



Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution

COUNTY OF SUFFOLK

KARA HAHN
MAJORITY LEADER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR
ENVIRONMENT, PLANNING
& AGRICULTURE



VICE-CHAIR
PARKS & RECREATION
MEMBER
ECONOMIC DEVELOPMENT
EDUCATION & INFORMATION
TECHNOLOGY
GOVERNMENT OPERATIONS,
PERSONNEL & HOUSING
PUBLIC SAFETY

COUNTY LEGISLATURE

TO: Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Al Krupski, Vice-Chair
- ✓ Honorable Sarah Anker
- ✓ Honorable Bridget Fleming
- (Excused Absence) Honorable Tom Muratore
- ✓ Honorable Robert Trotta
- All interested parties

✓ FROM: Honorable Kara Hahn, Chair

DATE: March 31, 2016

RE: 2nd Revised - Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Monday, April 4, 2016 at 10:00 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

1172.

Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, John P. Kujawski and Sons, Inc. – Town of Riverhead (SCTM No. 0600-022.00-02.00-013.007). (Krupski)

A 5001
TM

A 5001 TM
1176.

Authorizing an appraisal for the purchase of Development Rights of Farmland

under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, John P. Kujawski and Sons, Inc. – Town of Riverhead (SCTM No. 0600-022.00-02.00-013.016). (Krupski)

A 5001
TM
1225.

Adopting Local Law No. -2016, A Charter Law to ensure agricultural representation on the Planning Commission. (Fleming)

VI. INTRODUCTORY RESOLUTIONS:

A 4101
RT TM
1258.

Appropriating funds in connection with the new Enhanced Suffolk County Water Quality Protection Program – 2014 Referendum – Water Quality Projects (CP 8733.310). (Co. Exec.)

T 5001
TM
1262.

Appropriating funds in connection with the new Enhanced Suffolk County 1/4% Drinking Water Protection Program - 2014 Referendum - land purchases (CP 8732.210). (Co. Exec.)

TPH 5001
TM
1309.

Adopting Local Law No. -2016, A Local Law to limit nitrogen content in lawn fertilizers. (Lindsay)

A 5001
TM
1311.

Accepting the updated Suffolk County Agricultural Stewardship Plan. (Krupski)

A 5001
TM
1313.

Reappointing member of the council on environmental quality (R. Lawrence Swanson). (Hahn)

A 5001
TM
1318.

Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 –Rottkamp’s Farm Property – Town of Riverhead (SCTM No. 0600-061.00-02.00-007.001). (Co. Exec.)

A 5001
TM
1319.

Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Fink’s Country Farm Property – Town of Riverhead (SCTM No. 0600-115.00-01.00-004.001p/O). (Co. Exec.)

A 5001
TM
1320.

Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 –Island Hills Stables Property – Town of Brookhaven (SCTM Nos. 0200-290.00-01.00-009.000 and 010.000). (Co. Exec.)

A 5001
TM
1321.

Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Nuns of the Order of St. Dominic Farm Property – Town of Babylon (SCTM Nos. 0100-203.00-01.00-004.000p/O, 005.000p/O and 006.000p/O). (Co. Exec.)

VII. ADJOURNMENT



Mike Osinski

Long Island Oyster Growers Assoc - President
O Box 1280 Aquabogue, NY 11931

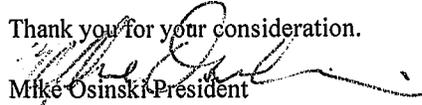
Dear Members of the Suffolk County Legislature;

On March 22nd the final 2016 Suffolk County Agricultural Stewardship Plan was laid on the table for consideration by the Suffolk County Legislature. This plan, when adopted, will be added to the Suffolk County Comprehensive Water Resources Management Plan and the NYSDEC Long Island Nitrogen Action Plan. We feel the 2016 Agricultural Stewardship Plan will be an effective tool for the reduction of nitrogen entering our waters. This plan has the potential to be a model for other watersheds that are impacted by nitrogen from agriculture. We strongly support its adoption by the County to further protect the waters we depend up on for our businesses. We are hopeful for similar plans to reduce the impact from residential septic systems. We look forward to offering our support to those plans as well.

Long Island has seen a resurgence of shellfish farming in recent years. The County and several townships have initiated lease programs that allow shellfish farmers access to the underwater land they require to run their farms. Our local governments have initiated these programs to realize both the economic and environmental benefits of this activity. Shellfish, such as oysters, hard clams and bay scallops, are filter feeders. Their presence in the estuary can reduce the occurrence of large algae blooms that are harmful to other organisms. Unfortunately, we lose a large percentage of our shellfish crop each year due to Harmful Algae Blooms (HAB's). These blooms are often comprised of algae species the shellfish cannot digest or are harmful to juvenile shellfish when they filter them through their digestive systems. These blooms cost individual growers tens of thousands of dollars each year, prevent the growth of their farms and reduce the numbers of filter feeders in our estuaries. The cause of these blooms is excess nitrogen in the estuary according to research from SUNY Stony Brook, School of Marine and Atmospheric Sciences.

