



Suffolk County Legislature General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK

VIVIAN VILORIA FISHER
DEPUTY PRESIDING OFFICER



COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - VETERANS & SENIORS

BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD

FIFTH LEGISLATIVE DISTRICT

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Lou D'Amato, Vice-Chair
Honorable Sarah Anker
Honorable Tom Muratore
Honorable Ed Romaine
All interested parties

FROM: Honorable Vivian Vilorio-Fisher, Chair

DATE: November 10, 2011

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, November 14, 2011 at 1:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. CEQ RESOLUTIONS:

- A 55-2011 Ratification of Recommendations for Legislative Resolutions Laid on the Table October 11, 2011
- A 56-2011 Proposed 2012 Vector Control Plan of Work
- A 57-2011 Proposed Acquisition for Open Space Preservation Purposes Known as the Noyack County Greenbelt Addition – Stebbins and Throgs Neck Trading Group, Ltd. Property, Town of Southampton (Unlisted Action/Negative Declaration)
- A 58-2011 Proposed LIRR Ronkonkoma Station Parking Lot Expansion, Town of Islip (Unlisted Action/Negative Declaration)

VI. TABLED RESOLUTIONS:

- T 1481. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Lang Property - Town of Shelter Island (SCTM No. 0700-018.00-03.00-004.000). (Romaine)
4-0-0-1
- T 1540. Authorizing planning steps for the acquisition of development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Szuster Farm Property - Town of Brookhaven (SCTM Nos. 0200-500.00-01.00-001.003 p/o). (Browning)
4-0-0-1
- T 1541. Authorizing planning steps for the acquisition of development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Longmeadow Farm Property - Town of Brookhaven (SCTM No. 0200-974.20-02.00-021.100). (Browning)
4-6-0-1
- T 1716. Adopting Local Law No. -2011, A Local Law to reduce the use of disposable bags by retail stores. (Viloria-Fisher)
4-0-0-1
- T 1729. Adopting Local Law No. -2011, A Charter Law to amend the Drinking Water Protection Program to fund remediation of contaminated commercial sites. (Cilmi)
4-0-0-1
- T 1748. Authorizing planning steps for the acquisition of Development Rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Marion Carll Farm Property - Town Of Huntington (SCTM No. 0400-251.00-04.00-005.000). (Kennedy)
4-0-0-1

VII. INTRODUCTORY RESOLUTIONS:

A 1841. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Boyle Road property - Town of Brookhaven (SCTM No. 0200-392.00-04.00-016.000). (Muratore)
4-0-0-1

A 1868.C Making a SEQRA determination in connection with the proposed rehabilitation of CR 35, Mill Dam Road Bulkhead and Shoreline Improvements, CP 5375, Town of Huntington. (Pres. Off.)
4-0-0-1

W 1869. Making a SEQRA determination in connection with the proposed acquisition of land for open space preservation purposes known as the North Fork Preserve property, Town of Riverhead. (Pres. Off.)

A 1870. Making a SEQRA determination in connection with the proposed Suffolk County Eelgrass Restoration Initiative. (Pres. Off.)
CC 4-0-0-1

W 1871. Making a SEQRA determination in connection with the proposed construction of a recharge basin for stormwater remediation, North Fork Preserve, Town of Riverhead. (Pres. Off.)

A 1872. Making a SEQRA determination in connection with the proposed final scoping document for the Suffolk County Sewer Capacity Study for Bellport, Sayville, Ronkonkoma Hub, Middle Island Corridor, Mastic/Shirley, Yaphank and Southampton (CP 8189). (Pres. Off.)
CC 4-0-0-1

A 1883. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection with the purchase of equipment for Hexavalent Chromium Testing (CP 8710.513). (Co. Exec.)
4-0-0-1

A 1884. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection with Suffolk County's Vector Control Pesticide Management Committee's Review of Emerging Literature (CP 8710.132). (Co. Exec.)
4-0-0-1

A 1885. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection with Shellfish Aquaculture Lease Monitoring Program in Peconic Bay and Gardiners Bay (CP 7180.114). (Co. Exec.)
4-0-0-1

A 1887. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477
4-0-0-1

Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection with stormwater abatement within the Village of Southampton (CP 8240). (Co. Exec.)

A 1888. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection with the Fertilizer Nitrogen Reduction Program (CP 8710). (Co. Exec.)
4-0-0-1

A 1889. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection with USGS Monitoring of Waterways for Mosquito Control Products (CP 8240). (Co. Exec.)
4-0-0-1

A 1890. Amending the Adopted 2011 Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2011 Capital Budget and Program, and appropriating funds in connection the Pharmaceutical Disposal and Aquifer Protection Initiative (CP 8710). (Co. Exec.)
4-0-0-1

A 1908. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Williams Property, Cold Spring Harbor) Town of Huntington (SCTM No. 0400-016.00-02.00-013.004). (Cooper)
4-0-0-1

VIII. TABLED SUBJECT TO CALL:

NONE

IX. HOME RULE MESSAGES:

NONE

X. PROCEDURAL MOTIONS:

NONE

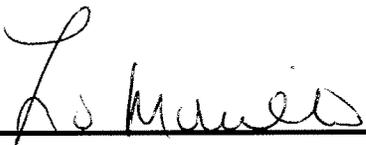
XI. ADJOURNMENT

DATE: 11/14, 2011

TIME: _____

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	Vivian VILORIA-FISHER, Chair	/		
17	Lou D'AMARO			
6	Sarah ANKER	/		
4	Thomas MURATORE	/		
1	Edward ROMAINE	/		



Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1887

DATE: 11/14, 2011

Motion Rain

Sponsors: Co. Exec.

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO			/	
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>

L. Murillo
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1908

DATE: 11/14, 2011

Motion Viloria-Fisher

Sponsors: Cooper

Second Allen

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

WILLIAMS PROPERTY

SCRPTM # 0400 01600 0200 013004 p/o

New Suffolk County Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(g) - Open Space

27.41 ± acres - Hamlet of Cold Spring Harbor, Town of Huntington - IR 1908-2011



Proposed Acquisition
Proposed Cut Out Area



SCRPT Tax Map Base



NYS Freshwater Wetlands



NYS DEC Tidal Wetlands



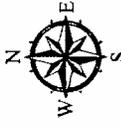
IM - Intertidal Marsh



LZ - Littoral Zone



SM - Coastal Shoals



Locator



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Real Property Taxmap plotwork used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an imaginary or "best agency work" produced for the purpose of identifying and compiling data. It is not a final agency determination, it is not statistical or actual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify areas in short. This is a DRAFT MAP produced in an effort to aid in the collection of data and is not held out as being complete or accurate in any way.



1 inch = 400 feet

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1481

DATE: 11/14, 2011

Motion Romaine

Sponsors: Romaine

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	.			/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>

Romaine
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1540

DATE: 11/14, 2011

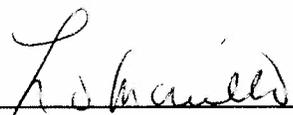
Motion Viloria - Fish

Sponsors: Braun

Second Ortiz

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	2 /			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	0	0	0

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1541

DATE: 11/14, 2011

Motion Vivian - Fish

Sponsors: Browning

Second Quicker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER 2	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>

L. Romaine
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1716

DATE: 11/14, 2011

Motion Victoria-Fisher

Sponsors: Victoria-Fisher

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	0	0	1

MOTION	
___	Approve
___	Table
___	Table Subject To Call
___	Withdraw
___	Discharge Without
	Recommendation
APPROVED ___	FAILED ___
Roll Call ___	Voice Vote ___

Lo Muro
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1729

DATE: 11/14, 2011

Motion Viloria - Fisher

Sponsors: Cilwa

Second Anker

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	-			
17	Lou D'AMARO				1
6	Sarah ANKER	-			
4	Thomas MURATORE	-			
1	Edward ROMAINÉ	-			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote

L. Romaine
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1748

DATE: 11/14, 2011

Motion Vivian-Fisher

Sponsors: Kenney

Second Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>

Romaine
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1841

DATE: 11/14, 2011

Motion Viloria-Fisher

Sponsors: Muratore

Second Muratore

_____ cc

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO			/	
6	Sarah ANKER	/			
4	Thomas MURATORE <u>2</u>	/			
1	Edward ROMAINE	/			
	Totals	4	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote

Lo Morcillo
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1841

DATE: 11/14, 2011

Motion Muratore

Sponsors: Muratore

Second Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	0	0	1

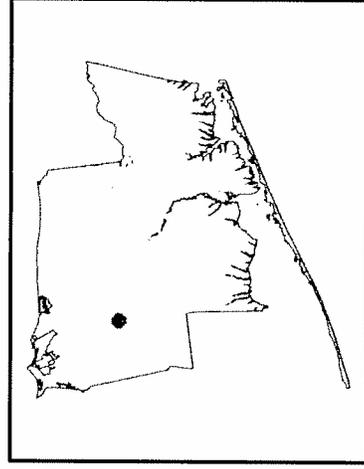
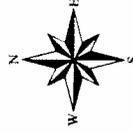
MOTION	
___	Approve
___	Table
___	Table Subject To Call
___	Withdraw
___	Discharge Without
	Recommendation
APPROVED ___	FAILED ___
Roll Call ___	Voice Vote ___

