



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Sent to Committee**
- TSC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

MARKED Agenda

OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK

VIVIAN VILORIA FISHER
DEPUTY PRESIDING OFFICER



COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - VETERANS & SENIORS

BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD

FIFTH LEGISLATIVE DISTRICT

TO: Members of the Environment, Planning & Agriculture Committee:
Honorable Lou D'Amato, Vice-Chair
Honorable Sarah Anker
Honorable Tom Muratore
Honorable Ed Romaine
All interested parties

FROM: Honorable Vivian Vilorio-Fisher, Chair

DATE: December 12th, 2011

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on Friday, December 16th, 2011 at 11:30 a.m. in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. CEQ RESOLUTIONS:

NONE

VI. TABLED RESOLUTIONS:

- T
4-0-0-1 1716. Adopting Local Law No. -2011, A Local Law to reduce the use of disposable bags by retail stores. (Viloria-Fisher)
- T
4-0-0-1 1729. Adopting Local Law No. -2011, A Charter Law to amend the Drinking Water Protection Program to fund remediation of contaminated commercial sites. (Cilmi)
- T
4-0-0-1 1748. Authorizing planning steps for the acquisition of Development Rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Marion Carll Farm Property - Town Of Huntington (SCTM No. 0400-251.00-04.00-005.000). (Kennedy)
- T
4-0-0-1 1923. Adopting Local Law No. -2011, A Charter Law to authorize the use of development rights for smart growth, community development and job creation. (Pres. Off.)
- F
no motion 1936. Adopting Local Law No. -2011, A Charter Law to ensure funding for sewer infrastructure improvements. (Horsley)
- A
4-0-0-1 1965. Adopting Local Law No. -2011, A Local Law to eliminate Planning Commission verbatim minutes. (Viloria-Fisher)
- F
2-2-0-1 1970. Adopting Local Law No. -2011, A Charter Law to ensure appropriate representation of the ten Towns on the Suffolk County Planning Commission. (Romaine)
- A
3-2-0-1
w/ LINDSAY 2034. Adopting Local Law No. -2011, A Local Law to increase application fees to the Suffolk County Planning Commission. (Pres. Off.)

VII. INTRODUCTORY RESOLUTIONS:

- A
4-0-0-1 2068. Appropriating funds in connection with the Peconic Bay Estuary Program (CP 8235). (Co. Exec.)
- A
4-0-0-1 2069. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection with stormwater remediation improvements to Brown Creek at County Road 65, Middle Road (CP 8240.326). (Co. Exec.)
- A
4-0-0-1 2072. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the

Stebbins and Throgs Neck Trading Group, Ltd property - Noyac Greenbelt Town of Southampton - (SCTM Nos. 0900-030.00-01.00-008.000 and 0900-030.00-01.00-037.000). (Co. Exec.)

A
4-0-0-1
2073. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - for the Sylvester Manor Educational Farm, Inc. property - Sylvester Manor Phase II - Town of Shelter Island (SCTM No. 0700-008.00-01.00-005.002 p/o). (Co. Exec.)

A
4-0-0-1
2074. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection program (effective December 1, 2007) - open space component - for the Long Island Beagle Club No. II, Inc. property - Town of Riverhead - (SCTM No. 0600-078.00-01.00-002.000). (Co. Exec.)

A
4-0-0-1
2081. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, to the 2011 Capital Budget and Program, and appropriating funds in connection with the Long Island Native Plant Initiative (CP 8713). (Co. Exec.)

A
4-0-0-1
CC
2084. Making a SEQRA determination in connection with the proposed Francis S. Gabreski Airport - Aviation Utility Infrastructure - Phase 2B and 3 (CP 5734) Town of Southampton. (Pres. Off.)

A
4-0-0-1
CC
2085. Making a SEQRA determination in connection with the proposed Sewer District No. 3 - Southwest Service Area Expansion Feasibility Study (CP 8139), areas of Deer Park, North Babylon, West Babylon, Wyandanch and West Islip. (Pres. Off.)

F
2-1-11
2086. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Tuccio property - Town of Southampton (SCTM No. 0900-248.00-01.00-110.003). (Browning)

A
4-0-0-1
2093. Directing the Planning Department to study the creation of Suffolk County land bank. (Gregory)

VIII. TABLED SUBJECT TO CALL:

NONE

IX. HOME RULE MESSAGES:

NONE

X. PROCEDURAL MOTIONS:

NONE

XI. ADJOURNMENT

DATE: 12 / 16 , 2011

TIME: 11:36

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	Vivian VILORIA-FISHER, Chair	✓		
17	Lou D'AMARO		✓	
6	Sarah ANKER	✓		
4	Thomas MURATORE	✓		
1	Edward ROMAINÉ	✓		



Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2086 (taken out of order)

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Browning

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER		/		
4	Thomas MURATORE		/		
1	Edward ROMAINE		/		
	Totals	1	3	1	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input checked="" type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Rene Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2086 *(Taken out of order)*

DATE: 12/16, 2011

Motion Romaine

Sponsors: Browning

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair		/		
17	Lou D'AMARO			/	/
6	Sarah ANKER			/	
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	2	1	1	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input checked="" type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee O'Leary
 Chief Deputy / Deputy Clerk of the Legislature

TUCCIO PROPERTY

SCRPTM # 0900 24800 0100 110003

New Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(i) - Active parkland, specifically a trap and skeet range

75.52 ± acres - Hamlet of Westhampton, Town of Southampton

IR 2086-2011



Proposed Acquisition



Suffolk County



New York State



SCRP Tax Map Base

Typical Air Traffic Patterns



Straight Line

RWY 6-24



RWY 15-33



RWY 1-19 Blue



RWY 1-19 Black



Subject Parcel resides in the Central Suffolk SGPA.

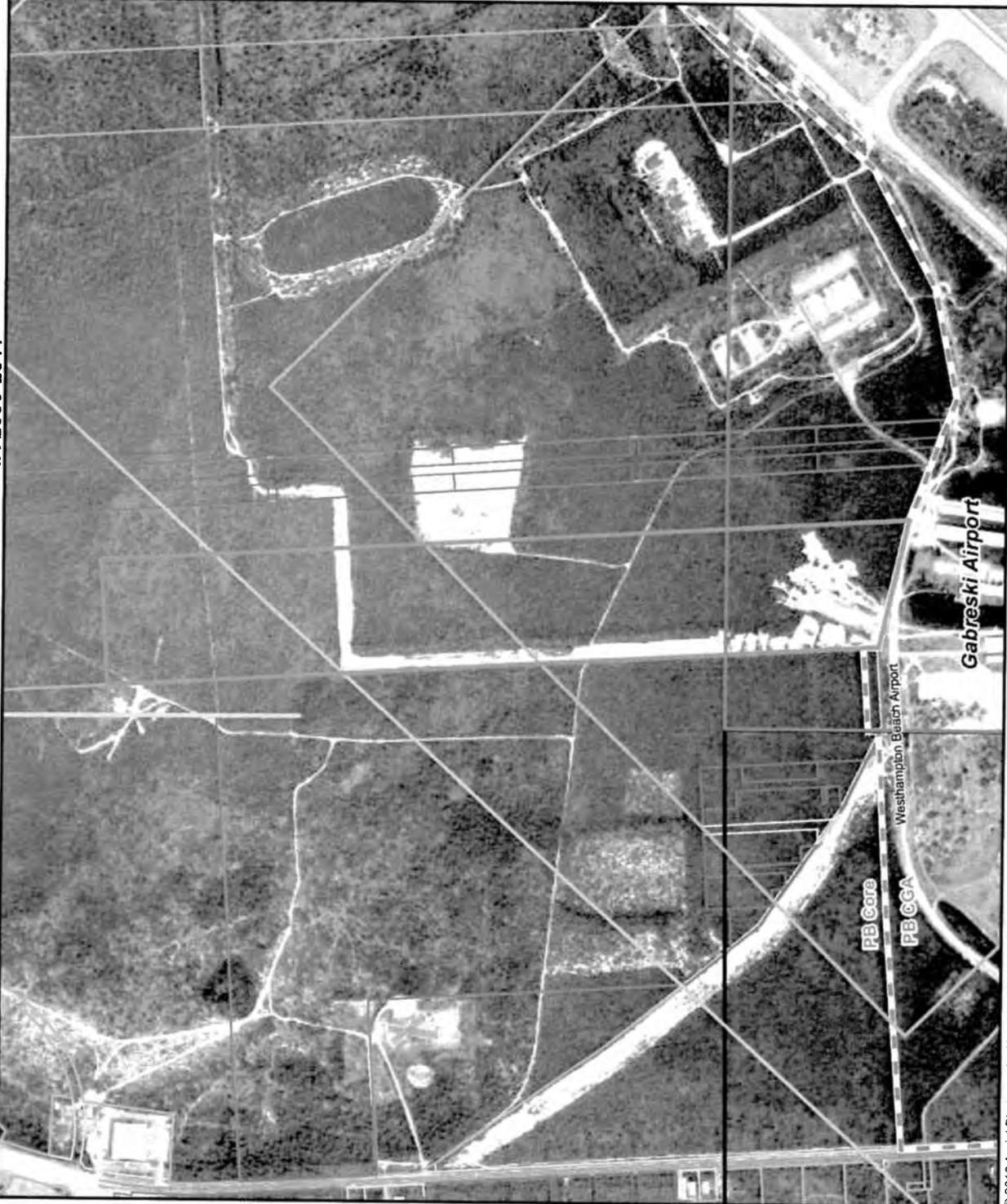


Locator



COPYRIGHT 2009 COUNTY OF SUFFOLK, N.Y. Real Property Taxmap parcel network used with permission of Suffolk County Real Property Tax Service Agency (RPTSA). This rendering is a DRAFT MAP in that 1) the data displayed is an emergency or intra agency work produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases, correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

*excepted from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-50) by section 87(2)(g)



0 1,000 2,000 3,000 Feet

1 inch = 900 feet

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2069 *(Taken out of order)*

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Co B&C

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input checked="" type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

[Signature]
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2081 ^{Taken out of order}

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: CoBxec

Second Romaine

Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1716

DATE: 12/16, 2011

Motion Viloria-fisher

Sponsors: Viloria-Fisher

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Oster

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1729

DATE: 12/16, 2011

Motion Victoria-Fisher

Sponsors: Celmi

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	6	1		

MOTION	
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<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1748

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Kennedy

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1923

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Pres Off

Second Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	—		1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Orley
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1936

DATE: 12/16, 2011

Motion _____

Sponsors: Horsley

Second _____

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair				
17	Lou D'AMARO				
6	Sarah ANKER				
4	Thomas MURATORE				
1	Edward ROMAINE				
	Totals				

MOTION	
___	Approve
___	Table
___	Table Subject To Call
___	Withdraw
___	Discharge Without
	Recommendation
APPROVED ___	FAILED <u>X</u>
Roll Call ___	Voice Vote ___

[Signature]
 Chief Deputy / Deputy Clerk of the Legislature

NO motion
 Bills Fails

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1965

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Viloria-Fisher

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1970

DATE: 12/16, 2011

Motion Romaine

Sponsors: Romaine

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair		/		
17	Lou D'AMARO				/
6	Sarah ANKER		/		
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	2	2	-	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input checked="" type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2034

DATE: 12/16, 2011

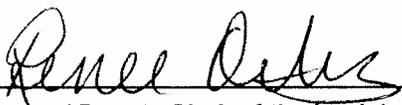
Motion Viloria-Fisher

Sponsors: Pres. Off.

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE		/		
1	Edward ROMAINE		/		
	Totals				

MOTION	
<input checked="" type="checkbox"/>	Approve
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<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input checked="" type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2068

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Co-Exec

Second Romaine

Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ditz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2072

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Exec

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee O'Neil
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2034 Reconsider

DATE: 12-16, 2011

Motion CINOSA

Sponsors: _____

Second VILORIA-FISHER

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE		/		
1	Edward ROMAINÉ		/		
8	CINOSA	/			
	Totals	3	2	-	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

[Handwritten Signature]

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 7034

DATE: 12-16, 2011

Motion Lindsay

Sponsors: _____

Second Viloria Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE		/		
1	Edward ROMAINE		/		
8	LINDSAY	/			
Totals		3	2	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Tom Parker

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2093

DATE: 12/16, 2011

Motion Viloria-fisher

Sponsors: Gregory

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote

Rene Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2073

DATE: 12/16, 2011

Motion Remaze

Sponsors: C. B. XCC

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Oster
 Chief Deputy / Deputy Clerk of the Legislature

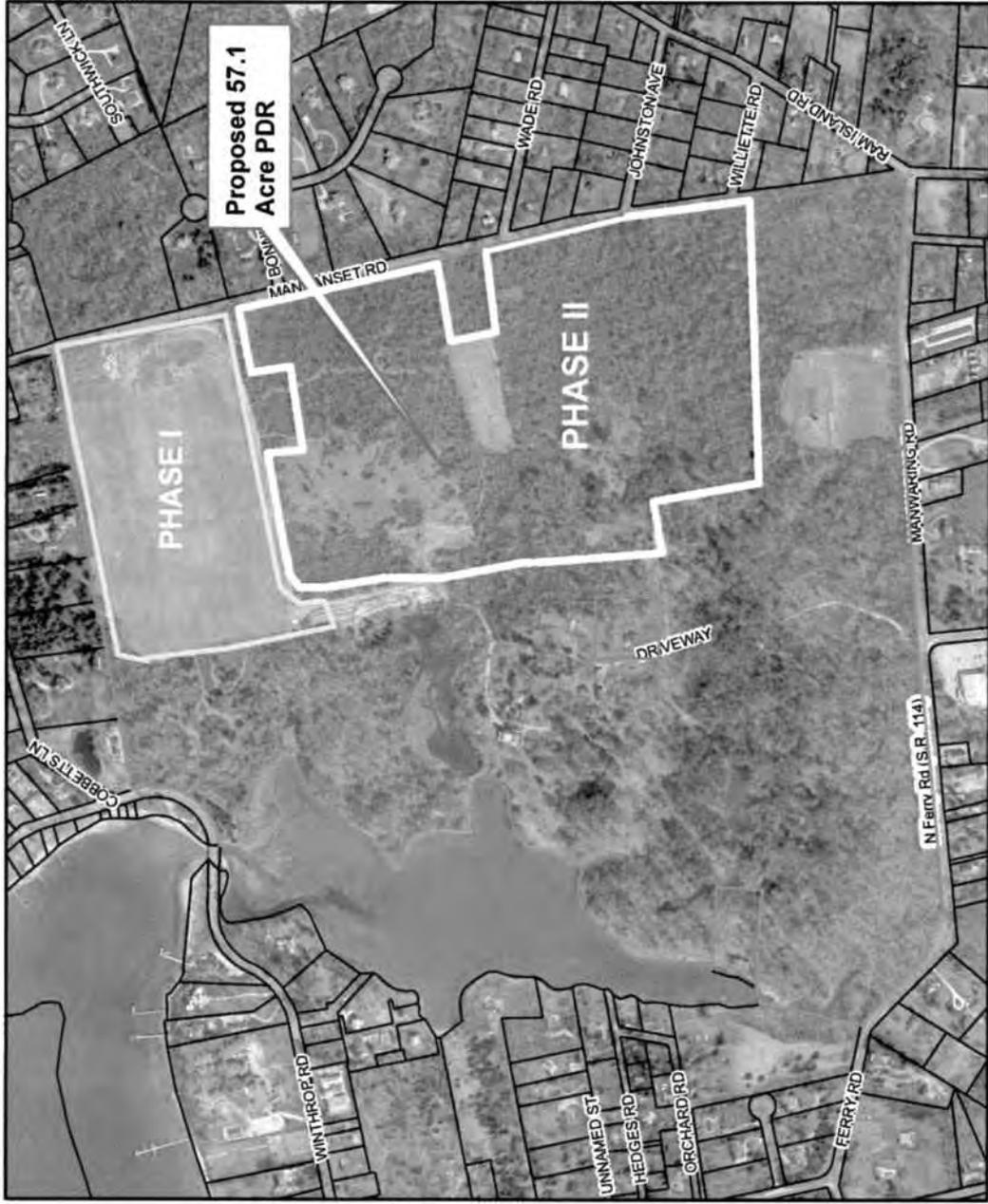
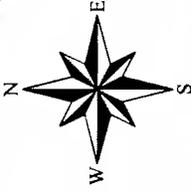
SYLVESTER MANOR EDUCATIONAL FARM, INC / "SYLVESTER MANOR PHASE II"

