

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN

SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

CHAIR

ENVIRONMENT, PLANNING &
AGRICULTURE



VICE-CHAIR

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MEMBER

GOVERNMENT OPERATIONS,
PERSONNEL, HOUSING &
CONSUMER PROTECTION
ECONOMIC DEVELOPMENT
& ENERGY
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah Anker
Honorable Thomas Barraga
Honorable Tom Muratore
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: May 2, 2014

RE: Revised - Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, May 5, 2014 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

Representatives of the Divisions of Planning & Environment and Environmental Quality will offer a presentation on the Aquaculture Monitoring Program and harmful algal blooms.

V. TABLED RESOLUTIONS:

[1034.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Farmer property – Town of Brookhaven (SCTM No. 0209-027.00-02.00-031.000). (Browning)

[1311.](#) Authorizing Suffolk County to enter into an Intermunicipal Agreement thereby creating the Peconic Estuary Protection Committee. (Co. Exec.)

VI. INTRODUCTORY RESOLUTIONS:

[1328.](#) Resolution to enhance the transparency of the “Triple A Program”. (D’Amaro)

[1335.](#) Making a SEQRA determination in connection with the proposed installation of public safety radio communication equipment at Babylon (1st Precinct Monopole), Port Jefferson (Roof of St. Charles Hospital), and Montauk County Park (GATR Site) as part of the Countywide System Enhancements to the 800 MHz Radio Communication System Project (CP 3241). (Pres. Off.)

[1383.](#) Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component – for the Sutera property - Mud Creek Town of Brookhaven – (SCTM No. 0200-973.60-03.00-013.000). (Co. Exec.)

[1392.](#) Amending the 2014 Capital Budget and Program and appropriating funds in connection with the restoration of Canaan Lake (CP 8715).

[1393.](#) Appointing a member of the Long Island Commission on Aquifer Protection (Michael White). (Pres. Off.)

[1399.](#) Appropriating funds for the purchase of equipment for groundwater monitoring and well drilling (CP 8226) and approving the purchase of a replacement vehicle in accordance with Section (B)(6) of the Suffolk County Code and in accordance with the County Vehicle Standard Law. (Co. Exec.)

[1411.](#) Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with Orient Decentralized Wastewater Treatment Engineering Report (CP 8710.139). (Co. Exec.)

[1427.](#) Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with Nitrogen Fertilizer Reduction Initiative (CP 8710.120). (Co. Exec.)

VII. TABLED SUBJECT TO CALL:

NONE

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

X. ADJOURNMENT