Suffolk County Legislature
General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved
T: Tabled
F: Failed
W: Withdrawn
O: Overridden
SU: Sustained
R: Recessed
C: Closed
CC: Sent to Consent Calendar
SC: Sent to Committee
TSC: Tabled Subject to Call
X: No Action Taken
S: Status of Resolution

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN
SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

CHAIR
ENVIRONMENT, PLANNING & AGRICULTURE

VICE-CHAIR
PARKS & RECREATION

MEMBER
ECONOMIC DEVELOPMENT & ENERGY
PUBLIC SAFETY

COUNTY OF SUFFOLK

* PO DuWayne Gregory

TO: Members of the Environment, Planning & Agriculture Committee:
✓ Honorable Al Krupski, Vice-Chair
✓ Honorable Sarah Anker
✓ Honorable Thomas Barraga
Honorable Tom Muratore (Not Present)
All interested parties

✓ FROM: Honorable Kara Hahn, Chair

DATE: March 12, 2015

RE: 2nd Revised Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, March 16, 2015 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

✓ Alison Branco, Ph.D., Director of the Peconic Estuary Program will provide an overview of the innovative partnership that is dedicated to the protection of this "Estuary of National Significance."

✓ Robert Carpenter, Administrative Director of the Long Island Farm Bureau will offer an overview of the organization.

V. TABLED RESOLUTIONS:

NONE

VI. INTRODUCTORY RESOLUTIONS:

T 500 1 TM

PD included in vote

1158. Directing the Department of Health Services to conduct groundwater tests for toxic chemicals at a composting facility in Noyack, Town of Southampton. (Schneiderman)

VII. TABLED SUBJECT TO CALL:

NONE

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

X. ADJOURNMENT

DATE: 3/16/ **, 2015** **TIME:** 10:03

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	**Kara HAHN, Chair**	✓		
1	**Al KRUPSKI, Vice Chair**	✓		
6	**Sarah ANKER**	✓		
4	**Thomas MURATORE**		✓	
11	**Thomas F. BARRAGA**	✓		
	Gregory	✓		

Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1158 **DATE:** 3/16 **, 2015**

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	✓			
1	Al KRUPSKI, Vice Chair	✓			
6	Sarah ANKER	✓			
4	Thomas MURATORE				✓
11	Thomas F. BARRAGA	✓			
	Gregory	✓			
	Totals	5	0	0	1

MOTION

____Approve
✓ Table
____Table Subject To Call
____Withdraw
____Discharge Without Recommendation

APPROVED ✓ FAILED____

Roll Call____ Voice Vote ✓

Chief Deputy Clerk of the Legislature