

DATE: May 24, 2012

TIME: 2:05

ENVIORNMENT, PLANNING & AGRICULTURE

| LD | Legislator | Present | Absent | Time |
|----|-------------------------|---------|--------|------|
| 5 | Kara HAHN, Chair | / | | |
| 17 | Lou D'AMARO, Vice Chair | / | | |
| 6 | Sarah ANKER | / | | |
| 15 | DuWayne GREGORY | / | | |
| 1 | Edward ROMAINE | / | | |
| | | | | |



Chief Deputy / Deputy Clerk of the Legislature

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN

SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

BOARDS & COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- WATER & LAND INVASIVES ADVISORY BOARD



CHAIR

ENVIRONMENT, PLANNING &
AGRICULTURE

VICE-CHAIR

HUMAN SERVICES

MEMBER

PARKS & RECREATION
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Lou D'Amaro, Vice-Chair
Honorable Sarah Anker
Honorable DuWayne Gregory
Honorable Ed Romaine
All interested parties

FROM: Honorable Kara Hahn, Chair

DATE: May 23, 2012

RE: Environment, Planning & Agriculture Committee Agenda - Second Revision

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Thursday, May 24, 2012 at 2:00 p.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. CEQ RESOLUTIONS:

27-2012 Ratification of Recommendations for Legislative Resolutions Laid on the Table
April 24, 2012.

28-2012 Ratification of Recommendations for Legislative Resolutions Laid on the Table
May 8, 2012.

A
5000
A
5000

A
5000
A
5000
A
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A
5000
A
5000
A
5000
A
5000

- 29-2012 Proposed Improvements to SD #5-Strathmore Huntington (CP 8115), Town of Huntington (Type II Action)
- 30-2012 Proposed Improvements to SD #7-Medford (CP 8150), Town of Brookhaven (Type II Action)
- 31-2012 Proposed Improvements to SD #10-Stony Brook (CP 8175), Town of Brookhaven (Type II Action)
- 32-2012 Proposed Improvements to SD #11-Selden (CP 8117), Town of Brookhaven (Type II Action)
- 33-2012 Proposed Rehabilitation of Browns Creek Bridge (CP 5850), Town of Islip (Unlisted Action, Negative Declaration)
- 34-2012 Proposed Median Improvements to CR46-William Floyd Parkway (CP 5116), Town of Islip (Unlisted Action, Negative Declaration)
- 35-2012 Proposed Authorization of Drilling Wells on County Parkland for Firefighting Purposes (Unlisted Action, Negative Declaration)

VI. TABLED RESOLUTIONS:

T
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T
5000
T
5000
T
5000
T
5000

- 1050. Authorizing planning steps for acquisition under Suffolk County Multifaceted Land Preservation Program (Tuccio property) Town of Southampton (SCTM No. 0900-248.00-01.00-110.003). (Browning)
- 1064. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Gorman property - Town of Riverhead (SCTM No. 0600-007.00-03.00-043.000). (Romaine)
- 1365. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Fish Thicket Preserve property - Town of Brookhaven (SCTM Nos. 0200-895.00-04.00-015.001, 0200-895.00-04.00-014.001, 0200-895.00-04.00-014.002, 0200-895.00-04.00-006.000, 0200-895.00-04.00-007.000, 0200-895.00-04.00-008.000 and 0200-895.00-04.00-009.000). (Calarco)
- 1368. Donation and dedication of certain land now owned by Ciro and Nancy Noto to the County of Suffolk (SCTM No. 0209-018.00-01.00-009.000). (Browning)
- 1381. Appropriating funds in connection with the Environmental Quality Geographic Information and Database Management System (CP 4081). (Co. Exec.)
- 1396. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 -

Mikros Psari, LLC property - Town of Brookhaven - (SCTM No. 0200-903.00-01.00-012.002). (Browning)

T
41-00

1403. Approving planning steps for the acquisition of Farmland Development Rights - February 2012. (Co. Exec.)

VII. INTRODUCTORY RESOLUTIONS:

A
5000

1481. Amending Resolution No. 1027-2006, accepting and appropriating 80.1% State grant funds from the New York State Department of Environmental Conservation to the Suffolk County Department of Health Services for the support of the Peconic Bay Estuary Program. (Co. Exec.)

T
41-00

1490. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - Open Space component - for the Rams Head Investors, LLC property - Lake Montauk - Town of East Hampton (SCTM No. 0300-012.00-02.00-003.000). (Schneiderman)

A
5000

1493. Amending the Adopted 2012 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2012 Capital Budget and Program, and appropriating funds in connection with the Islip Regional Shellfish Hatchery (CP 7180). (Co. Exec.)

A
5000

1500. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - Open Space component - for the Mallins and estate of Entenmann property - Beaverdam Creek - Town of Brookhaven (SCTM No. 0200-974.00-02.00-011.000). (Co. Exec.)

A
5000

1516. Amending the Adopted 2012 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2012 Capital Budget and Program, and appropriating funds in connection with stormwater remediation to Watchogue Creek (CP 8240). (Co. Exec.)

VIII. TABLED SUBJECT TO CALL:

NONE

IX. HOME RULE MESSAGES:

NONE

X. PROCEDURAL MOTIONS:

NONE

XI. ADJOURNMENT

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1050

DATE: 5/29, 2012

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

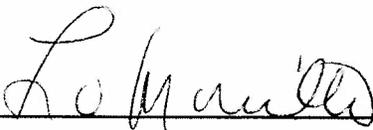
Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|----------|----------|----------|----------|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | | | | | |
| | Totals | <u>5</u> | <u>0</u> | <u>0</u> | <u>0</u> |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| Recommendation | |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1064

DATE: 5/24, 2012

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

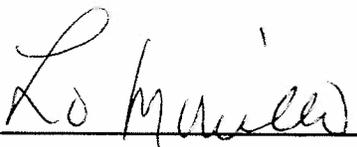
Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|-----|----|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | | | | | |
| | Totals | 5 | — | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| | Recommendation |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1365

DATE: 5/24, 2012

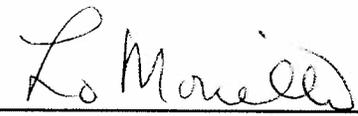
Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|----------|----|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | | | | | |
| | Totals | <u>5</u> | | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| | Recommendation |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1368

DATE: 5/24, 2012

Motion:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

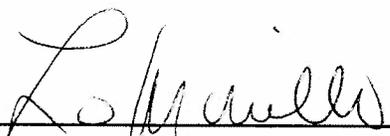
Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:

Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|-----|----|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | Totals | 5 | | | |

| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| | Recommendation |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1381

DATE: 5/24, 2012

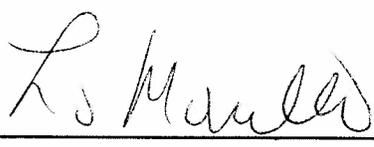
Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|---------------|-------------------------|----------|----|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| Totals | | <u>5</u> | | | |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <u>X</u> | FAILED |
| Roll Call | Voice Vote <u>X</u> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1396

DATE: 5/24, 2012

Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|----------|----------|----------|----------|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | | | | | |
| | Totals | <u>5</u> | <u>—</u> | <u>—</u> | <u>—</u> |

| MOTION | |
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| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| Recommendation | |
| APPROVED <u>5</u> | FAILED <u>—</u> |
| Roll Call <u>—</u> | Voice Vote <u>X</u> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1403

DATE: 5/24, 2012

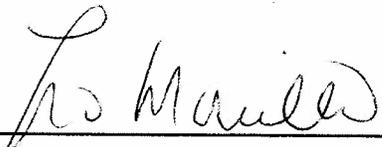
Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|-----|----|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | | / | | |
| | | | | | |
| | Totals | 4 | 1 | | |

| MOTION | |
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| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| | Recommendation |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1481

DATE: 5/24, 2012

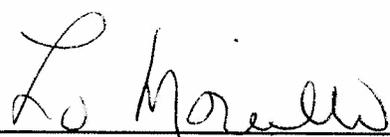
Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|----------|----------|----------|----------|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | Totals | <u>5</u> | <u>0</u> | <u>0</u> | <u>0</u> |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1490

DATE: 5/24, 2012

Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|-----|----|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | / | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | | / | | |
| | | | | | |
| | Totals | 4 | 1 | | |

