

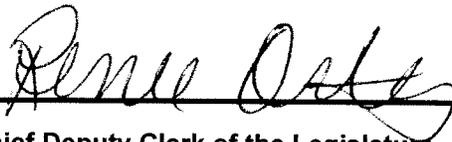
DATE: Jan 28, 2013

TIME: 2:15p

**ENVIORNMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Kara HAHN, Chair	✓		
15	DuWayne GREGORY, Vice Chair	✓		
6	Sarah ANKER	✓		
11	Thomas F. BARRAGA		✓	
1	AI KRUPSKI	✓		

*Excused*



Chief Deputy Clerk of the Legislature

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN

SUFFOLK COUNTY LEGISLATOR  
FIFTH DISTRICT



CHAIR

ENVIRONMENT, PLANNING &  
AGRICULTURE

BOARDS & COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- WATER & LAND INVASIVES ADVISORY BOARD

MEMBER

ECONOMIC DEVELOPMENT  
& ENERGY  
PARKS & RECREATION  
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable DuWayne Gregory, Vice-Chair  
Honorable Sarah Anker  
Honorable Thomas Barraga  
Honorable Al Krupski  
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: January 18, 2013

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Monday, January 28, 2013 at 2:00 p.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

Director Sarah Lansdale of the Division of Planning & Environment will offer a presentation on the *Comprehensive Master List Update - 2012*.

V. TABLED RESOLUTIONS:

*DWR*  
*4-001*  
1841-2012. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Tuccio property – Town of Southampton) (SCTM No. 0900-248.00-01.00-110.003). (Schneiderman)

2028-2012. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 Avalon Bay property – Town of Brookhaven (SCTM Nos. 0200-547.00-01.00-019.000, 0200-578.00-01.00-044.000, 0200-610.00-01.00-022.000, 0200-610.00-01.00-023.000, 0200-610.00-01.00-024.001 and 0200-610.00-03.00-002.000). (Browning)

T  
400-1

2059-2012. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Fish Thicket Preserve property - Town of Brookhaven (SCTM Nos. 0200-895.00-04.00-015.001, 0200-895.00-04.00-014.001, 0200-895.00-04.00-014.002, 0200-895.00-04.00-006.000, 0200-895.00-04.00-007.000, 0200-895.00-04.00-008.000 and 0200-895.00-04.00-009.000). (Calarco)

T  
400-1

**VI. INTRODUCTORY RESOLUTIONS:**

2234-2012. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection program (effective December 1, 2007) - Open Space component - for the Janet W. Krudop and Myron Kaplan property - North Fork Preserve III Town of Riverhead - (SCTM Nos. 0600-021.00-01.00-004.002, 0600-021.00-01.00-004.003 and 0600-021.00-01.00-004.004). (Co. Exec.)

A  
400-1

2235-2012. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection program (effective December 1, 2007) - Open Space component - for the 6 Pierrepont, LLC property - Beaverdam Creek - Town of Southampton (SCTM No. 0900-356.00-02.00-001.006 p/o and 0900-356.00-02.00-002.000). (Co. Exec.)

A  
400-1

1008. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection program (effective December 1, 2007) - open space component - for the Kramer property - Mastic/Shirley conservation area - Town of Brookhaven - Village of Mastic Beach – (SCTM No. 0209-036.00-03.00-037.000). (Co. Exec.)

A  
400-1

1009. Amending the Adopted 2013 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2013 Capital Budget and Program and appropriating funds in connection with an evaluation of innovative/alternative sewage disposal systems to remediate water quality in Suffolk County (CP 8710). (Co. Exec.)

A  
500-1

1013. Amending the Adopted 2013 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2013 Capital Budget and Program, and appropriating funds in connection with a Pilot Study for Clustered Treatment of Decentralized Wastewater in the Peconic Estuary (CP 8710). (Co. Exec.)

A  
500-1

1014. Amending the Adopted 2013 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2013 Capital Budget and Program, and appropriating funds in connection with Village of Sag Harbor Havens Beach

A  
500-1

stormwater remediation (CP 8240). (Co. Exec.)

1015.

A  
800-1

Amending the Adopted 2013 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2013 Capital Budget and Program, and appropriating funds in connection with the project for Monitoring Tidal Water Elevation and Water Quality to Assess Tidal Wetland Loss in Flax Pond and embayments of Long Island Sound, New York (CP 8710). (Co. Exec.)

VII. TABLED SUBJECT TO CALL:

NONE

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

X. ADJOURNMENT

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1009

DATE: 1/28, 2013

**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
15	DuWayne GREGORY, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				✓
1	AI KRUPSKI				
	<i>Lindsay</i>				
	Totals	5	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1013

DATE: 1/28, 2013

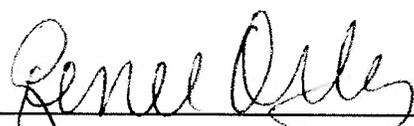
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair				
15	DuWayne GREGORY, Vice Chair				
6	Sarah ANKER				
11	Thomas F. BARRAGA				✓
1	AI KRUPSKI				
	Lindsay				
	<b>Totals</b>	<b>5</b>	<b>0</b>	<b>0</b>	<b>1</b>

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1014

DATE: 1/28, 2013

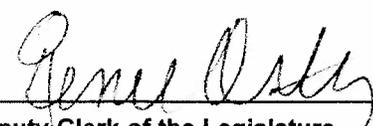
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
	<i>Lindsay</i>	/			
	<b>Totals</b>	<b>5</b>			<b>1</b>

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
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<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1015

DATE: 1/28, 2013

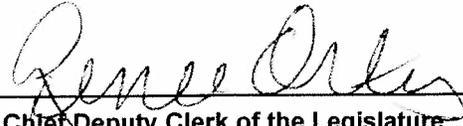
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
	Lindsay	/			
	Totals	5	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1841-12

DATE: 1/28, 2013

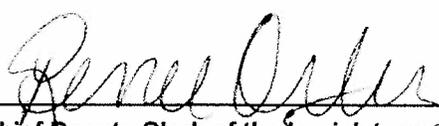
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, ~~Anker~~  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

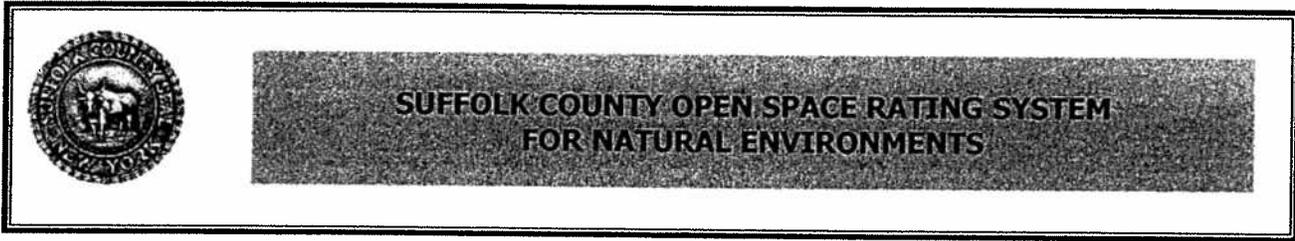
**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, ~~Anker~~  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
	<b>Totals</b>	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input checked="" type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

**NEW DRINKING WATER PROTECTION PROGRAM**

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

**If YES, then go to the next page.**

**MULTIFACETED LAND PRESERVATION PROGRAM**

Property is being recommended for acquisition under the following component of the

**Multifaceted Land Preservation Program:**

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

**If YES, then go to the next page.**

**OTHER OPEN SPACE PROGRAMS:**

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

**If YES, then go to the next page.**



**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS**

Score Subtotal

**NATURAL RESOURCE CHARACTERISTICS**

**A. WETLANDS AND BUFFER AREAS**

1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.)	
2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.)	
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)	
4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.)	0

**B. GROUNDWATER RESOURCES**

1. Site is located within the Pine Barrens Core Area. (10pts.)	10
2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.)	
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)	10

**C. NATURAL HABITAT**

1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.) (NYS Threatened Species and NYS Natural Heritage S3B,S3N/G5)	10
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.) (Dwarf Pine Plains S1/G1G2)	5
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)	
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.)	15

**PHYSICAL CHARACTERISTICS**

**A. GEOLOGICAL LANDFORMS AND BOUNDARIES**

1. Site includes, is adjacent, or near (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.)	
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.)	
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)	
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)	
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)	0

**B. SIZE**

1. Over 25 acres OR Over 10 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (8pts.)	8
2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (6pts.)	
3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (3pts.)	8

**C. LOCATION**

1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts)	7
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)	4
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)	
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)	2
5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.)	
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts)	
7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.)	
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)	13

**STEWARDSHIP MANAGEMENT AGREEMENT**

1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)	
2. Management agreement with non-profit environmental organization. (1 pt.)	0

**TOTAL SCORE (maximum = 100 points) 46**

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 2028-12

DATE: 1/28, 2013

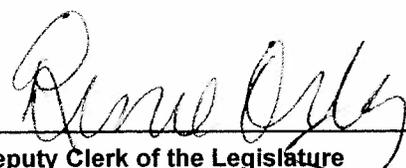
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

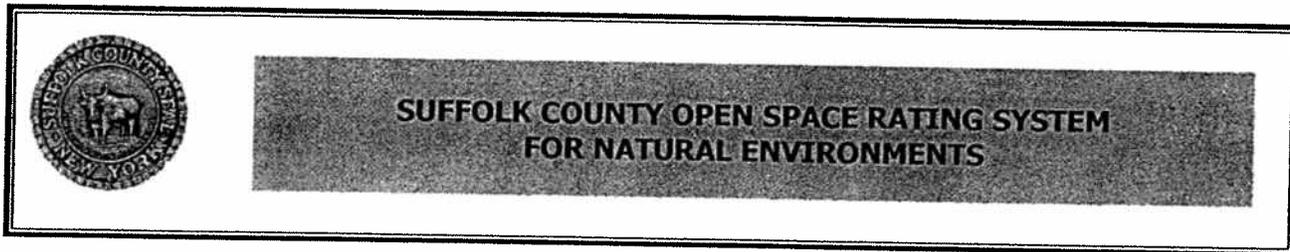
**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
	<b>Totals</b>	4	1		1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

**NEW DRINKING WATER PROTECTION PROGRAM**

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

**If YES, then go to the next page.**

**MULTIFACETED LAND PRESERVATION PROGRAM**

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- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

**If YES, then go to the next page.**

**OTHER OPEN SPACE PROGRAMS:**

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

**If YES, then go to the next page.**


**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS**

<b>NATURAL RESOURCE CHARACTERISTICS</b>		Score	Subtotal
<b>A. WETLANDS AND BUFFER AREAS</b>			
1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.)	0		
2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.)	0		
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)	0		
4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.)	0		0
<b>B. GROUNDWATER RESOURCES</b>			
1. Site is located within the Pine Barrens Core Area. (10pts.)	0		
2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) (Central Suffolk SGPA)	8		
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)	0		8
<b>C. NATURAL HABITAT</b>			
1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.)	0		
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.)	0		
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)	0		
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.) (Pitch pine-dominant woodland, agricultural field, forest edge ecotone habitat)	2		2
<b>PHYSICAL CHARACTERISTICS</b>			
<b>A. GEOLOGICAL LANDFORMS AND BOUNDARIES</b>			
1. Site includes, is adjacent, or near (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.)	0		
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.) (irregular topography, moraine features)	3		
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)	0		
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)	0		
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)	0		3
<b>B. SIZE</b>			
1. Over 25 acres OR Over 10 acres within a Census Designated Place of $\geq$ 1,000 persons per square mile. (8pts.) (170.7 ac. site)	8		
2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of $\geq$ 1,000 persons per square mile. (6pts.)	0		
3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of $\geq$ 1,000 persons per square mile. (3pts.)	0		8
<b>C. LOCATION</b>			
1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts)	7		
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)	4		
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)	0		
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)	2		
5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.)	0		
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts)	0		
7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.)	2		
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)	0		15
<b>STEWARDSHIP MANAGEMENT AGREEMENT</b>			
1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)	0		
2. Management agreement with non-profit environmental organization. (1 pt.)	0		0
<b>TOTAL SCORE (maximum = 100 points)</b>			<b>36</b>

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 2059-12

DATE: 1/28, 2013

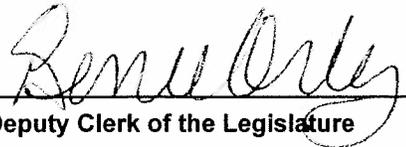
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
	<b>Totals</b>	4			1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 2234-12

DATE: 1/28, 2013

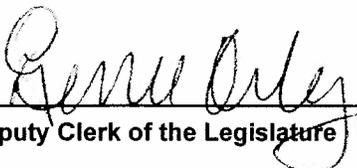
**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

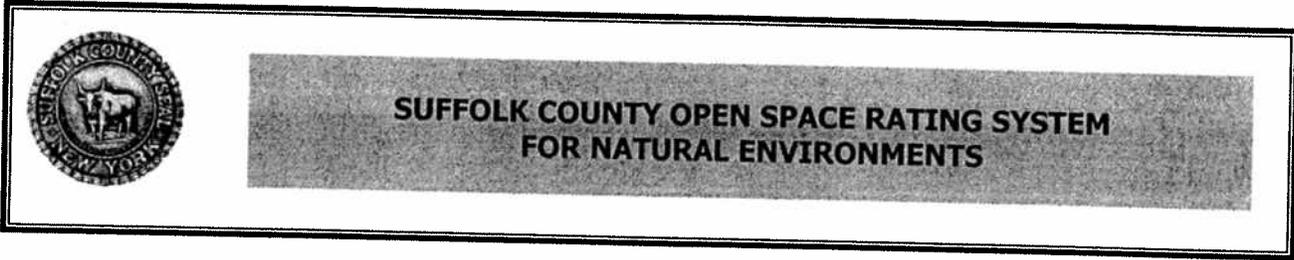
**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
	<b>Totals</b>	<u>4</u>			<u>1</u>

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

**NEW DRINKING WATER PROTECTION PROGRAM**

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

**If YES, then go to the next page.**

**MULTIFACETED LAND PRESERVATION PROGRAM**

Property is being recommended for acquisition under the following component of the

**Multifaceted Land Preservation Program:**

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

**If YES, then go to the next page.**

**OTHER OPEN SPACE PROGRAMS:**

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

**If YES, then go to the next page.**


**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS**

Score Subtotal

**NATURAL RESOURCE CHARACTERISTICS**
**A. WETLANDS AND BUFFER AREAS**

1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.)	5	
2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.)	5	
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)		
4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.)	2	12

**B. GROUNDWATER RESOURCES**

1. Site is located within the Pine Barrens Core Area. (10pts.)		
2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.)		
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)		0

**C. NATURAL HABITAT**

1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.)		
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.)		
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)		
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.)	2	2

**PHYSICAL CHARACTERISTICS**
**A. GEOLOGICAL LANDFORMS AND BOUNDARIES**

1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.)	5	
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.)	3	
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)		
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)		
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)		8

**B. SIZE**

1. Over 25 acres <b>OR</b> Over 10 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (8pts.)	8	
2. Between 10 and 25 acres <b>OR</b> Between 5-10 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (6pts.)		
3. Between 5 and 10 acres <b>OR</b> Between 1-5 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (3pts.)		8

**C. LOCATION**

1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts)		
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)	4	
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)		
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)		
5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.)		
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts)		
7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.)	2	
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)		6

**STEWARDSHIP MANAGEMENT AGREEMENT**

1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)		
2. Management agreement with non-profit environmental organization. (1 pt.)		0

**TOTAL SCORE (maximum = 100 points) 36**

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 2235-12

DATE: 1/28, 2013

**Motion:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
<b>Totals</b>		<u>4</u>	<u>1</u>	<u>1</u>	<u>1</u>

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1008

DATE: 1/28, 2013

**Motion:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

**Second:**

Krupski, Schneiderman, Browning, Muratore, Anker  
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,  
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP
5	Kara HAHN, Chair	/			
15	DuWayne GREGORY, Vice Chair	/			
6	Sarah ANKER	/			
11	Thomas F. BARRAGA				/
1	AI KRUPSKI	/			
	<b>Totals</b>	4	1	1	1

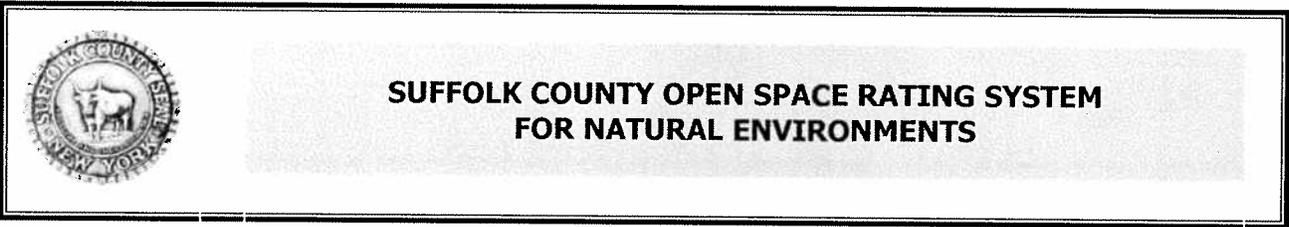
MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy Clerk of the Legislature

IR1008

Name Pierrepont Property

Introductory Resolution No. 1635-2010



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

**NEW DRINKING WATER PROTECTION PROGRAM**

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

**If YES, then go to the next page.**

**MULTIFACETED LAND PRESERVATION PROGRAM**

Property is being recommended for acquisition under the following component of the **Multifaceted Land Preservation Program**:

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

**If YES, then go to the next page.**

**OTHER OPEN SPACE PROGRAMS:**

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

**If YES, then go to the next page.**


**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS**

Score Subtotal

**NATURAL RESOURCE CHARACTERISTICS**
**A. WETLANDS AND BUFFER AREAS**

1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.)	5	
2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.)	5	
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)		
4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.)		10

**B. GROUNDWATER RESOURCES**

1. Site is located within the Pine Barrens Core Area. (10pts.)		
2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.)		
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)		0

**C. NATURAL HABITAT**

1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.)		
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.)		
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)		
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.)	2	2

**PHYSICAL CHARACTERISTICS**
**A. GEOLOGICAL LANDFORMS AND BOUNDARIES**

1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.)	5	
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.)		
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)		
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)		
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)		
	1	6

**B. SIZE**

1. Over 25 acres <b>OR</b> Over 10 acres within a Census Designated Place of $\geq$ 1,000 persons per square mile. (8pts.)	8	
2. Between 10 and 25 acres <b>OR</b> Between 5-10 acres within a Census Designated Place of $\geq$ 1,000 persons per square mile. (6pts.)		
3. Between 5 and 10 acres <b>OR</b> Between 1-5 acres within a Census Designated Place of $\geq$ 1,000 persons per square mile. (3pts.)		
		8

**C. LOCATION**

1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts)	7	
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)		
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)		
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, <b>town</b> , village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)	2	
5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.)	2	
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts)		
7. Site will provide special view from a high elevation, <b>scenic roadway</b> , major road corridor, <b>waterfront</b> , etc. (2pts.)	2	
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)		
		13

**STEWARDSHIP MANAGEMENT AGREEMENT**

1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)	5	
2. Management agreement with non-profit environmental organization. (1 pt.)		
		5

**TOTAL SCORE (maximum = 100 points)** 44