

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN

SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

CHAIR

ENVIRONMENT, PLANNING &
AGRICULTURE



VICE-CHAIR

PARKS & RECREATION

MEMBER

GOVERNMENT OPERATIONS,
PERSONNEL, HOUSING &
CONSUMER PROTECTION
ECONOMIC DEVELOPMENT
& ENERGY
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Al Krupski, Vice-Chair
Honorable Sarah Anker
Honorable Thomas Barraga
Honorable Tom Muratore
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: February 18, 2014

RE: Revised - Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, February 24, 2014 at 10:00 a.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. TABLED RESOLUTIONS:

[1034.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Farmer property – Town of Brookhaven (SCTM No. 0209-027.00-02.00-031.000). (Browning)

VI. INTRODUCTORY RESOLUTIONS:

- [1119.](#) Adopting Local Law No. -2014, A Local Law restoring financial disclosure requirements for Farmland Committee members. (Krupski)
- [1127.](#) Authorizing appraisal of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007, Gorman property - Town of Riverhead (SCTM No. 0600-007.00-03.00-043.000). (Krupski)
- [1137.](#) Amending the 2014 Capital Budget and appropriating funds in connection with the Suffolk County 1/4% Drinking Water Protection Program for environmental protection for Farmland Development Rights Preservation (CP 8708.210). (Co. Exec.)
- [1138.](#) Amending the 2014 Capital Budget and appropriating funds in connection with the Suffolk County 1/4% Drinking Water Protection Program for environmental protection for land acquisitions for open space preservation (CP 8709.210). (Co. Exec.)
- [1139.](#) Amending the 2014 Capital Budget and appropriating PAYGO funds in connection with the new Suffolk County 1/4% Drinking Water Protection Program for environmental protection for land acquisitions (CP 8714.211). (Co. Exec.)
- [1140.](#) To reauthorize the Lake Ronkonkoma Advisory Board. (Kennedy)
- [1141.](#) To advance land acquisitions under the Old Drinking Water Protection Program. (Krupski)
- [1154.](#) Amending the Adopted 2014 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2014 Capital Budget and Program, and appropriating funds in connection with the Northport Village Community Sustainable Fisheries Initiative (CP 7180.). (Co. Exec.)
- [1170.](#) Appointing member of the Suffolk County Water Authority (Mario R. Mattera). (Pres. Off.)

VII. TABLED SUBJECT TO CALL:

NONE

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

X. ADJOURNMENT