



Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN
SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

CHAIR
ENVIRONMENT, PLANNING &
AGRICULTURE



VICE-CHAIR
PARKS & RECREATION

MEMBER
ECONOMIC DEVELOPMENT
& ENERGY
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Al Krupski, Vice-Chair

Honorable Sarah Anker

Honorable Thomas Barraga

Honorable Tom Muratore

All interested parties

*P.O. Gregory
included in all votes*

FROM: Honorable Kara Hahn, Chair

DATE: January 20, 2015

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Monday, January 26, 2015 at 10:00 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

NONE

VI. INTRODUCTORY RESOLUTIONS:

2170-2014. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the estate of Stanley A. Cichanowicz, Sr. and Jets 139, LLC property - Cichanowicz Farm - Town of Riverhead (SCTM No. 0600-008.00-03.00-007.001 p/o). (Co. Exec.)

(A)
4-0-0-2
TB
TM

2179-2014. Making a SEQRA determination in connection with the proposed Historic Trust recommendation concerning the dedication of Montauk County Park and associated buildings and sites to the Suffolk County Historic Trust. (Pres. Off.)

(T)
4-0-0-2
TB
TM

1017. To reappoint member of County Planning Commission (Michael Kaufman). (Co. Exec.)

(A)
4-0-0-2
TB
TM

VII. TABLED SUBJECT TO CALL:

NONE

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

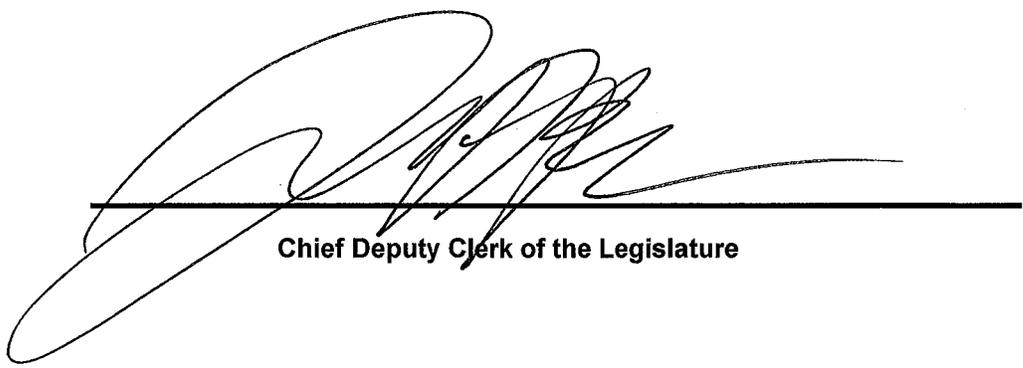
X. ADJOURNMENT

DATE: 1/26, 2015

TIME: 10:10

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	/		
1	AI KRUPSKI, Vice Chair	/		
6	Sarah ANKER	/		
11	Thomas F. BARRAGA		/	
4	Thomas MURATORE		/	
	Gregory	/		



Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2170-2014

DATE: 1/26, 2015

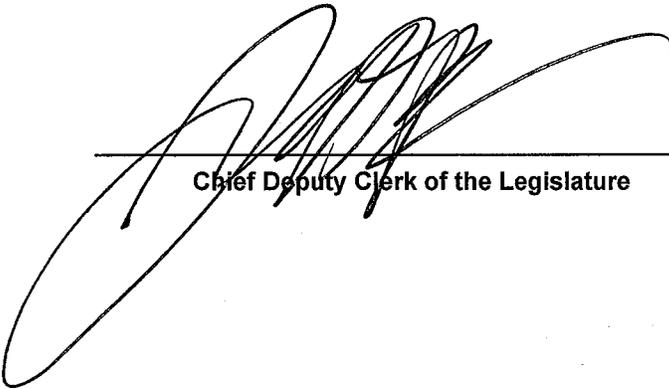
Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				✓
4	Thomas MURATORE				✓
	Gregory	✓			
	Totals	4	0	0	2

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2179-2014

DATE: 1/26, 2015

Motion:

Krupski Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 , Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
1	AI KRUPSKI, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
4	Thomas MURATORE				/
	Gregory	/			
	Totals	4	0	0	2

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1017-2015

DATE: 1/20/15, 2015

Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
1	AI KRUPSKI, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
4	Thomas MURATORE				/
	Gregory	/			
	Totals	4	0	0	2

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature