



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN  
SUFFOLK COUNTY LEGISLATOR  
FIFTH DISTRICT

CHAIR  
ENVIRONMENT, PLANNING &  
AGRICULTURE



VICE-CHAIR  
PARKS & RECREATION

MEMBER  
GOVERNMENT OPERATIONS,  
PERSONNEL, HOUSING &  
CONSUMER PROTECTION  
ECONOMIC DEVELOPMENT  
& ENERGY  
PUBLIC SAFETY

COUNTY OF SUFFOLK

✓ \*PO DuWayne Gregory

TO: Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Al Krupski, Vice-Chair
  - ✓ Honorable Sarah Anker
  - ✓ Honorable Thomas Barraga
  - ✓ Honorable Tom Muratore
- All interested parties

✓ FROM: Honorable Kara Hahn, Chair

DATE: September 23, 2014

RE: Revised - Environment, Planning & Agriculture Committee Agenda

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Monday, September 29, 2014 at 10:00 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

NONE

VI. INTRODUCTORY RESOLUTIONS:

T 6000  
DG

1762. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - active recreation/hamlet park/historic and/or cultural park component Bay Village Park parcel - Town of Babylon (SCTM No. 0101-007.00-08.00-007.000). (Gregory)

A 6000  
DG

1784. Extending authorization for Brownfields Program, former Canine Kennel site at Gabreski Airport (CP 8223). (Co. Exec.)

A 6000  
DG

1826. Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with Town of Babylon highway yard MS4 upgrades and stormwater pollution prevention (CP 8240). (Co. Exec.)

VII. EXECUTIVE SESSION

To discuss a potential amendment to Procedural Motion 21-2014.

Motion to direct  
Counsel to amend  
PM 21.

VIII. TABLED SUBJECT TO CALL:

NONE

Motion by Hahn  
Second by Krupski

IX. HOME RULE MESSAGES:

NONE

Approved 6000  
DG

X. PROCEDURAL MOTIONS:

NONE

XI. ADJOURNMENT

DATE: Monday, 9/29, 2014

TIME: 10:00 am

**ENVIRONMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	✓		
1	AI KRUPSKI, Vice Chair	✓		
6	Sarah ANKER	✓		
11	Thomas F. BARRAGA	✓		
4	Thomas MURATORE	✓		
	P.O. Sugony			

Jana Skellernick

Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1762-2014

DATE: 9/29/14

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>P.O. Gregory</i>		↓		
	Totals	6	0	0	0

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1784-2014

DATE: 9/29/14

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	P.O. Gregory				
	Totals	6	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Lora Tellusstein*

Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1826-2014

DATE: 9/29/14

**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>P.O. Gregory</i>				
	Totals	6	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

*Pm Amendment*

Intro. Res. 21

DATE: 9/29/14

**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

*Directing Counsel to amend Pm 21.*

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	AI KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	<i>P.O. Gregory</i>		↓		
	Totals	6	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Lora Sellers Fein*  
 Chief Deputy Clerk of the Legislature