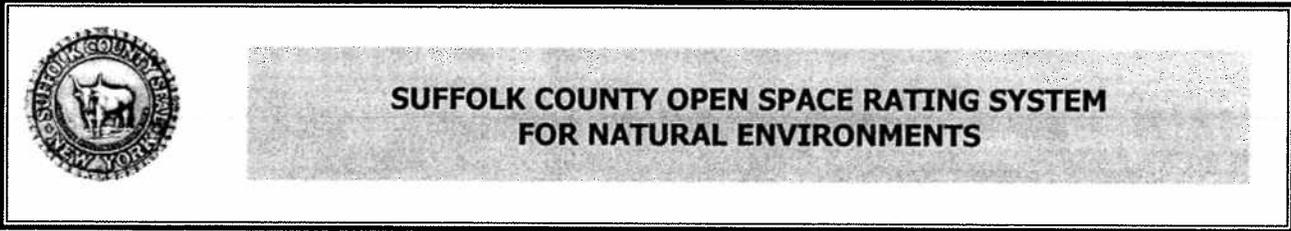
| MOTION | |
|--|--|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| Recommendation | |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

1490-2012

Name **Rams Head Investors, LLC – Lake Montauk** Introductory Resolution No. **1211-2012**
Based on Lake Montauk Assemblage – Updated 4/24/2012



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

If YES, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the **Multifaceted Land Preservation Program:**

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

If YES, then go to the next page.



SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

Score Subtotal

NATURAL RESOURCE CHARACTERISTICS

A. WETLANDS AND BUFFER AREAS

| | | |
|---|---|-----------|
| 1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.) | 5 | |
| 2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland . (approx. 100 ft.) (5pts.) | 5 | |
| 3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.) | | |
| 4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB , SdA, SdB, Su, Tm, Wa , Wd, We, Wh . (2pts.) | 2 | 12 |

B. GROUNDWATER RESOURCES

| | | |
|---|--|----------|
| 1. Site is located within the Pine Barrens Core Area. (10pts.) | | |
| 2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) | | |
| 3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.) | | 0 |

C. NATURAL HABITAT

| | | |
|---|---|----------|
| 1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.) | | |
| 2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.) | | |
| 3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.) (<i>American holly, NYS Exploitably vulnerable</i>) | 4 | |
| 4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.) (<i>maritime forest, maritime shrubland, freshwater wetland</i>) | 2 | 6 |

PHYSICAL CHARACTERISTICS

A. GEOLOGICAL LANDFORMS AND BOUNDARIES

| | | |
|--|---|----------|
| 1. Site includes, is adjacent, or near (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake / river/ stream/ creek. (5pts.) (<i>Lake Montauk</i>) | 5 | |
| 2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.) (<i>kame geography, part of kame and kettlehole glacial topography</i>) | 3 | |
| 3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.) | | |
| 4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.) | | |
| 5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.) | | 8 |

B. SIZE

| | | |
|--|---|----------|
| 1. Over 25 acres OR Over 10 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (8pts.) (<i>116.7 ac. in assemblage</i>) | 8 | |
| 2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (6pts.) | | |
| 3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (3pts.) | | 8 |

C. LOCATION

| | | |
|---|---|-----------|
| 1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts) | 7 | |
| 2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.) | 4 | |
| 3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.) | | |
| 4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town , village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.) | 2 | |
| 5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.) | | |
| 6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts) | | |
| 7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.) (<i>within Lake Montauk Scenic Area of Statewide Significance, EH SASS Report, NYSDOS, Jan. 2010.</i>) | 2 | |
| 8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.) | | 13 |

