



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No action taken

S: Status of Resolution

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN
SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

CHAIR
ENVIRONMENT, PLANNING &
AGRICULTURE



VICE-CHAIR
PARKS & RECREATION

MEMBER
GOVERNMENT OPERATIONS,
PERSONNEL, HOUSING &
CONSUMER PROTECTION
ECONOMIC DEVELOPMENT
& ENERGY
PUBLIC SAFETY

* PO Gregory

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Al Krupski, Vice-Chair
- ✓ Honorable Sarah Anker
- ✓ Honorable Thomas Barraga
- ✓ Honorable Tom Muratore
- All interested parties

✓ FROM: Honorable Kara Hahn, Chair

DATE: November 3, 2014

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Friday, November 7, 2014 at 10:00 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

- I. PLEDGE OF ALLEGIANCE
- II. CORRESPONDENCE
- III. PUBLIC PORTION
- IV. PRESENTATIONS:
- NONE
- V. TABLED RESOLUTIONS:

A60

1762. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - active recreation/hamlet park/historic and/or cultural park component Bay Village Park parcel - Town of Babylon (SCTM No. 0101-007.00-08.00-007.000). (Gregory)

VI. INTRODUCTORY RESOLUTIONS:

A60 1863. Reappointing Joseph Gergela, III as a member of the Suffolk County Soil and Water Conservation District. (Krupski)

A60 1864. Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Villas at Roanoke, LLC – Town of Riverhead (SCTM No. 0600-017.00-01.00-006.000). (Krupski)

A60 1889. Authorizing a new Intermunicipal Agreement in connection with stormwater abatement to West Meadow Creek within the Town of Brookhaven (CP 8240.324). (Co. Exec.)

A60 1892. Appropriating funds for the Water Resource Management program (CP 8237). (Co. Exec.)

A60 1902. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – and the New Suffolk County Drinking Water Protection Program (effective December 1, 2000) – open space component for the Carmans River Watershed - Avalonbay Communities, Inc. property - Town of Brookhaven – (SCTM Nos. 0200-547.00-01.00-019.000, 0200-578.00-01.00-044.000, 0200-610.00-01.00-022.000, 0200-610.00-01.00-023.000 and 0200-610.00-01.00-024.001). (Co. Exec.)

A60 1925. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Estate of David Bivona and the Estate of Thomas Bivona property - Dwarf Pine Plains - Pine Barrens Core - Town of Southampton - (SCTM No. 0900-279.00-01.00-002.000). (Co. Exec.)

**CS:
AK**

A60 1957. Making a SEQRA determination in connection with the proposed 2015 Vector Control Plan of Work. (Pres. Off.)

T60 1971. Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Meyer’s Plant and Produce Farm property – Town of Riverhead (SCTM No. 0600-098.00-01.00-005.000 p/o). (Co. Exec.)

Ack 60 2006. Accepting 100% Federal grant funds from the United States Environmental Protection Agency passed through the New York State Department of Environmental Conservation to the Department of Health Services for the State Pollutant Discharge Elimination System (SPDES) Water Quality Management Planning Program and authorizing the County Executive to execute any related agreements. (Co. Exec.)

**TPH
60** 2012. Adopting Local Law No. -2014, A Charter Law to strengthen the County’s Water

VII. TABLED SUBJECT TO CALL:

NONE

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

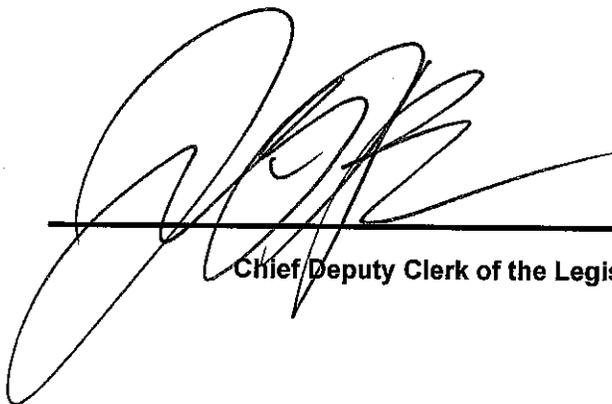
X. ADJOURNMENT

DATE: 11/7, 2014

TIME: 10:05

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	Hahn	✓		
1	AI KRUPSKI, Vice Chair	✓		
6	Sarah ANKER	✓		
11	Thomas F. BARRAGA	✓		
4	Thomas MURATORE	✓		
	Gregory			



Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1762

DATE: 11/7, 2014

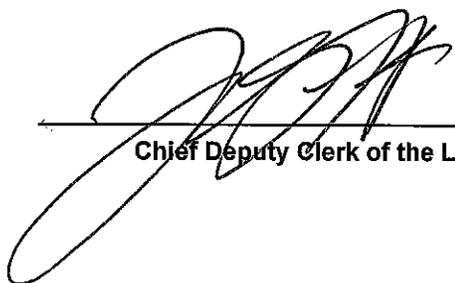
Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Gregory		↓		
	Totals	6			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1863

DATE: 11/7, 2014

Motion:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

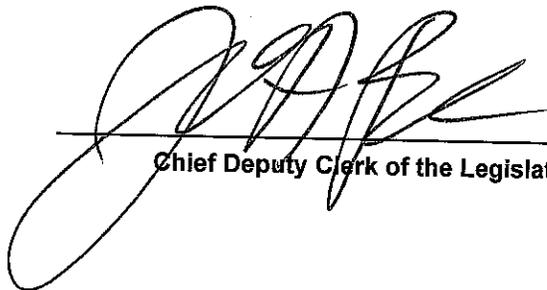
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Gregory				
	Totals		5		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1864

DATE: 11/7, 2014

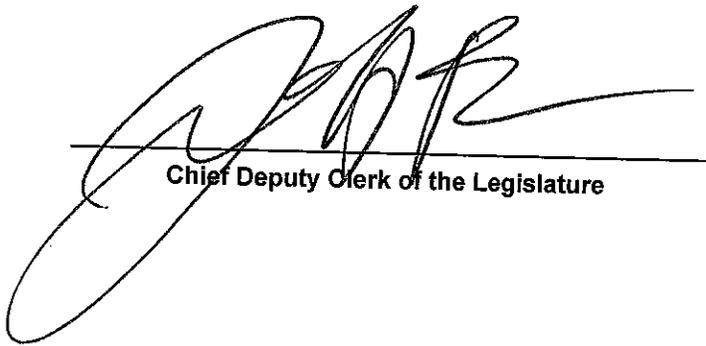
Motion:
 (K)rupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
 Krupski, Schneiderman, Browning, Muratore, (A)nker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Gregory				
	Totals	6			

MOTION	
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<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1889

DATE: 11/7, 2014

Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Gregory				
Totals		6			

MOTION	
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<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1892

DATE: 11/7, 2014

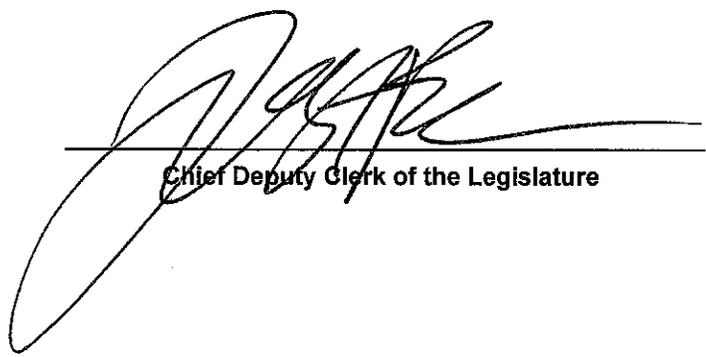
Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>Gregory</i>				
	Totals		6	—	

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1902

DATE: 11/17, 2014

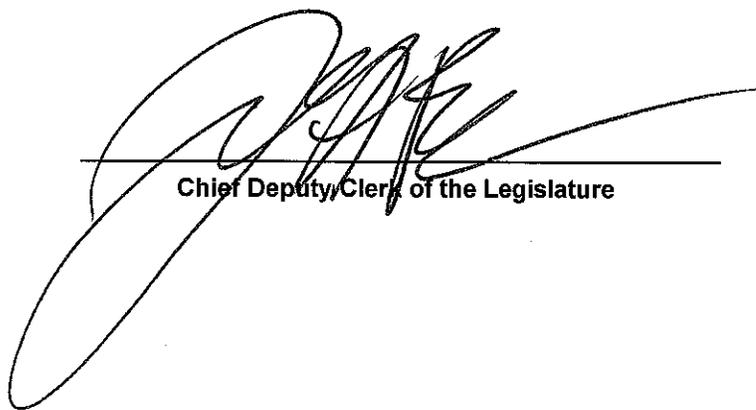
Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Gregory				
	Totals	6			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1925

DATE: 11/7, 2014

Motion:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

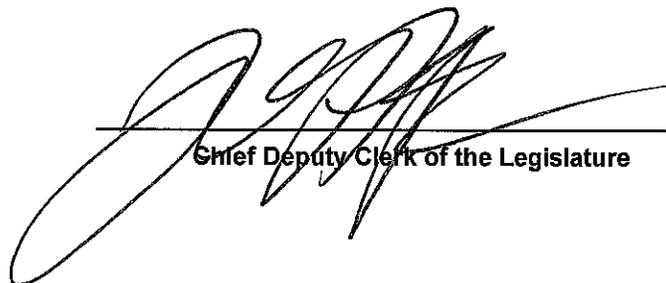
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	1			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Gregory				
	Totals	8	—		

MOTION	
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<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1957

DATE: 11/7, 2014

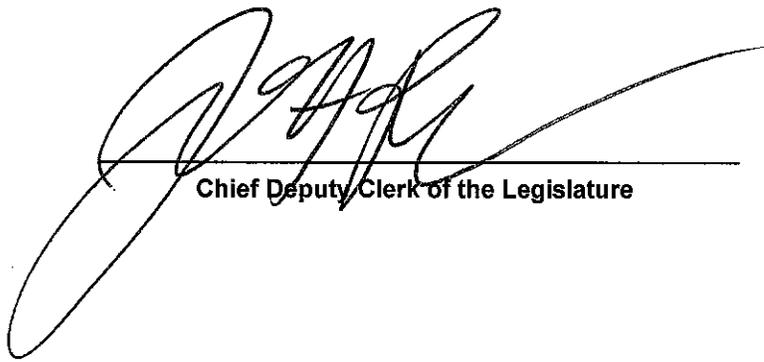
Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>Gregory</i>				
	Totals	6			

MOTION	
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<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1971

DATE: 11/7, 2014

Motion:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

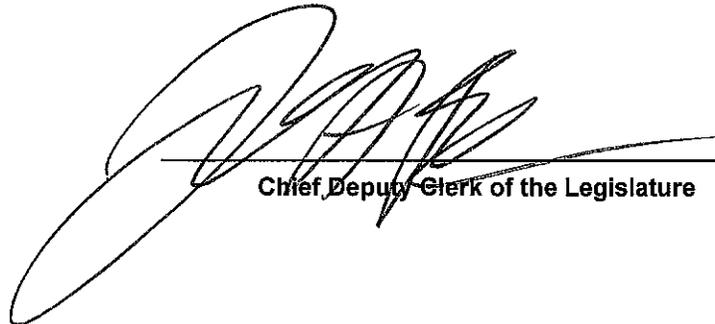
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	1			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>Gregory</i>				
	Totals	6		—	

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2006 cc

DATE: 4/7, 2014

Motion:

Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:

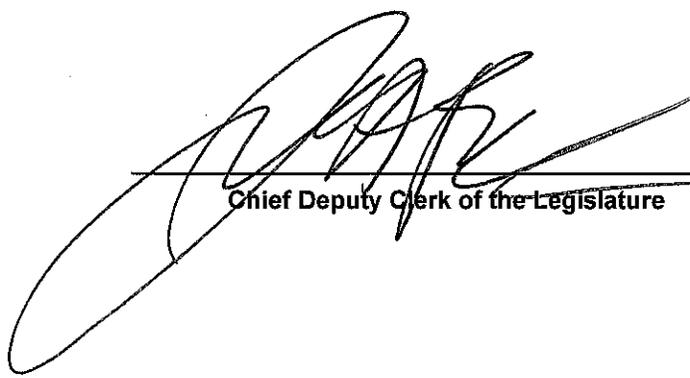
Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:

Krupski, Schneiderman, Browning, Muratore Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>Gregory</i>				
	Totals	6	—		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
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 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2012

