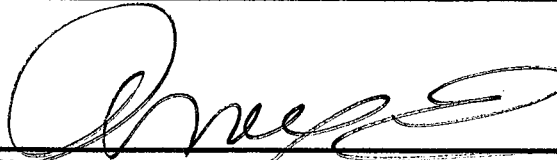
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6	—		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table PH
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1448

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

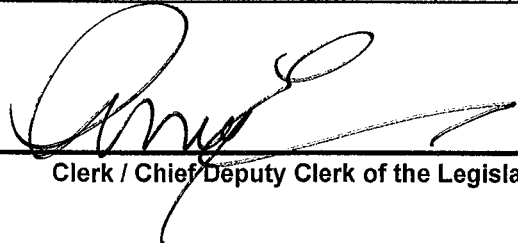
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6			

MOTION	
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<input checked="" type="checkbox"/>	Table <i>PT</i>
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1449**

DATE: **June 12** 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, **Hahn**, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

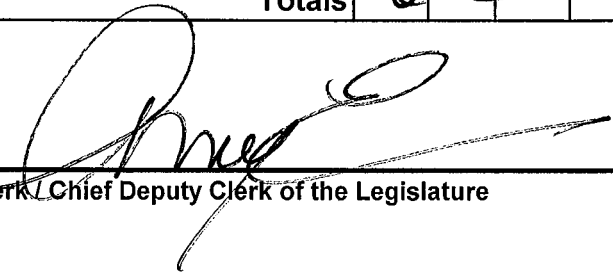
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, **Fleming**, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table <b>PH</b>
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res / P.M. : **1450**

DATE: June 12 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

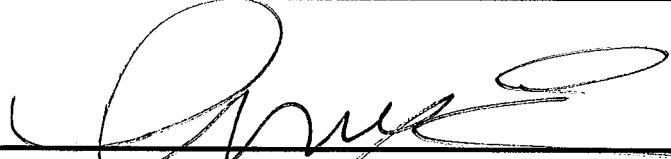
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
Totals		6	—			

MOTION	
<input type="checkbox"/> Approve	
<input checked="" type="checkbox"/> Table <u>PH</u>	
<input type="checkbox"/> Table Subject to Call	
<input type="checkbox"/> Withdraw	
<input type="checkbox"/> Discharge Without Recommendation	
<input type="checkbox"/> Take Out of Order	
<input type="checkbox"/> Executive Session	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature



ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1451

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA		↓			
	Totals		6	—	—	—

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table <i>PH</i>
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*[Signature]*  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : **1485**

DATE: June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

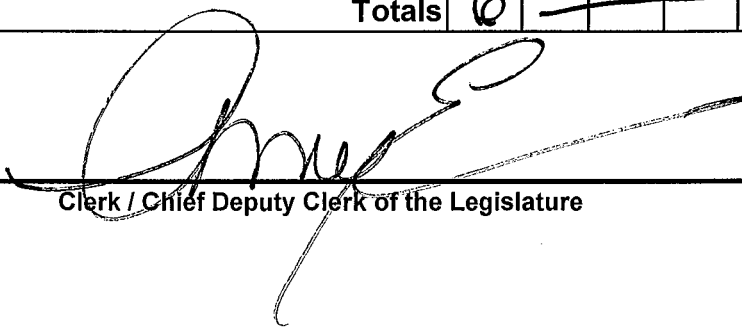
Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6			

MOTION
<input checked="" type="checkbox"/> Approve
<input type="checkbox"/> Table
<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1511

DATE:

June 12, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6	—	—	—

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Amy E.*  
 Clerk / Chief Deputy Clerk of the Legislature