

OFFICE OF THE COUNTY LEGISLATURE

KARA HAHN

SUFFOLK COUNTY LEGISLATOR
FIFTH DISTRICT

BOARDS & COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- WATER & LAND INVASIVES ADVISORY BOARD



CHAIR

ENVIRONMENT, PLANNING &
AGRICULTURE

VICE-CHAIR

HUMAN SERVICES

MEMBER

PARKS & RECREATION
PUBLIC SAFETY

COUNTY OF SUFFOLK

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Lou D'Amaro, Vice-Chair
Honorable Sarah Anker
Honorable DuWayne Gregory
Honorable Ed Romaine
All interested parties

FROM: **Honorable Kara Hahn, Chair**

DATE: **August 8, 2012**

RE: **Environment, Planning & Agriculture Committee Agenda**

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, August 13, 2012 at 2:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

1. Representatives from Suffolk County's Division of Environmental Quality and Stony Brook University's School of Marine and Atmospheric Sciences will make a presentation on findings related to Capital Project 8224 - Harmful Algal Blooms.
2. Representatives from Suffolk County's Department of Public Works will discuss Vector Control efforts.

V. TABLED RESOLUTIONS:

- [1365.](#) Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Fish Thicket Preserve property - Town of Brookhaven (SCTM Nos. 0200-895.00-04.00-015.001, 0200-895.00-04.00-014.001, 0200-895.00-04.00-014.002, 0200-895.00-04.00-006.000, 0200-895.00-04.00-007.000, 0200-895.00-04.00-008.000 and 0200-895.00-04.00-009.000). (Calarco)
- [1368.](#) Donation and dedication of certain land now owned by Ciro and Nancy Noto to the County of Suffolk (SCTM No. 0209-018.00-01.00-009.000). (Browning)
- [1396.](#) Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Mikros Psari, LLC property - Town of Brookhaven - (SCTM No. 0200-903.00-01.00-012.002). (Browning)
- [1490.](#) Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - Open Space component - for the Rams Head Investors, LLC property - Lake Montauk - Town of East Hampton (SCTM No. 0300-012.00-02.00-003.000). (Schneiderman)
- [1562.](#) Authorizing planning steps for the Acquisition of Development Rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - February 2012 - Foster Farm property - Town of Southampton (SCTM No. 0908-009.00-01.00-003.000 p/o). (Co. Exec.)
- [1565.](#) Authorizing planning steps for the Acquisition of Development Rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - February 2012 - Edward and Helen Corrigan Farm property - Town of Southampton (SCTM Nos. 0900-158.00-02.00-033.00 and 0904-001.00-03.00-085.001). (Co. Exec.)

VI. INTRODUCTORY RESOLUTIONS:

- [1711.](#) Amending the Adopted 2012 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2012 Capital Budget and Program, and appropriating funds in connection with Suffolk County Eelgrass Restoration Initiative (CP 7180). (Co. Exec.)
- [1749.](#) To appoint member of County Planning Commission (Michael Kaufman). (Co. Exec.)
- [1759.](#) Authorizing planning steps for the acquisition of Farmland Development Rights

under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Lohwasser Nursery property – Town of Brookhaven (SCTM Nos. 0200-675.00-02.00-021.001 and 0200-675.00-02.00-021.002). (Romaine)

- [1772.](#) To appoint member of County Planning Commission (John J. Finn). (Co. Exec.)
- [1774.](#) Making a SEQRA determination in connection with the proposed Sewer District No. 7 - Medford (Woodside) Plant Upgrade, Town of Brookhaven. (Pres. Off.)
- [1775.](#) Making a SEQRA determination in connection with the proposed Sewer District No. 14 - Parkland, sludge thickening, Town of Islip. (Pres. Off.)
- [1776.](#) Making a SEQRA determination in connection with the proposed Sewer District No. 20 - William Floyd, replacement of main pumping station, Town of Brookhaven. (Pres. Off.)
- [1786.](#) Accepting grant funds in connection with the transfer of Development Rights Study. (Co. Exec.)
- [1798.](#) Making a SEQRA determination in connection with the Proposed Construction of Sidewalks on Various County Roads. (Pres. Off.)
- [1814.](#) Appropriating funds in connection with Brownfields Program, former Blue Point Laundry site (CP 8223). (Calarco)

VII. TABLED SUBJECT TO CALL:

- [1403.](#) Approving planning steps for the acquisition of Farmland Development Rights - February 2012. (Co. Exec.)

VIII. HOME RULE MESSAGES:

NONE

IX. PROCEDURAL MOTIONS:

NONE

X. ADJOURNMENT