

COUNTY OF SUFFOLK

KARA HAHN
MAJORITY LEADER
LEGISLATOR, FIFTH DISTRICT

COMMITTEE CHAIR
ENVIRONMENT, PLANNING
& AGRICULTURE



VICE-CHAIR
PARKS & RECREATION
MEMBER
ECONOMIC DEVELOPMENT
EDUCATION & INFORMATION
TECHNOLOGY
GOVERNMENT OPERATIONS,
PERSONNEL & HOUSING
PUBLIC SAFETY

COUNTY LEGISLATURE

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah Anker
Honorable Bridget Fleming
Honorable Tom Muratore
Honorable Robert Trotta
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: February 16, 2016

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, February 22, 2016 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

NONE

VI. INTRODUCTORY RESOLUTIONS:

[1050.](#) Reappointing member to the Suffolk County Water Authority (Patrick G. Halpin). (Pres. Off.)

[LOT Backup Documents](#)

- [1067.](#) Making a SEQRA determination in connection with the proposed rehabilitation of Riverhead County Center's sewers, pumping station and force main, CP 8142, Towns of Riverhead and Southampton. (Pres. Off.)
- [1068.](#) Making a SEQRA determination in connection with the proposed safety and security improvements to Suffolk County Sewer Districts, (CP 8103). (Pres. Off.)
- [1069.](#) Making a SEQRA determination in connection with the proposed chemical bulk storage facilities for Suffolk County Sewer Districts, (CP 8178). (Pres. Off.)
- [1157.](#) Authorizing and directing an update to Agricultural Stewardship Program. (Krupski)

VII. ADJOURNMENT