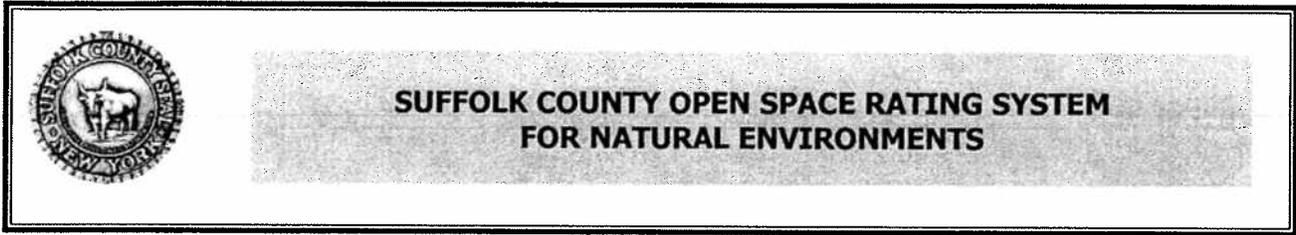
STEWARDSHIP MANAGEMENT AGREEMENT

| | | |
|--|--|----------|
| 1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.) | | |
| 2. Management agreement with non-profit environmental organization. (1 pt.) | | 0 |

TOTAL SCORE (maximum = 100 points) 47

1490-2012

Name **Rams Head Investors, LLC – Lake Montauk** Introductory Resolution No. **1211-2012**



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

If YES, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the

Multifaceted Land Preservation Program:

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

If YES, then go to the next page.


SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

Score Subtotal

NATURAL RESOURCE CHARACTERISTICS
A. WETLANDS AND BUFFER AREAS

| | | |
|--|---|---|
| 1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.) | | |
| 2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland . (approx. 100 ft.) (5pts.) | 5 | |
| 3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.) | | |
| 4. Site is located within a drainage way with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.) | | 5 |

B. GROUNDWATER RESOURCES

| | | |
|---|--|---|
| 1. Site is located within the Pine Barrens Core Area. (10pts.) | | |
| 2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) | | |
| 3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.) | | 0 |

C. NATURAL HABITAT

| | | |
|---|---|---|
| 1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.) | | |
| 2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.) | | |
| 3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.) (<i>American holly, NYS Exploitably vulnerable</i>) | 4 | |
| 4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.) | | 4 |

PHYSICAL CHARACTERISTICS
A. GEOLOGICAL LANDFORMS AND BOUNDARIES

| | | |
|--|---|---|
| 1. Site includes, is adjacent, or near (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.) | | |
| 2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.) (<i>kame geography, part of kame and kettlehole glacial topography</i>) | 3 | |
| 3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.) | | |
| 4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.) | | |
| 5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.) | | 3 |

B. SIZE

| | | |
|---|--|---|
| 1. Over 25 acres OR Over 10 acres within a Census Designated Place of \geq 1,000 persons per square mile. (8pts.) | | |
| 2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of \geq 1,000 persons per square mile. (6pts.) | | |
| 3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of \geq 1,000 persons per square mile. (3pts.) | | 0 |

C. LOCATION

| | | |
|--|---|----|
| 1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts) | 7 | |
| 2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.) | 4 | |
| 3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.) | | |
| 4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.) | | |
| 5. Site will provide public access to the shoreline (ie. ocean, bay, etc.) (2pts.) | | |
| 6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts) | | |
| 7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.) (<i>within Lake Montauk Scenic Area of Statewide Significance</i>) | 2 | |
| 8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.) | | 13 |

STEWARDSHIP MANAGEMENT AGREEMENT

| | | |
|--|--|---|
| 1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.) | | |
| 2. Management agreement with non-profit environmental organization. (1 pt.) | | 0 |

TOTAL SCORE (maximum = 100 points) 25

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1493

DATE: 5/24, 2012

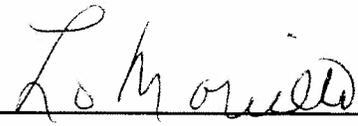
Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|-----|----|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | | | | | |
| | Totals | 5 | | | |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| | Recommendation |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1500

DATE: 5/24, 2012

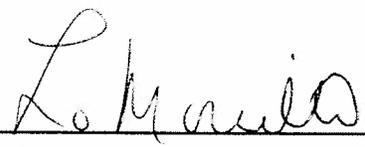
Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

