Suffolk County Legislature
General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A:Approved
T: Tabled
F: Failed
W: Withdrawn
O: Overridden
SU: Sustained
R: Recessed
C: Closed
CC: Sent to Consent Calendar
SC: Sent to Committee
TSC: Tabled Subject to Call
X: No action taken
S: Status of Resolution

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN
SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

CHAIR
ENVIRONMENT, PLANNING & AGRICULTURE

VICE-CHAIR
PARKS & RECREATION

MEMBER
GOVERNMENT OPERATIONS, PERSONNEL, HOUSING & CONSUMER PROTECTION
ECONOMIC DEVELOPMENT & ENERGY
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:
Honorable Al Krupski, Vice-Chair
Honorable Sarah Anker
Honorable Thomas Barraga
Honorable Tom Muratore
All interested parties

MARKED AGENDA

FROM: Honorable Kara Hahn, Chair

DATE: May 2, 2014

RE: Revised - Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, May 5, 2014 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

Representatives of the Divisions of Planning & Environment and Environmental Quality will offer a presentation on the Aquaculture Monitoring Program and harmful algal blooms.

V. TABLED RESOLUTIONS:

1034. Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Farmer property – Town of Brookhaven (SCTM No. 0209-027.00-02.00-031.000). (Browning)

T 5-0-0-0

1311. Authorizing Suffolk County to enter into an Intermunicipal Agreement thereby creating the Peconic Estuary Protection Committee. (Co. Exec.)

T 5-0-0-0

VI. INTRODUCTORY RESOLUTIONS:

1328. Resolution to enhance the transparency of the "Triple A Program". (D'Amaro)

A 4-1-0-0 TB Opposed

1335. Making a SEQRA determination in connection with the proposed installation of public safety radio communication equipment at Babylon (1st Precinct Monopole), Port Jefferson (Roof of St. Charles Hospital), and Montauk County Park (GATR Site) as part of the Countywide System Enhancements to the 800 MHz Radio Communication System Project (CP 3241). (Pres. Off.)

A 5-0-0-0

1383. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component – for the Sutera property - Mud Creek Town of Brookhaven – (SCTM No. 0200-973.60-03.00-013.000). (Co. Exec.)

A 5-0-0-0

1392. Amending the 2014 Capital Budget and Program and appropriating funds in connection with the restoration of Canaan Lake (CP 8715).

A 4-1-0-0 AK Opposed

1393. Appointing a member of the Long Island Commission on Aquifer Protection (Michael White). (Pres. Off.)

A 5-0-0-0

1399. Appropriating funds for the purchase of equipment for groundwater monitoring and well drilling (CP 8226) and approving the purchase of a replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County Vehicle Standard Law. (Co. Exec.)

A 5-0-0-0

1411. Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with Orient Decentralized Wastewater Treatment Engineering Report (CP 8710.139). (Co. Exec.)

A 5-0-0-0

1427. Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with Nitrogen Fertilizer Reduction Initiative (CP 8710.120). (Co. Exec.)

A 5-0-0-0

VII. TABLED SUBJECT TO CALL:

NONE

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

X. ADJOURNMENT

DATE: monday May 5th, 2014 TIME: 10:00am

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	**Kara HAHN, Chair**	✓		
1	**Al KRUPSKI, Vice Chair**	✓		
6	**Sarah ANKER**	✓		
11	**Thomas F. BARRAGA**	✓		
4	**Thomas MURATORE**	✓		
	PO Gregory	✓		

Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1393 - 2014 **DATE:** 5/5 , 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	Al KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Totals	5	0	0	0

MOTION

X Approve
____ Table
____ Table Subject To Call
____ Withdraw
____ Discharge Without Recommendation

APPROVED X FAILED ____

Roll Call ____ Voice Vote X

Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1034-2014 **DATE:** 5/5, 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	Al KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Totals	5	0	0	0

MOTION

____Approve
X Table
____Table Subject To Call
____Withdraw
____Discharge Without Recommendation

APPROVED X FAILED____

Roll Call____ Voice Vote X

Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1311-2014 **DATE:** 5/5, 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	Al KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Totals	5	0	0	0

MOTION

___ Approve
X Table
___ Table Subject To Call
___ Withdraw
___ Discharge Without Recommendation

APPROVED X FAILED ___

Roll Call ___ Voice Vote X

Tara Gallagher
Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1328-2014 **DATE:** 5/5 , 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	|			
1	Al KRUPSKI, Vice Chair	|			
6	Sarah ANKER	|			
11	Thomas F. BARRAGA		/		
4	Thomas MURATORE	|			
	Totals	4	1	0	0

MOTION

X Approve
___ Table
___ Table Subject To Call
___ Withdraw
___ Discharge Without Recommendation

APPROVED X FAILED ___

Roll Call ___ Voice Vote X

Tara Sellerstein
Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1335-2014 **DATE:** 5/5 , 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	Al KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Totals	5	0	0	0