DATE: 11/7, 2014

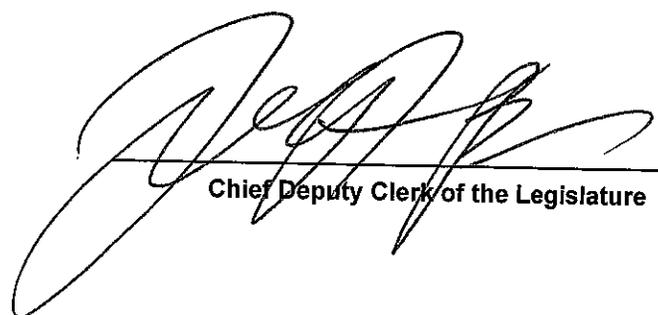
Motion:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
 Krupski, Schneiderman, Browning, Muratore, Anker
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>Gregory</i>				
	Totals	6			

MOTION	
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<input checked="" type="checkbox"/>	Table Public Hearing
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Chief Deputy Clerk of the Legislature

EPA Committee Meeting November 7, 2014

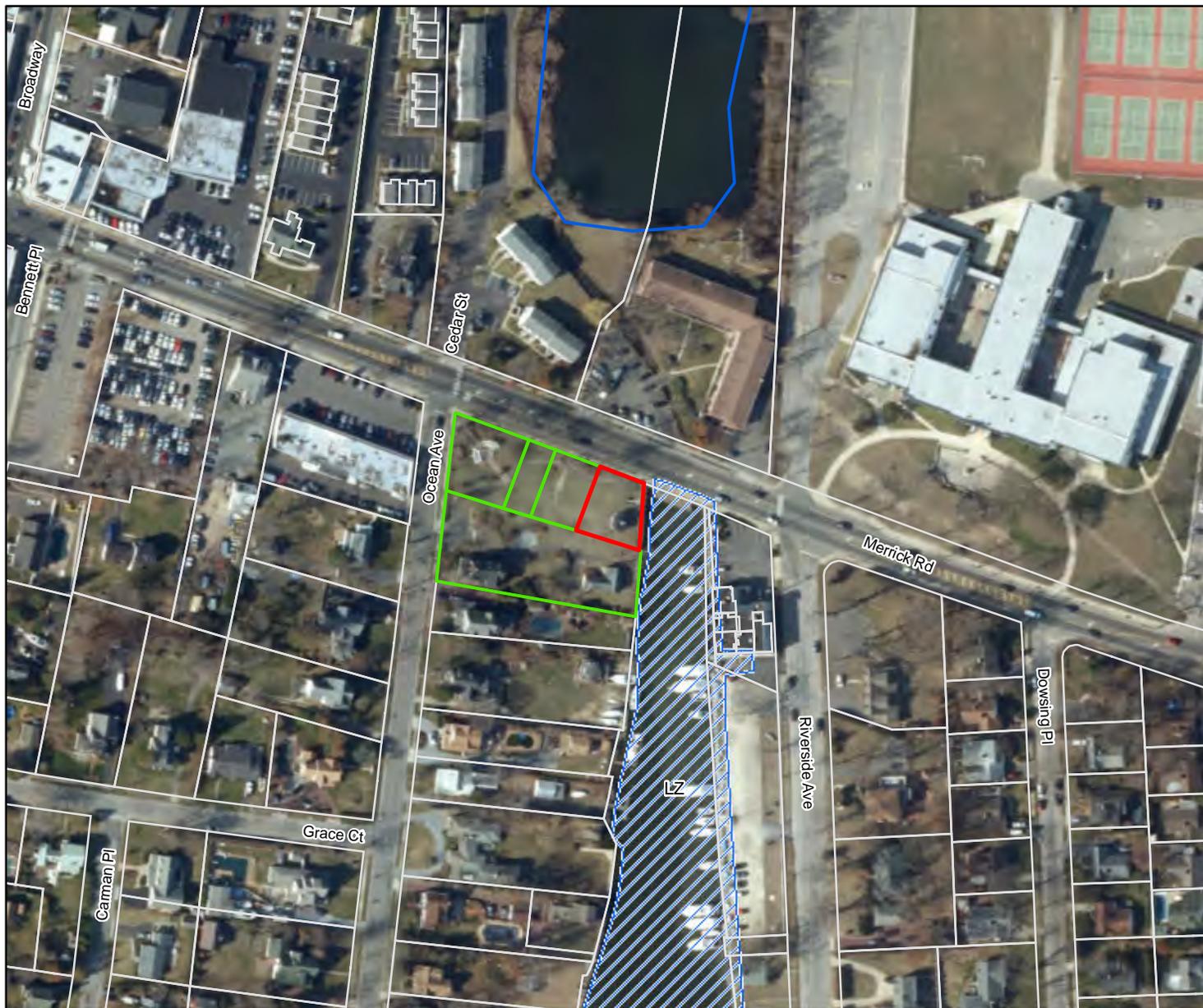
<u>I.R. #</u>	<u>Type of Action</u>	<u>Property Name</u>	<u>Tax Map #(s)</u>
IR#1762- 2014	Acquisition - Active Rec/Hamlet Park	Bay Village Park	0101-007.00-08.00-007.000
IR#1864-2014	Appraisal Steps - Farm PDR	Villas at Roanoke Farm	0600-017.00-01.00-006.000
IR#1902-2014	Acquisition - Open Space	Carmans River Watershed Addition – AvalonBay Communities Property	0200-547.00-01.00-019.000 0200-578.00-01.00-044.000 0200-610.00-01.00-022.000 0200-610.00-01.00-023.000 0200-610.00-01.00-024.001
IR# 1925-2014	Acquisition - Open Space	Dwarf Pine Plains - Pine Barrens CORE Bivona Property	0900-279.00-01.00-002.000
IR#1971-2014	Appraisal Steps - Farm PDR	Meyer’s Plant and Produce Farm	0600-098.00-01.00-005.000p/o

BAY VILLAGE PARK

SCRPTM#: 0101 00700 0800 007000

New Suffolk County Drinking Water Protection Program effective December 2007 - C12-2 (A)(1)(i) - Hamlet Park

0.12 ± acres - Village of Amityville, Town of Babylon IR 1762-2014



- Proposed Acquisition
- County of Suffolk Parks & Open Space
- County of Suffolk Master List
- Town of Babylon
- SCRPTax Map Base
- NYS Freshwater Wetlands
- NYS DEC Tidal Wetlands
- DS - Dredged Soil
- FC - Formerly Connected
- FM - Fresh Marsh
- HM - High Marsh
- IM - Intertidal Marsh
- LZ - Littoral Zone
- SM - Coastal Shoals

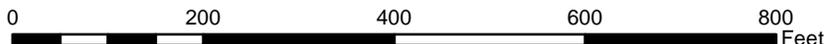


Locator



COPYRIGHT 2012, COUNTY OF SUFFOLK, N.Y. Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work; produced for the purpose of identifying and correcting data. It is not a final agency delineation. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

*excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g



1 inch = 200 feet

GERALD SIMONE & PETER SCHEMBRI / VILLAS AT ROANOKE, LLC

SCRPTM # 0600 01700 0100 006000 p/o

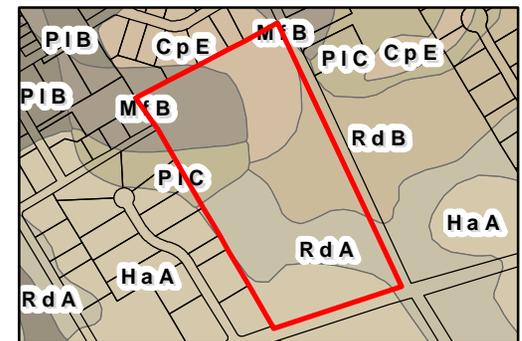
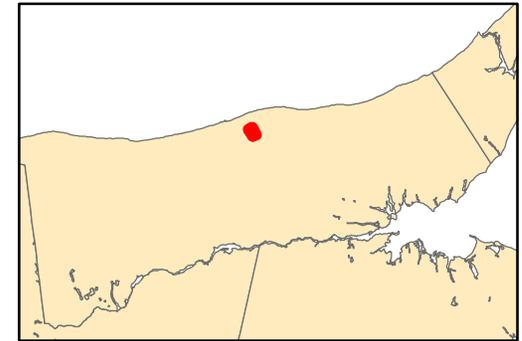
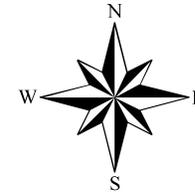
Suffolk County Purchase of Development Rights Program - Farmland Parcel for Acquisition