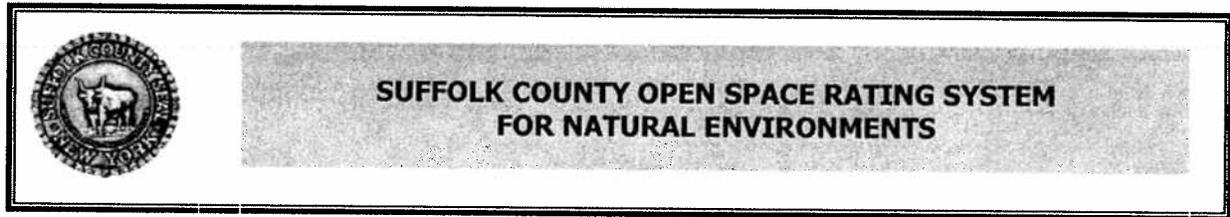
Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|----------|----------|----------|----------|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | | | | | |
| | Totals | <u>5</u> | <u>0</u> | <u>0</u> | <u>0</u> |

| MOTION | |
|--|--|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <input checked="" type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input checked="" type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program, the Multifaceted Land Preservation Program, the SOS Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (1999)**, then it must meet at least one of the following criteria:

- 1. Freshwater/tidal wetlands and buffer lands for same
- 2. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- 3. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- 4. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- 5. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources

If YES, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the **Multifaceted Land Preservation Program**:

- under the Land Preservation Partnership Program (passive recreational use)
- under the traditional (1986) Open Space Preservation Plan
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 Drinking Water Protection, South Setauket Woods Conservation Area, Land Preservation Partnership (passive recreation), the Community Greenways Fund (Open Space component), SOS (Save Open Space) Program (Open Space component), Environmental Legacy Fund (Open Space category), etc.

If YES, then go to the next page.



SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

Score Subtotal

NATURAL RESOURCE CHARACTERISTICS

A. WETLANDS AND BUFFER AREAS

| | | |
|--|---|----|
| 1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.) | 5 | |
| 2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.) | 5 | |
| 3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.) | | |
| 4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.) | 2 | 12 |

B. GROUNDWATER RESOURCES

| | | |
|---|--|---|
| 1. Site is located within the Pine Barrens Core Area. (10pts.) | | |
| 2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) | | |
| 3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.) | | 0 |

C. NATURAL HABITAT

| | | |
|---|--|---|
| 1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (7 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.) | | |
| 2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.) | | |
| 3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.) | | |
| 4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.) | | 0 |

PHYSICAL CHARACTERISTICS

A. GEOLOGICAL LANDFORMS AND BOUNDARIES

| | | |
|--|---|---|
| 1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.) | 5 | |
| 2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.) | | |
| 3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.) | | |
| 4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.) | | |
| 5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.) | | 5 |

B. SIZE

| | | |
|--------------------------------------|----|----|
| 1. Over 50 acres. (10 pts.) | 10 | |
| 2. Between 10 and 50 acres. (8 pts.) | | |
| 3. Between 5 and 10 acres. (5 pts.) | | 10 |

C. LOCATION

| | | |
|--|---|----|
| 1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (5 pts) | 5 | |
| 2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.) | 4 | |
| 3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.) | | |
| 4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.) | 2 | |
| 5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.) | | |
| 6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts) | | |
| 7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.) | | |
| 8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.) | 1 | 12 |

STEWARDSHIP MANAGEMENT AGREEMENT

| | | |
|--|--|---|
| 1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.) | | |
| 2. Management agreement with non-profit environmental organization. (1 pt.) | | 0 |

TOTAL SCORE (maximum = 100 points) 39

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1516

DATE: 5/24, 2012

Motion:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

Second:
 Romaine, Schneiderman, Browning, Muratore, Anker
 Calarco, Montano, Cilmi, Lindsay, Hahn, Barraga,
 Kennedy, Nowick, Horsley, Gregory, Stern, D'Amaro, Spencer

| LD | Legislator | Yes | No | Abs | NP |
|----|-------------------------|----------|----------|-----|----|
| 5 | Kara HAHN, Chair | / | | | |
| 17 | Lou D'AMARO, Vice Chair | / | | | |
| 6 | Sarah ANKER | / | | | |
| 15 | DuWayne GREGORY | / | | | |
| 1 | Edward ROMAINE | / | | | |
| | Totals | <u>5</u> | <u>0</u> | | |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <u>5</u> | FAILED <u>0</u> |
| Roll Call <u>5</u> | Voice Vote <u>0</u> |



 Chief Deputy / Deputy Clerk of the Legislature