MOTION

X Approve
____ Table
____ Table Subject To Call
____ Withdraw
____ Discharge Without Recommendation

APPROVED X FAILED ____

Roll Call ____ Voice Vote X

Lora Sellenstein
Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1383-2014 **DATE:** 5/5 **, 2014**

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
1	Al KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Totals	5	0	0	0

MOTION

X Approve
___ Table
___ Table Subject To Call
___ Withdraw
___ Discharge Without Recommendation

APPROVED X FAILED ___
Roll Call ___ Voice Vote X

Lora Sellerstein
Chief Deputy Clerk of the Legislature

Name **Mud Creek/Robinson Pond** Introductory Resolution No. **877-2005 (ML II)**

SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

a.	Freshwater/tidal wetlands and buffer lands for same	☒
b.	Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study	☒
c.	Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area	☐
d.	Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County	☒
e.	Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources	☐
g.	Open Space	☐
h.	Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use	☐

If YES, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the **Multifaceted Land Preservation Program:**

• pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)	☐
• pursuant to the traditional (1986) Open Space Preservation Program	☐
• for environmentally sensitive land acquisition	☐
• for watershed/estuary protection	☐
• for drinking water protection purposes	☐

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc. ☐

If YES, then go to the next page.

Name **Mud Creek/Robinson Pond** Introductory Resolution No. **877-2005 (ML II)**

SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

	Score	Subtotal
NATURAL RESOURCE CHARACTERISTICS		
A. WETLANDS AND BUFFER AREAS		
1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; **between 50% and 25%=8pts.**; less than 25%=5pts.)	8	
2. Site contains the buffer area of a **tidal** wetland (approx. 300 ft.) or **freshwater** wetland. (approx. 100 ft.) (5pts.)	5	
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)	2	
4. Site is located within a drainageway with at least one of the following soil types: **At, Bd**, Ca, **De,** Mu, ScB, SdA, SdB, Su, **Tm,** Wa, Wd, We, Wh. (2pts.)	2	17
B. GROUNDWATER RESOURCES		
1. Site is located within the Pine Barrens Core Area. (10pts.)		
2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.)		
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)		0
C. NATURAL HABITAT		
1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.)		
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.)		
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)		
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.)	2	2
PHYSICAL CHARACTERISTICS		
A. GEOLOGICAL LANDFORMS AND BOUNDARIES		
1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ **bay**/ sound/ **pond**/ lake/ river/ stream/ **creek.** (5pts.)	5	
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a **major swale area** that contributes direct runoff to surface waters. (3pts.)	3	
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)	2	
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)	2	
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)	1	13
B. SIZE		
1. **Over 25 acres OR** Over 10 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (8pts.) *(ML 9.5 ac. + Cty. Parkland 128.97ac. = 138.5 ac. Total Assemblage)*	8	
2. Between 10 and 25 acres **OR** Between 5-10 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (6pts.)		
3. Between 5 and 10 acres **OR** Between 1-5 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (3pts.)		8
C. LOCATION		
1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts)	7	
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)	4	
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)		
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, **town,** village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)	2	
5. Site will provide public access to the shoreline (ie. ocean, **bay,** etc.). (2pts.)	2	
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts)		
7. Site will provide special view from a high elevation, **scenic roadway, major road corridor**, waterfront, etc. (2pts.)	2	
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)		17
STEWARDSHIP MANAGEMENT AGREEMENT		
1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)		
2. Management agreement with non-profit environmental organization. (1 pt.)		0
TOTAL SCORE (maximum = 100 points)		57

Revised by Suffolk County Planning Department – September 5, 2008

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1392-2014 **DATE:** 5/5, 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	1			
1	Al KRUPSKI, Vice Chair		1		
6	Sarah ANKER	1			
11	Thomas F. BARRAGA	1			
4	Thomas MURATORE	1			
	Totals	4	1	0	0

MOTION
X Approve
___ Table
___ Table Subject To Call
___ Withdraw
___ Discharge Without Recommendation
APPROVED X FAILED ___
Roll Call ___ Voice Vote X

Tora Gellerstein
Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1399-2014 **DATE:** 5/5, 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	Al KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Totals	5	0	0	0

MOTION

X Approve
___ Table
___ Table Subject To Call
___ Withdraw
___ Discharge Without Recommendation

APPROVED X FAILED ___

Roll Call ___ Voice Vote X

Tara Gellerstein
Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1411-2014 **DATE:** 5/5, 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

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Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
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	Totals	5	0	0	0

MOTION

X Approve
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____ Discharge Without Recommendation

APPROVED X FAILED ____

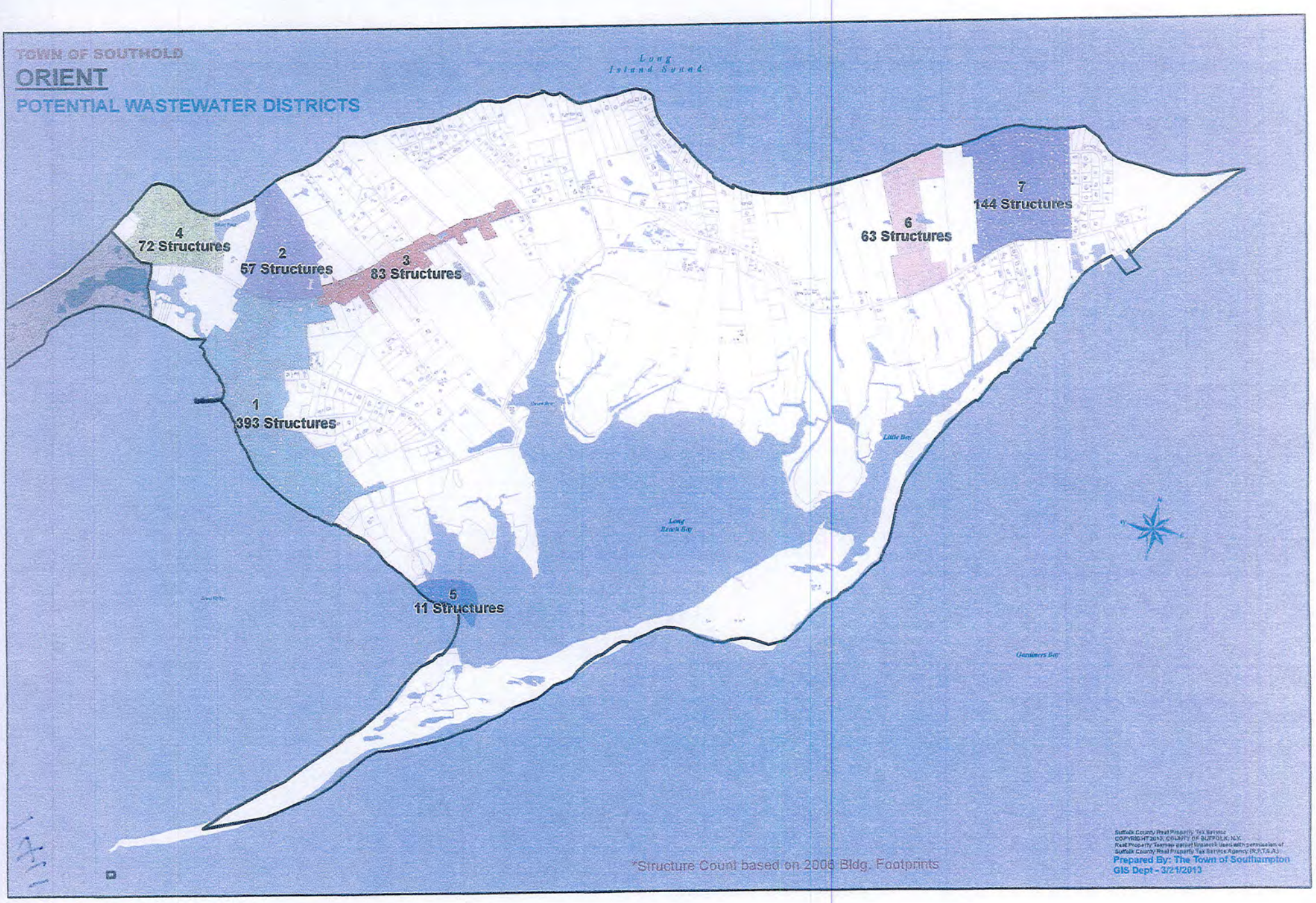
Roll Call ____ Voice Vote X

Tara Tellerstein
Chief Deputy Clerk of the Legislature

TOWN OF SOUTHOLD

ORIENT

POTENTIAL WASTEWATER DISTRICTS



*Structure Count based on 2006 Bldg. Footprints

Suffolk County Real Property Tax Service
COPYRIGHT 2013, COUNTY OF SUFFOLK, N.Y.
Real Property Tax Map parcel linework used with permission of
Suffolk County Real Property Tax Service Agency (R.P.T.S.A.)

Prepared By: The Town of Southampton
GIS Dept - 3/21/2013

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1427-2014 **DATE:** 5/5 , 2014

Motion:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsor:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Sp

Second:
Krupski, Schneiderman, Browning, Muratore, Anker
Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga,
Kennedy, Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	↓			
1	Al KRUPSKI, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				
4	Thomas MURATORE				
	Totals	5	0	0	0

MOTION

X Approve
____ Table
____ Table Subject To Call
____ Withdraw
____ Discharge Without Recommendation

APPROVED X FAILED ____

Roll Call ____ Voice Vote X

Tara Gellerstein
Chief Deputy Clerk of the Legislature