SCRPTM # 0700 00800 0100 005002 p/o

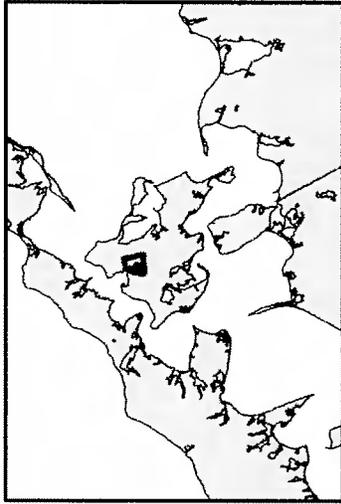
Suffolk County Purchase of Development Rights Program - Farmland Parcel for Acquisition

57.1 +/- acres proposed (241.7 +/- acres total) - Shelter Island Heights, Town of Shelter Island - Score: 14.50/25

IR # 2073-2011



□ 2010 Aerial Photography New York State Office for Technology.



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 Real Property Taxmap parcel line work, used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP and that (1) the data displayed is an interagency or intra-agency work,* produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

*Excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law in Suffolk County, New York, Article 6 Section 84-a (9)(f) by section 87.2-g



**SUFFOLK COUNTY FARMLAND RATING SYSTEM
FOR THE PURCHASE OF DEVELOPMENT RIGHTS (PDR)**

This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

FARMLAND PRESERVATION FACTORS				Score	Subtotal
A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES					
1.	PDR properties on three sides. (5 pts.)				
2.	PDR properties on two sides. (4 pts.)				
3.	PDR properties on one side. (3 pts.)				
4.	Large amount of protected farmland nearby. (2 pts.)				
5.	Some protected farmland nearby. (1 pt.)			1	
6.	No protected farmland nearby. (0 pt.)				1
B. VISTAS					
1.	Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)			5	
2.	Small road frontage and part of a large block of farmland. (4 pts.)				
3.	Long road frontage and part of a small block of farmland. (3 pts.)				
4.	Small road frontage and part of a small block of farmland. (2 pts.)				
5.	Less than 100' of road frontage and part of a large block of farmland. (1 pt.)				
6.	Less than 100' of road frontage and part of a small block of farmland. (0 pt.)				5
C. SOILS					
		Slope	Capability		
1.	Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MkA	0.75	
2.	Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA	0.50	
3.	Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB	1.25	
4.	Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su		
5.	Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3		
6.	Poor soil. (0 pt.)		Gp		2.50
D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE (Subject to appraisal and SC ETRB approval)					
1.	\$100,000. or less. (3 pts.)			3	
2.	\$100,001.-\$200,000. (1 pt.)				
3.	\$200,001. or more (-2 pts.)				3
E. ADJUSTMENTS					
1.	Located within a Census Designated Place with a population density of \geq 1,000 persons per square mile. (3 pts.)				
2.	Located within an existing certified Agricultural District. (1 pt.)				
3.	Anticipated partnership with the municipality and/or not-for-profit conservation organization. (1 pt.)			1	
4.	Other positive factors. (i.e., historical significance, community benefit, etc.) (1 or 2 pts.)			2	
5.	Other negative factors. (-1 or -2 pts.)				3
TOTAL SCORE (maximum = 25 points)					14.50

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2074

DATE: 12/16, 2011

Motion Romaine

Sponsors: Co. Exec

Second Muratore

Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Jim Pentz

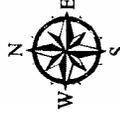
Chief Deputy / Deputy Clerk of the Legislature

THE LONG ISLAND BEAGLE CLUB II, INC. PROPERTY
SCRPTM # 0600 07800 0100 002000
New Suffolk County Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(g) -
Open Space
149.98 ± acres - Hamlet of Calverton, Town of Riverhead



-  Proposed Acquisition
-  Suffolk County PDR*
-  Town of Riverhead PDR*
-  Master List
-  SCRPTM Tax Map Base

* Purchase of Development Rights
 Property resides in the SGPA

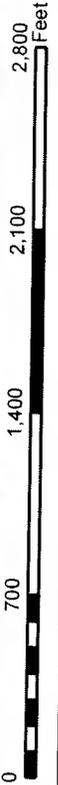


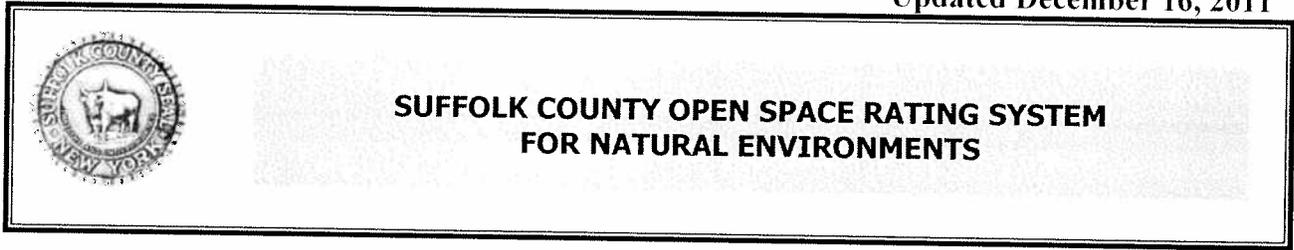
Locator



COPYRIGHT 2008 COUNTY OF SUFFOLK, NY
 Real Property Taxmap parcel lines are used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data is preliminary and subject to change; 2) it is not a final agency determination; 3) it is not a statistical or factual compilation of data; 4) some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

*Exempted from (FOI), the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-86) by section 87.2(g)





This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

If YES, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the

Multifaceted Land Preservation Program:

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

If YES, then go to the next page.


SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS
NATURAL RESOURCE CHARACTERISTICS

Score Subtotal

A. WETLANDS AND BUFFER AREAS

- | | | |
|--|--|---|
| 1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.) | | |
| 2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.) | | |
| 3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.) | | |
| 4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.) | | 0 |

B. GROUNDWATER RESOURCES

- | | | |
|---|---|---|
| 1. Site is located within the Pine Barrens Core Area. (10pts.) | | |
| 2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) | 8 | |
| 3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.) | | 8 |

C. NATURAL HABITAT

- | | | |
|--|---|---|
| 1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.) | | |
| 2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.) | | |
| 3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.) – NORTHERN BAYBERRY | 4 | |
| 4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.) | 2 | 6 |

PHYSICAL CHARACTERISTICS
A. GEOLOGICAL LANDFORMS AND BOUNDARIES

- | | | |
|--|--|---|
| 1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.) | | |
| 2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.) | | |
| 3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.) | | |
| 4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.) | | |
| 5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.) | | 0 |

B. SIZE

- | | | |
|---|---|---|
| 1. Over 25 acres OR Over 10 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (8pts.) | 8 | |
| 2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (6pts.) | | |
| 3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (3pts.) | | 8 |

C. LOCATION

- | | | |
|--|---|---|
| 1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts) | | |
| 2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.) | | |
| 3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.) | | |
| 4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.) | | |
| 5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.) | | |
| 6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts) | | |
| 7. Site will provide special view from a high elevation, scenic roadway , major road corridor, waterfront, etc. (2pts.) | 2 | |
| 8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.) | | 2 |

STEWARDSHIP MANAGEMENT AGREEMENT

- | | | |
|--|--|---|
| 1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.) | | |
| 2. Management agreement with non-profit environmental organization. (1 pt.) | | 0 |

TOTAL SCORE (maximum = 100 points)
24

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2084

DATE: 12/16, 2011

Motion Vil

Sponsors: Pres. Off

Second Anker

Place on CC

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <u>4</u>	FAILED <u>1</u>
Roll Call <u> </u>	Voice Vote <input checked="" type="checkbox"/>

Genevieve Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2085

DATE: 12/16, 2011

Motion Viloria-Fisher

Sponsors: Pres. Off.

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	-		1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Dultz
 Chief Deputy / Deputy Clerk of the Legislature