

OFFICE OF THE COUNTY LEGISLATURE

**KARA HAHN**

SUFFOLK COUNTY LEGISLATOR  
FIFTH DISTRICT

**CHAIR**

ENVIRONMENT, PLANNING &  
AGRICULTURE



**VICE-CHAIR**

PARKS & RECREATION

**MEMBER**

ECONOMIC DEVELOPMENT  
& ENERGY  
PUBLIC SAFETY

COUNTY OF SUFFOLK

**TO: Members of the Environment, Planning & Agriculture Committee:**

Honorable Al Krupski, Vice-Chair  
Honorable Sarah Anker  
Honorable Thomas Barraga  
Honorable Tom Muratore  
All interested parties

**FROM: Honorable Kara Hahn, Chair**

**DATE: September 17, 2015**

**RE: Environment, Planning & Agriculture Committee Agenda**

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Friday, September 25, 2015 at 10:30 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC PORTION**

**IV. PRESENTATIONS:**

NONE

**V. TABLED RESOLUTIONS:**

- [1403.](#) Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Tuccio property - Peconic River Greenbelt addition - Town of Riverhead - (SCTM No. 0600-128.00-03.00-049.000). (Co. Exec.)

- [1510.](#) Amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program, and appropriating funds in connection with the Village of Babylon Street Sweeping Program (CP 8710.516). (McCaffrey)
- [1642.](#) Adopting Local Law No. -2015, A Local Law to amend County regulation of nonnative invasive plant species. (Hahn)
- [1659.](#) Establishing the Suffolk County Regional Planning Alliance Program. (Lindsay)

## **VI. INTRODUCTORY RESOLUTIONS:**

- [1694.](#) Authorizing certain technical corrections to Adopted Resolution 522-2015. (Co. Exec.)
- [1695.](#) Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Tilden Farm property - Town of Huntington (SCTM Nos. 0400-107.00-03.00-006.001, 0400-107.00-03.00-006.010 and 0400-107.00-04.00-002.000). (Spencer)
- [1708.](#) Amending the Adopted 2015 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2015 Capital Budget and Program, and appropriating funds in connection with elimination of the EPCAL Point Source Discharge to the Peconic Estuary within the Town of Riverhead (CP 8710.150). (Co. Exec.)
- [1716.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, UW AM Metro, Inc. property – Town of Riverhead (SCTM No. 0600-125.00-02.00-001.000). (Krupski)
- [1717.](#) Making a SEQRA determination in connection with the proposed Improvements To Suffolk County Sewer District No. 1 – Port Jefferson – (CP 8169), Town of Brookhaven, Village of Port Jefferson. (Pres. Off.)
- [1735.](#) Amending Resolution No. 1088-2014 to include the Suffolk County in-kind services match funds for the Tidal Wetland Restoration Project at Indian Island County Park. (Co. Exec.)
- [1738.](#) Authorizing acquisition of land under the Suffolk County Open Space Preservation Program – for the Beta Property – Forge River Watershed - Town of Brookhaven – (SCTM No. 0200-750.00-06.00-015.000). (Co. Exec.)

## **VII. ADJOURNMENT**