The major source of the excess nitrogen from land use is from septic systems in residential areas. However, agriculture does contribute to 16% of the nitrogen entering the Peconic Estuary from land use. The contribution from agriculture is under 5% for most other estuaries on Long Island. Nitrogen entering our waters from agriculture resulted in the creation of the Suffolk County Agricultural Stewardship Task Force in 2003. It was co-chaired by a farmer and an environmentalist. In 2004, the "Task Force" submitted a plan to the County to assist farmers in reducing inputs of agricultural chemicals into the ground and surface waters of the County. That plan was never fully funded. The agricultural community did benefit from the Agricultural Stewardship Program run by Cornell Cooperative Extension of Suffolk County. Farmer participation in this program has helped to reduce the contribution of nitrogen from agriculture from the 41% cited in the 2001 Peconic Estuary Program Comprehensive Conservation and Management Plan to 16%. In 2014, the agricultural community was asked to do more to reduce the amount of nitrogen entering our Long Islands waters, especially the Peconic Estuary. The Agricultural Environmental Task Force was reconvened in 2014, chaired by the County Department of Planning and Environment and the Department of Economic Development. The members of the Committee included representatives from the agricultural support agencies (Cornell Cooperative Extension, SC Soil and Water and NRCS), Suffolk County Health Department, Suffolk County Water Authority, the NYSDEC, the Long Island Farm Bureau, the Peconic Estuary Program, American Farmland Trust and The Nature Conservancy.

Thank you for your consideration.


Mike Osinski, President
Long Island Oyster Growers Association

CC: Presiding Officer Gregory
Legislator Hahn -Chairwomen of the Environment, Planning and Agriculture Committee
Legislator Krupski - District 1

Mike Osinski
President - LIOGA
3/31/2016

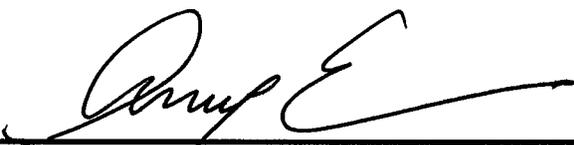
Monday,

DATE: April 4, 2016

TIME: 10:08

ENVIRONMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	/		
1	AI KRUPSKI, Vice Chair	/		
2	Bridget FLEMING	/		
3	Tom MURATORE		/	
6	Sarah ANKER	/		
13	Rob TROTTA	/		



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1172**

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1176**

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

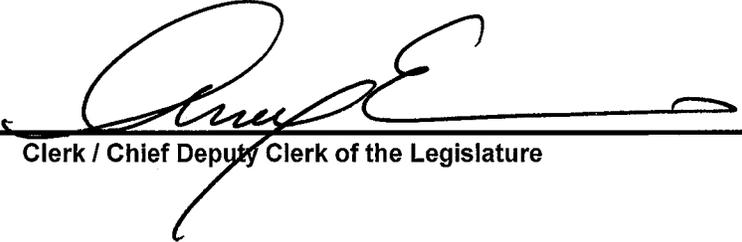
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : **1225**

Monday,
DATE: April 4, 2016

Motion:
Krupski, Fleming, Browning, Muratore, Hahn, Anker
Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Fleming, Browning, Muratore, Hahn, Anker
Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
Krupski, Fleming, Browning, Muratore, Hahn, Anker
Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION
<input checked="" type="checkbox"/> Approve
<input type="checkbox"/> Table
<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
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<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>


Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1258**

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1258

DATE: 4/4 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION	
<input type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
<input checked="" type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1258

DATE: April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA		/			
	Totals	4	1	0	1	0

MOTION	
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<input type="checkbox"/>	Table
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<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. / P.M. : 1262

DATE: _____ 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION
<input type="checkbox"/> Approve
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<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> To Reconsider
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1309**

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

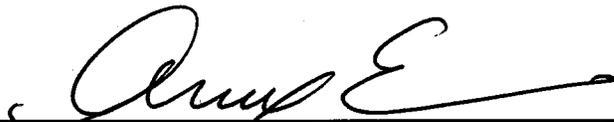
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION
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<input type="checkbox"/> Withdraw
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<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1311**

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION
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<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> To Reconsider
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1313**

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION
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<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> To Reconsider
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1318**

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

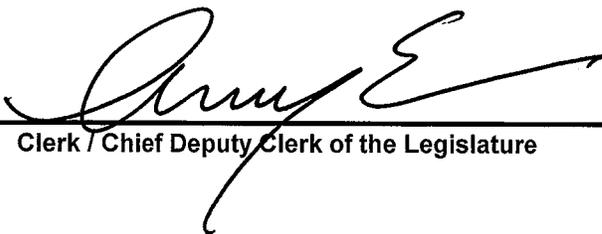
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
Totals		5	0	0	1	0

MOTION	
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<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
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<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : **1319**

DATE: Monday, April 4, 2016

Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
Totals		5	0	0	1	0

MOTION
<input checked="" type="checkbox"/> Approve
<input type="checkbox"/> Table
<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> To Reconsider
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : 1320

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Clerk / Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. P.M. : 1321

DATE: Monday, April 4, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
5	Kara HAHN, Chair	/				
1	AI KRUPSKI, Vice Chair	/				
2	Bridget FLEMING	/				
4	Thomas MURATORE				/	
6	Sarah S. ANKER	/				
13	Rob TROTTA	/				
	Totals	5	0	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	To Reconsider
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

[Signature]
 Clerk / Chief Deputy Clerk of the Legislature