22.1 +/- acres proposed (27.1 acres total) - Baiting Hollow, Town of Riverhead - Farmland Rating - 13/25

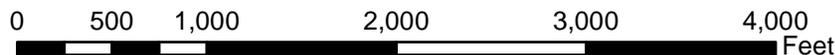
Crops: Leafy Greens & Sweet Corn



Proposed
5.0 acre
exclusion



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Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work* produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

*excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g



Prepared: 9/17/2014
A. Amakawa

AVALON BAY PROPERTY

SCRPTM# 0200 54700 0100 019000, 0200 57800 0100 044000, 0200 61000 0100 022000, 0200 61000 0100 023000, & 0200 61000 0100 024001 New Suffolk County Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(b)(c) & (d) -

Lands within the watershed of a coastal stream, as determined by a reasonable planning or hydrological study, and

Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area, and

and Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface and/or groundwater in Suffolk County

171.02 ± acres - Hamlet of Yaphank, Town of Brookhaven



- Proposed Acquisition
- County of Suffolk
- Suffolk County Master List
- Suffolk County PDR*
- Town of Brookhaven
- SCRIP Tax Map Base
- NYS Freshwater Wetlands

*Purchase of Development Rights

Property resides entirely within the Special Groundwater Protection Area



Locator



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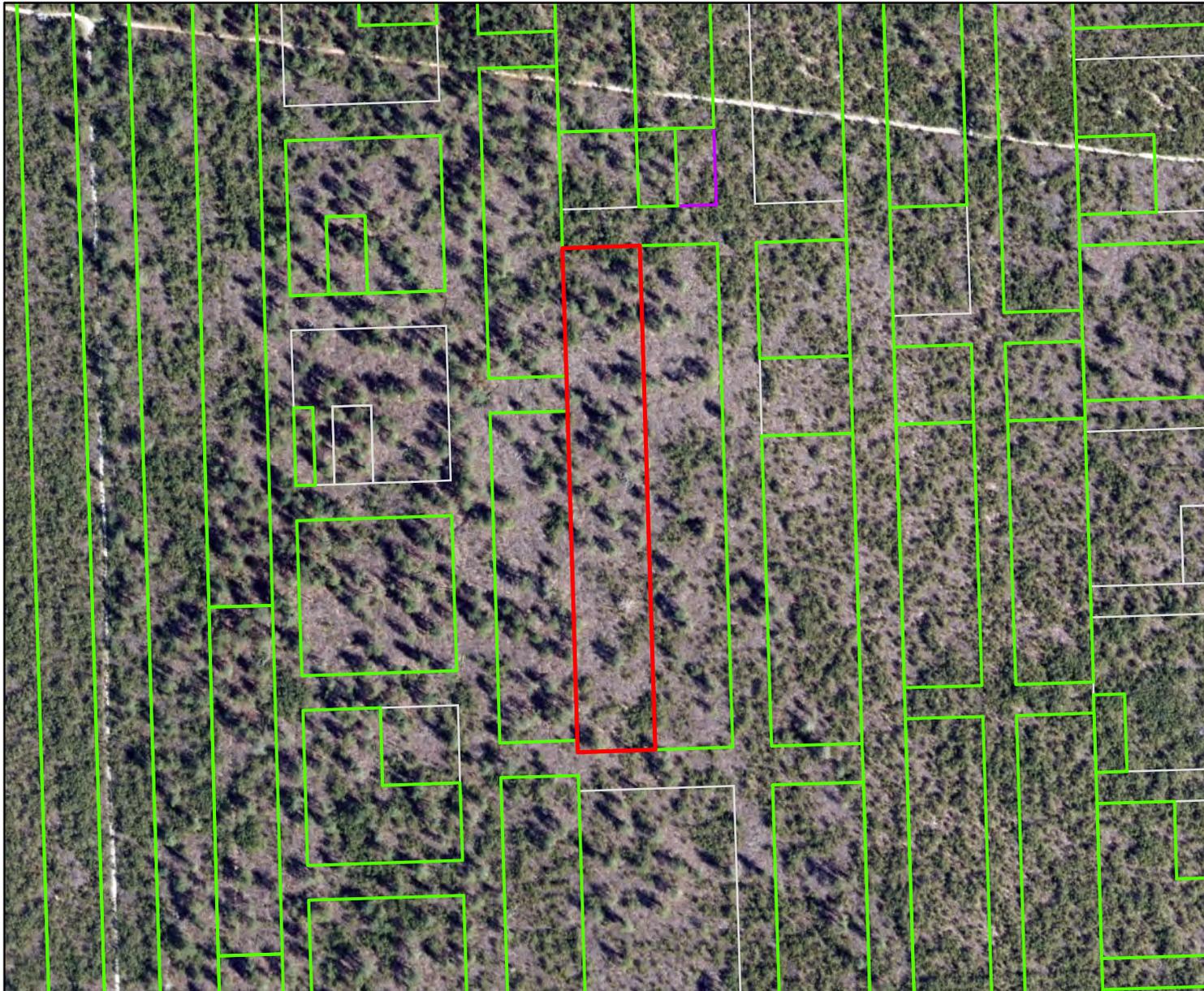
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1 inch = 650 feet