Chief Deputy / Deputy Clerk of the Legislature

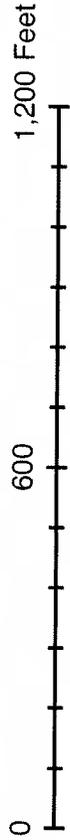
School Board of Education Property
SCRPTM # 0200 39200 0400 016000
New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(i) - Active Recreation
+/- 15.82 of 21.30 acres - Selden, Town of Brookhaven
IR 1841-2011



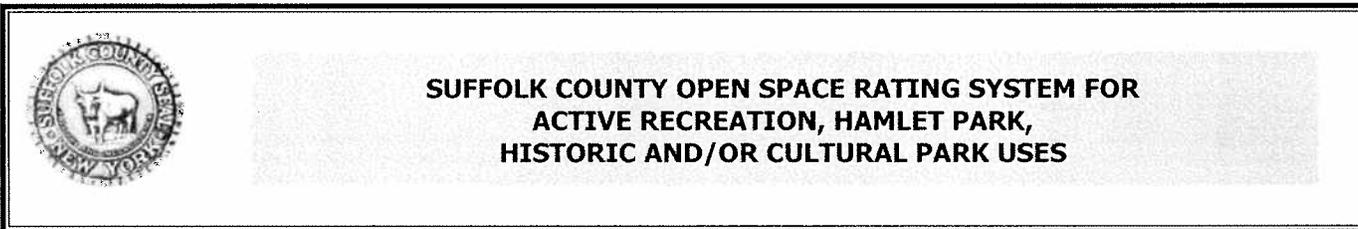
-  Proposed Acquisition
 -  Area Omitted from Acquisition
 -  County Acquisition in Progress
 -  Area Omitted from Acquisition
 -  Town of Brookhaven
- SCRP Tax Map Base



(c) 2007 Aerial Photography New York State Office for Technology.



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 Real Property Taxmap parcel network used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP for the data displayed in an interagency or intra agency work* produced for the purpose of identification of data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short this is a DRAFT MAP produced in an effort to aid in file correction of data and is not held out as being complete or accurate in any way.
 *exempted from F.O.I., the provision of the Freedom of Information Law (Public Officers Law Article 6 Section 84-90) by section 87.2g



This rating system for active recreation, hamlet park or historic and/or cultural park, uses is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the Suffolk County New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Multifaceted Land Preservation Program, or the Environmental Legacy Fund

SUFFOLK COUNTY NEW DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DEC. 1, 2007), ACTIVE RECREATIONAL PARK; MULTIFACETED LAND PRESERVATION PROGRAM, ACTIVE PARKLANDS STAGE II OR ENVIRONMENTAL LEGACY FUND, ACTIVE PARKLANDS

If the property is being recommended for acquisition for active recreation under: 1) the Suffolk County New Drinking Water Protection Program (effective Dec. 1, 2007) (Active Recreational Park) or 2) the Multifaceted Land Preservation Program (Active Parklands Stage II)* or 3) the Environmental Legacy Fund (Active Parkland category)* then Suffolk County has to enter into a written binding agreement with another municipality, school district or community group, as specified by one of these programs, and meets at least one of the following criteria to improve and maintain the property for active park use:

An agreement with a municipality, school district or community group is completed or has been initiated by resolution of the municipality, school district or community group.

If YES, then answer the following list of criteria:

Site must meet at least one of the following criteria as its proposed recreational use(s):

- Use as a playground
- Use as a soccer field
- Use as a football field
- Use as a baseball field
- Use for outdoor concerts
- Use for horseback riding or equine endeavors
- Use for other community recreational needs

*Note: *Golf courses are not to be considered as an active recreation acquisition under these programs.*

If YES to any of the above criteria, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

If the property is being recommended for acquisition under the following component of the Multifaceted Land Preservation Program:

- for parkland purposes

If YES, then go to the next page.

NEW DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DEC. 1, 2007)

If the property is being recommended for acquisition under Section C12-2(A)(1)(i):

- Active Recreational Park
- Hamlet Green, Hamlet Park, or Pocket Parks
- Historic and/or Cultural Park

Note: Site plans and a completed Environmental Assessment Form is required to be submitted to the Suffolk County Department of Planning and the Suffolk County Department of Parks, Recreation and Conservation as part of this review process.

If YES, then go to the next page.



**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR ACTIVE RECREATION,
HAMLET PARK, HISTORIC AND/OR CULTURAL PARK USES**

Score Subtotal

RECREATIONAL CHARACTERISTICS**A. HISTORIC/ CULTURAL FEATURES**

1. Site is location of prehistoric/archeological significance and/or findings as identified by the NYS Office of Parks, Recreation and Historic Preservation. (5 pts.)		
2. Site is listed on the National or State Register of Historic Places. (5 pts.)		
3. Site is located within a town designated historic district or is an historic landmark. (4 pts.)		
4. Site is located within a designated greenbelt or historic trail. (4 pts.)		0

B. SITE ATTRIBUTES

1. Site can/will adequately accommodate the proposed recreational use(s) of the site and its associated parking needs. (5 pts.)		5
2. Site is accessible to all residents of Suffolk County by means of an adequate roadway that would accommodate the proposed recreational use. (5 pts.)		5
3. Site and its proposed use(s) will not compromise or reduce any environmentally sensitive natural habitats such as wetlands, rare upland plant/forest habitats, habitats of endangered, threatened and/or special concern species pursuant to Federal/New York State listings. (5 pts.)		
4. Site will provide public access to the shoreline (i.e. ocean, bay, etc.). (5 pts.)		
5. Site will provide special view from a high elevation, scenic roadway, major road corridor, etc. (5 pts.)		10

C. COMMUNITY VALUES

1. Site and its proposed recreational use(s) have community support. (10 pts.)		
2. Site and its proposed use(s) will provide a recreational opportunity in an area that is presently deficient in this use or similar recreational uses. (5 pts.)		
3. Site is located adjacent to another existing public recreational area where this acquisition will enhance the recreational uses of both sites. (4 pts.)		4
4. Site is located within a Census Designated Place (CDP) with a population density of $\geq 1,000$ persons per square mile. (4 pts.)		4
		8

PHYSICAL CHARACTERISTICS**A. SIZE**

1. Over 20 acres OR Over 10 acres within a CDP of $\geq 1,000$ persons per square mile. (5 pts.)		5
2. Between 10 and 20 acres OR Between 5-10 acres within a CDP of $\geq 1,000$ persons per square mile. (4 pts.)		
3. Between 3 and 10 acres OR Between 1-5 acres within a CDP of $\geq 1,000$ persons per square mile. (3 pts.)		5

B. LOCATION

1. Site is adjacent or near (approx. 300 ft.) to other County Parkland. (5 pts.)		
2. Site is adjacent or near (approx. 300 ft.) to other protected parklands (i.e. Federal, state, town, village). (4 pts.)		4
3. Site is adjacent to private park/recreational use. (3 pts.)		3
		7

STEWARDSHIP MANAGEMENT AGREEMENT

1. Inter-municipal management agreement with Federal, state, town and/or village. (10 pts.)		10
2. Management agreement with non-profit environmental organization. (7 pt.)		10

TOTAL SCORE (maximum = 100 points) **40**

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1868

DATE: 11/14, 2011

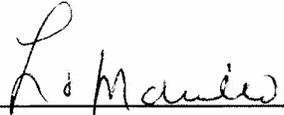
Motion Viloria-Fisher

Sponsors: Pres. off

Second W. Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1870

DATE: 11/14, 2011

Motion Vetia - Fish

Sponsors: Pres. off

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	X		/	/
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote

L. Romaine
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1872

DATE: 11/14, 2011

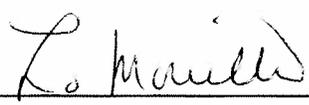
Motion Vivian-Fisher

Sponsors: Par. Off

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO			/	
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	0	1	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1883

DATE: 11/14, 2011

Motion Viloria-Fisher

Sponsors: Co. Exec

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE	2 /			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote

Lo Marillo
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1884

DATE: 11/14, 2011

Motion Viloria-Fisher

Sponsors: Co. Exec

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE 2	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote

L. Romaine
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1855

DATE: 11/14, 2011

Motion Raise

Sponsors: Co. Ex

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED	FAILED
Roll Call	Voice Vote

L. Schmitt
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1888

DATE: 11/14, 2011

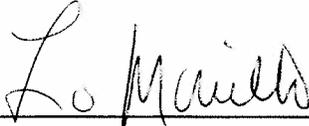
Motion Muratore

Sponsors: Co. Exec.

Second Voloria - Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE 1	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1889

DATE: 11/14, 2011

Motion Vilaia - Fish

Sponsors: Co. Exec

Second Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE 2	/			
	Totals	4	0	0	1

MOTION	
___	Approve
___	Table
___	Table Subject To Call
___	Withdraw
___	Discharge Without
	Recommendation
APPROVED ___	FAILED ___
Roll Call ___	Voice Vote ___

R. Romaine
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1890

DATE: 11/14, 2011

Motion Viloria-Fisher

Sponsors: Co. Exec.

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO				1
6	Sarah ANKER	/			
4	Thomas MURATORE 2	/			
1	Edward ROMAINE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature