

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

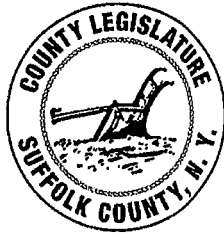
TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution

COUNTY OF SUFFOLK

KARA HAHN  
MAJORITY LEADER  
LEGISLATOR, FIFTH DISTRICT



MEMBER

ECONOMIC DEVELOPMENT  
EDUCATION & INFORMATION  
TECHNOLOGY  
GOVERNMENT OPERATIONS,  
PERSONNEL & HOUSING  
PUBLIC SAFETY

COMMITTEE CHAIR  
ENVIRONMENT, PLANNING  
& AGRICULTURE  
PARKS & RECREATION

COUNTY LEGISLATURE

TO: Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Al Krupski, Vice-Chair
  - ✓ Honorable Sarah Anker
  - ✓ Honorable Bridget Fleming
  - ✓ Honorable Tom Muratore
  - ✓ Honorable Robert Trotta
- All interested parties

✓ FROM: Honorable Kara Hahn, Chair

DATE: May 24, 2017

RE: Revised - Environment, Planning & Agriculture Committee Agenda

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Friday, June 2, 2017 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

T  
6000  
1003. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, North Fork United Methodist Church – Town of Southold (SCTM No. 1000-025.00-02.00-023.002). (Krupski)

VI. INTRODUCTORY RESOLUTIONS:

A  
6000  
1384. Reappointing Robert Carpenter as a member of the Suffolk County Soil and Water Conservation District. (Krupski)

A  
6000

1388.

Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Jamesport property Co., LLC – Town of Riverhead (SCTM No. 0600-068.00-03.00-032.005). (Krupski)

A  
6000

1399.

Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum - land purchases for Open Space Preservation (CP 8732.210) - for the Menu of Homes, Inc. property - Mastic/Shirley Conservation Area - Town of Brookhaven - (SCTM Nos. – 0209-034.00-02.00-063.000, 0209-034.00-02.00-064.000, 0209-036.00-02.00-010.000, 0209-036.00-02.00-011.000, 0209-034.00-02.00-049.000). (Co. Exec.)

A  
6000

1400.

Authorizing the acquisition of land under the New Enhanced Suffolk County Drinking Water Protection Program 2014 Referendum - land purchases for Open Space Preservation (CP 8732.210) - for the Hampton Hills County Park addition - Kinder property - Pine Barrens Core - Town of Southampton - (SCTM No. 0900-240.00-01.00-003.000). (Co. Exec.)

**VII. EXECUTIVE SESSION**

To review appraisals of proposed acquisitions pursuant to the requirements of the “Triple A” program.

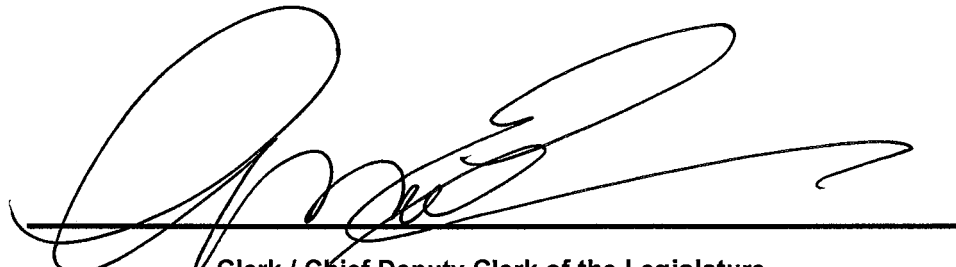
**VIII. ADJOURNMENT**

**DATE:** June 2, 2017

**TIME:** 10:06am

**ENVIRONMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	/		
1	AI KRUPSKI, Vice Chair	/		
2	Bridget FLEMING	/		10:10am
3	Tom MURATORE	/		
6	Sarah ANKER	/		
13	Rob TROTTA	/		
		6		



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Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. :

1003

DATE: June 2, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	↓				
1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA					
	Totals		6			

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. :

1384

DATE: June, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
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	Totals	6				

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Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. :

1388

DATE: June 2, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
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1	AI KRUPSKI, Vice Chair					
2	Bridget FLEMING					
4	Thomas MURATORE					
6	Sarah S. ANKER					
13	Rob TROTTA		✓			
	Totals		6			

MOTION	
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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. :

1399

DATE: June 2, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
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<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature



ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res / P.M. :

1400

DATE: June 2, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsor:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
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Intro. Res. / P.M. :

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