**DWARF PINE PLAINS - THE ESTATE OF DAVID BIVONA PROPERTY - PINE BARRENS CORE
SCRPTM# 0900 27900 0100 002000**

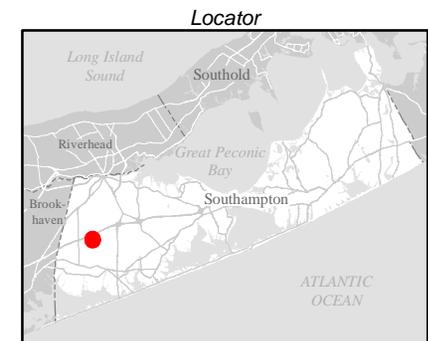
**New Suffolk County Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(c) -
Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
1.50 ± acres - Hamlet of Westhampton, Town of Southampton**



- Proposed Acquisition
- County of Suffolk
- Town of Southampton
- SCRPTM Tax Map Base



*Parcel resides entirely within the
Central Pine Barrens Core & the
Special Groundwater Protection Area.*



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1 inch = 200 feet

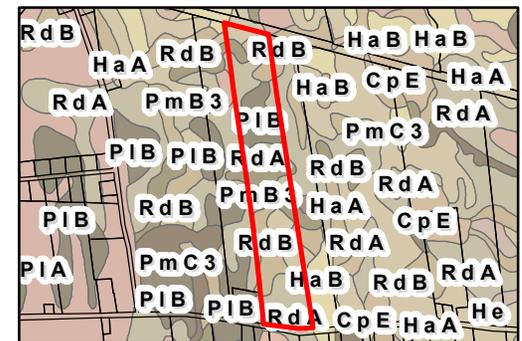
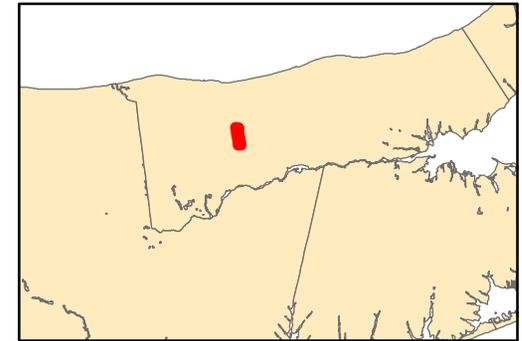
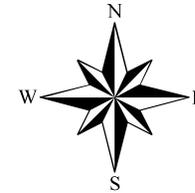
August 22, 2014 - CD-14-001

*excepted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g

PETER & SANDRA MEYER / "MEYER'S PLANT & PRODUCE"

SCRPTM # 0600 09800 0100 005000 p/o

**Suffolk County Purchase of Development Rights Program - Farmland Parcel For Acquisition
45.8 +/- acres proposed (49.8 acres total) - Calverton, Town of Riverhead - Farmland Rating - 15.5/25
Crops: Corn, Tomatoes, Squash, Broccoli, Cauliflower & Cukes**



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