

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN

SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

CHAIR

ENVIRONMENT, PLANNING &
AGRICULTURE



VICE-CHAIR

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MEMBER

GOVERNMENT OPERATIONS,
PERSONNEL, HOUSING &
CONSUMER PROTECTION
ECONOMIC DEVELOPMENT
& ENERGY
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah Anker
Honorable Thomas Barraga
Honorable Tom Muratore
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: November 19, 2014

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, November 24, 2014 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

[1971.](#) Authorizing an appraisal for the purchase of Development Rights of Farmland under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Meyer’s Plant and Produce Farm property – Town of Riverhead (SCTM No. 0600-098.00-01.00-005.000 p/o). (Krupski)

[2012.](#) Adopting Local Law No. -2014, A Charter Law to strengthen the County's Water Quality Protection Program. (Schneiderman)

VI. INTRODUCTORY RESOLUTIONS:

[2016.](#) Directing the Department of Health Services to conduct groundwater tests for toxic chemicals at Roberto Clemente Park in Brentwood. (Martinez)

[2021.](#) To reappoint member of County Planning Commission (David L. Calone). (Co. Exec.)

[2022.](#) To reappoint member of the Suffolk County Planning Commission (Jennifer Casey). (Co. Exec.)

[2040.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Landing Road property - Town of Brookhaven (SCTM Nos. 0200-027.00-03.00-001.001, 0200-027.00-03.00-001.002, 0200-027.00-03.00-001.003, 0200-027.00-03.00-001.004, 0200-027.00-03.00-001.005). (Anker)

[2043.](#) Accepting and authorizing New York State Clean Water/Clean Air grant funds, amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program and appropriating funds in connection with the Tidal Wetland Restoration Project at Indian Island County Park (CP 8710). (Co. Exec.)

VII. EXECUTIVE SESSION

To review appraisals of proposed acquisitions pursuant to the requirements of the "Triple A" program.

VIII. TABLED SUBJECT TO CALL:

NONE

IX. HOME RULE MESSAGES:

NONE

X. PROCEDURAL MOTIONS:

NONE

XI. ADJOURNMENT