

DATE: Aug 8, 2011

TIME: 12:00 PM

**ENVIORNMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Vivian VILORIA-FISHER, Chair	✓		
17	Lou D'AMARO	✓		
6	Sarah ANKER		✓	
4	Thomas MURATORE	✓		
1	Edward ROMAINE	✓		



Chief Deputy / Deputy Clerk of the Legislature

# OFFICE OF THE COUNTY LEGISLATURE

## COUNTY OF SUFFOLK

**VIVIAN VILORIA FISHER**  
**DEPUTY PRESIDING OFFICER**



### COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - VETERANS & SENIORS

### BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD

## FIFTH LEGISLATIVE DISTRICT

**TO: Members of the Environment, Planning & Agriculture Committee:**  
**Honorable Lou D'Amato, Vice-Chair**  
**Honorable Sarah Anker**  
**Honorable Tom Muratore**  
**Honorable Ed Romaine**  
**All interested parties**

**FROM: Honorable Vivian Vilorio-Fisher, Chair**

**DATE: August 8<sup>th</sup>, 2011**

**RE: Revised Environment, Planning & Agriculture Committee Agenda**

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, August 8<sup>th</sup>, 2011 at 12:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC PORTION**

**IV. PRESENTATIONS:**

1. Glynis Berry of *Studio AB Architects* will be making a presentation on Decentralized Community Wastewater Treatment options.
2. Commissioner Sarah Lansdale will be making a presentation on the Suffolk County Comprehensive 2035 Plan.

V. **CEQ RESOLUTIONS:**

NONE

**TABLED RESOLUTIONS:**

- T  
400-1
1207. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Peconic Land Trust, Inc. Property – Town of Southampton). (Schneiderman)
- T  
400-1
1295. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Saw Mill Creek addition – Town of Riverhead (SCTM No. 0600-131.00-01.00-002.001). (Romaine)
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1375. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (De Lea Sod Farms Property) Town of Huntington (SCTM No. 0400-168.00-03.00-041.003). (Stern)
- T  
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1403. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Aero World Corp. property) Town of Islip (SCTM No. 0500-355.00-01.00-005.001). (Lindsay)
- A  
400-1
1424. Authorizing planning steps for the acquisition of Development Rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Reeve-Bayview Farm Property) Town of Riverhead (SCTM Nos. 0600-067.00-02.00-029.005 and 0600-067.00-02.00-033.000). (Romaine)
- T  
400-1
1481. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Lang Property - Town of Shelter Island (SCTM No. 0700-018.00-03.00-004.000). (Romaine)
- T  
400-1
1540. Authorizing planning steps for the acquisition of development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Szuster Farm Property - Town of Brookhaven (SCTM Nos. 0200-500.00-01.00-001.003 p/o). (Browning)
- T  
400-1
1541. Authorizing planning steps for the acquisition of development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Longmeadow Farm Property - Town of Brookhaven (SCTM No. 0200-974.20-02.00-021.100). (Browning)
- T-PH  
400-1
1544. Adopting Local Law No. -2011, A Local Law eliminating financial disclosure requirements for Farmland Committee members. (Romaine)

T  
400-1  
Withdrawn

1547. Adopting Local Law No. -2011, A Charter Law utilizing Assessment Stabilization Reserve Fund surpluses for enhancing sewer capacity and County-wide taxpayer protection. (Co. Exec.)

1549. Adopting Local Law No. -2011, A Charter Law to expand permissible uses of Assessment Stabilization Reserve Monies to fund sewers and nitrogen removal septic systems. (Horsley)

T  
3-10-1

1569. Authorizing planning steps for the acquisition of Farmland Development Rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Riverhead Central School District property – Town of Riverhead (SCTM No. 0600-046.00-03.00-005.000). (Romaine)

A  
400-1

1596. Appointing Terri Alessi-Miceli as a member of the Long Island Regional Planning Council. (Co. Exec.)

## VI. INTRODUCTORY RESOLUTIONS:

T  
400-1

1658. Authorizing planning steps for the acquisition of development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Starkie Farm property - Town of Southold (SCTM No. 1000-096.00-03.00-009.000). (Romaine)

A  
400-1

1663. Authorizing the acquisition of farmland development rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the Eastport Property Development LLC property - Delalio Sod Farm - Town of Riverhead - (SCTM No. 0600-044.00-02.00-010.005). (Co. Exec.)

A  
400-1

1673. Authorizing the acquisition of farmland development rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - for the Sylvester Manor Educational Farm, Inc. property - Sylvester Manor Phase I - Town of Shelter Island - (SCTM No. 0700-008.00-01.00-005.002 p/o). (Co. Exec.)

All  
400-1

1682. Making a SEQRA determination in connection with the proposed Sewer District No. 21 – SUNY Stony Brook Wastewater Treatment Plant Upgrade (CP 8121), Town of Brookhaven. (Pres. Off.)

All  
400-1

1683. Making a SEQRA determination in connection with the proposed Suffolk County Sewer Capacity Study for Bellport, Sayville, Ronkonkoma Hub, Middle Island Corridor, Mastic/Shirley, Yaphank and Southampton (CP 8189). (Pres. Off.)

All  
400-1

1684. Making a SEQRA determination in connection with the proposed Suffolk County Sewer Capacity Study for Port Jefferson, Riverhead/Calverton, Patchogue and Sag Harbor (CP 8185). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE

A-CC  
4001

1685. Making a SEQRA determination in connection with the proposed improvements to Lindenhurst Village Square County Park, Town of Babylon. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE

A  
4001

1710. Authorizing planning steps for the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - active recreation component for the North Fork Preserve property, Town of Riverhead. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A  
4001

1712. Reappointing Joseph Gergela, III as a member of the Suffolk County Soil and Water Conservation District. (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE

T  
4001

1713. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (North Fork Preserve property) Town of Riverhead (SCTM No. 0600-021.00-01.00-001.004). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE

TAM  
4001

1716. Adopting Local Law No. -2011, A Local Law to reduce the use of disposable bags by retail stores. (Viloria-Fisher) ENVIRONMENT, PLANNING & AGRICULTURE

**VII. TABLED SUBJECT TO CALL:**

NONE

**VIII. HOME RULE MESSAGES:**

NONE

**IX. PROCEDURAL MOTIONS:**

NONE

**X. ADJOURNMENT**

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1596 (Taken out of order)

DATE: 8/8, 2011

Motion Romaine

Sponsors: Co. Exec

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	✓			
17	Lou D'AMARO	✓			
6	Sarah ANKER				✓
4	Thomas MURATORE	✓			
1	Edward ROMAINE	✓			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Dittus  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1207

DATE: 8/8, 2011

Motion Vilona-Fisher

Sponsors: Schneiderman

Second D. Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Renee Ostig*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1295

DATE: 8/8, 2011

Motion Romaine

Sponsors: Romaine

Second Muratore

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LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1375

DATE: 8/8, 2011

Motion Vivian-Fisher

Sponsors: Stern

Second D'ANNO

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	—	—	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1403

DATE: 8/8, 2011

Motion Viloria-Fisher

Sponsors: Lindsay

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1	1	

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Oates  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1424

DATE: 8/8, 2011

Motion Romaine

Sponsors: Romaine

Second Muratore

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LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz  
 Chief Deputy / Deputy Clerk of the Legislature

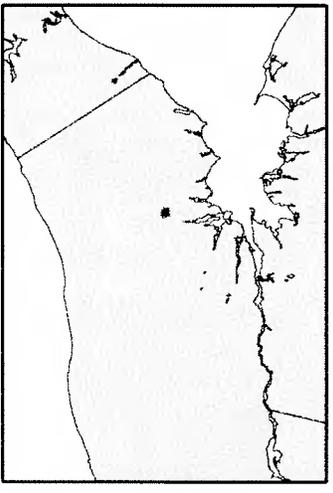
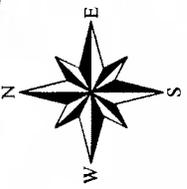
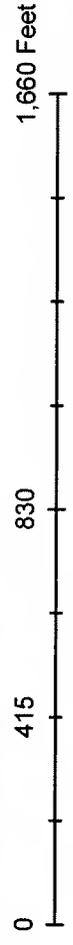
IR 1424

IR 1424

**REEVE PROPERTY/"BAYVIEW FARM"**  
**SCRPTM # 0600 06700 0200 029005 + 0600 06700 0200 033000**  
**Suffolk County Purchase of Development Rights Program - Farmland Parcel for Acquisition**  
**13.4 +/- Acres - Aquebogue, Town of Riverhead - Score: 10/25**  
**Crop: Sweet Corn, Strawberries**  
**IR # 1424-2011**



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 Real Property Taxmap parcel linework used with permission of Suffolk County, Real Property Tax Service Agency (R.P.T.S.). This cartography is a DRAFT MAP in that 1) the data displayed is an interagency or intra-agency work; 2) produced for the purpose of identifying and correcting data; 3) is not a final agency determination; 4) is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.  
 \* excerpted from (P.O.L.) the provisions of the Freedom of Information Law (Public Officers Law, Article 6, Section 84 -90) by section 87.2.g



This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

				Score	Subtotal
<b>FARMLAND PRESERVATION FACTORS</b>					
<b>A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES</b>					
1.	PDR properties on three sides. (5 pts.)				
2.	PDR properties on two sides. (4 pts.)				
3.	PDR properties on one side. (3 pts.)				
4.	Large amount of protected farmland nearby. (2 pts.)				
5.	Some protected farmland nearby. (1 pt.)			1	
6.	No protected farmland nearby. (0 pt.)				1
<b>B. VISTAS</b>					
1.	Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)			5	
2.	Small road frontage and part of a large block of farmland. (4 pts.)				
3.	Long road frontage and part of a small block of farmland. (3 pts.)				
4.	Small road frontage and part of a small block of farmland. (2 pts.)				
5.	Less than 100' of road frontage and part of a large block of farmland. (1 pt.)				
6.	Less than 100' of road frontage and part of a small block of farmland. (0 pt.)				5
<b>C. SOILS</b>					
		<b>Slope</b>	<b>Capability</b>		
1.	Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MKA	1.25	
2.	Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA	0.75	
3.	Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB		
4.	Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su		
5.	Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3		
6.	Poor soil. (0 pt.)		Gp		2
<b>D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE</b> (Subject to appraisal and SC ETRB approval)					
1.	\$100,000. or less. (3 pts.)			3	
2.	\$100,001.-\$200,000. (1 pt.)				
3.	\$200,001. or more (-2 pts.)				3
<b>E. ADJUSTMENTS</b>					
1.	Located within a Census Designated Place with a population density of $\geq$ 1,000 persons per square mile. (3 pts.)				
2.	Located within an existing certified Agricultural District. (1 pt.)			1	
3.	Anticipated partnership with the municipality and/or not-for-profit conservation organization. (1 pt.)				
4.	Other positive factors. (i.e., historical significance, community benefit, etc.) (1 or 2 pts.)				
5.	Other negative factors. (-1 or -2 pts.)			-2	-1
<b>TOTAL SCORE (maximum = 25 points)</b>					<b>10</b>

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1481

DATE: 8/8, 2011

Motion Viloria-Fisher

Sponsors: Romaine

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair				
17	Lou D'AMARO				
6	Sarah ANKER				
4	Thomas MURATORE				
1	Edward ROMAINE				
	Totals				

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1540

DATE: 8/8, 2011

Motion Viloria-Fisher

Sponsors: Browning

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
Totals		4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Renee Odey*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1541

DATE: 8/8, 2011

Motion Viloria-Fisher

Sponsors: Browning

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Genevieve...*  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1544

DATE: 8/8, 2011

Motion Romaine

Sponsors: Romaine

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table <u>PH</u>
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ostus

Chief Deputy / Deputy Clerk of the Legislature

V. CEQ RESOLUTIONS:

NONE

TABLED RESOLUTIONS:

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400-1

1207. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Peconic Land Trust, Inc. Property – Town of Southampton). (Schneiderman)

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1295. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 – Saw Mill Creek addition – Town of Riverhead (SCTM No. 0600-131.00-01.00-002.001). (Romaine)

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400-1

1375. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (De Lea Sod Farms Property) Town of Huntington (SCTM No. 0400-168.00-03.00-041.003). (Stern)

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400-1

1403. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Aero World Corp. property) Town of Islip (SCTM No. 0500-355.00-01.00-005.001). (Lindsay)

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400-1

1424. Authorizing planning steps for the acquisition of Development Rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Reeve-Bayview Farm Property) Town of Riverhead (SCTM Nos. 0600-067.00-02.00-029.005 and 0600-067.00-02.00-033.000). (Romaine)

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1481. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Lang Property - Town of Shelter Island (SCTM No. 0700-018.00-03.00-004.000). (Romaine)

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400-1

1540. Authorizing planning steps for the acquisition of development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Szuster Farm Property - Town of Brookhaven (SCTM Nos. 0200-500.00-01.00-001.003 p/o). (Browning)

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400-1

1541. Authorizing planning steps for the acquisition of development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - Longmeadow Farm Property - Town of Brookhaven (SCTM No. 0200-974.20-02.00-021.100). (Browning)

T-PH  
400-1

1544. Adopting Local Law No. -2011, A Local Law eliminating financial disclosure requirements for Farmland Committee members. (Romaine)

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1547

DATE: 8/8, 2011

Motion D'Amaro

Sponsors: CS EXEC

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renée Ortiz  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1549

DATE: 8/8, 2011

Motion \_\_\_\_\_

Sponsors: Horsley

Second \_\_\_\_\_

*Withdrawn*

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair				
17	Lou D'AMARO				
6	Sarah ANKER				
4	Thomas MURATORE				
1	Edward ROMAINE				
	Totals				

MOTION	
<input type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED _____	FAILED _____
Roll Call _____	Voice Vote _____

*Gene Oles*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1569

DATE: 8/8, 2011

Motion Vilona-Fisher

Sponsors: Romaine

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE		/		
	Totals	3	1	-	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee O'Leary  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1658

DATE: 8/8, 2011

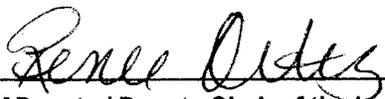
Motion Romaine

Sponsors: Romaine

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1663

DATE: 8/8, 2011

Motion Viloria-Fisher

Sponsors: Co. Byel

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4			1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Genee Ortiz*  
 Chief Deputy / Deputy Clerk of the Legislature

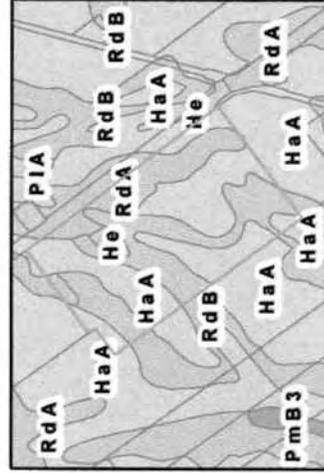
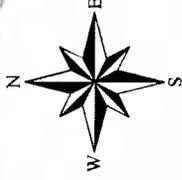
IR 1663

**EASTPORT PROPERTY DEVELOPMENT LLC/"DELALIO SOD FARM"**  
**SCRPTM # 0600 04400 0200 010005**  
**Suffolk County Purchase of Development Rights Program - Farmland Parcel for Acquisition**  
**55.53 +/- Acres - Riverhead, Town of Riverhead - Score: 15/25**

**Crop: Sod**  
**IR # 1663-2011**

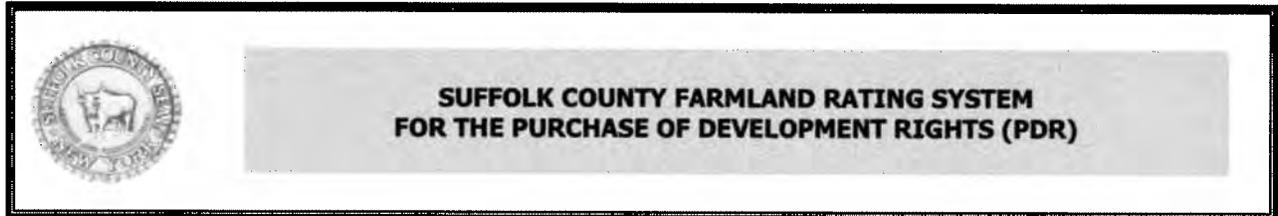


□ 2010 Aerial Photography New York State Office for Technology.



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\* excerpted from (F.O.L.L.) the provisions of the Freedom of Information Law w/ Public Officers Law Article 6 Section 87-2(b) by section 87(2)g



This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

				Score	Subtotal
<b>FARMLAND PRESERVATION FACTORS</b>					
<b>A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES</b>					
1.	PDR properties on three sides. (5 pts.)				
2.	PDR properties on two sides. (4 pts.)				
3.	PDR properties on one side. (3 pts.)			3	
4.	Large amount of protected farmland nearby. (2 pts.)				
5.	Some protected farmland nearby. (1 pt.)				
6.	No protected farmland nearby. (0 pt.)				3
<b>B. VISTAS</b>					
1.	Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)			5	
2.	Small road frontage and part of a large block of farmland. (4 pts.)				
3.	Long road frontage and part of a small block of farmland. (3 pts.)				
4.	Small road frontage and part of a small block of farmland. (2 pts.)				
5.	Less than 100' of road frontage and part of a large block of farmland. (1 pt.)				
6.	Less than 100' of road frontage and part of a small block of farmland. (0 pt.)				5
<b>C. SOILS</b>					
		<b>Slope</b>	<b>Capability</b>		
1.	Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MkA	2.5	
2.	Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA	1	
3.	Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB		
4.	Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su	0.5	
5.	Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3		
6.	Poor soil. (0 pt.)		Gp		4
<b>D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE</b> (Subject to appraisal and SC ETRB approval)					
1.	\$100,000. or less. (3 pts.)			3	
2.	\$100,001.-\$200,000. (1 pt.)				
3.	\$200,001. or more (-2 pts.)				3
<b>E. ADJUSTMENTS</b>					
1.	Located within a Census Designated Place with a population density of $\geq$ 1,000 persons per square mile. (3 pts.)				
2.	Located within an existing certified Agricultural District. (1 pt.)				
3.	Anticipated partnership with the municipality and/or not-for-profit conservation organization. (1 pt.)				
4.	Other positive factors. (i.e., historical significance, community benefit, etc.) (1 or 2 pts.)				
5.	Other negative factors. (-1 or -2 pts.)				
<b>TOTAL SCORE (maximum = 25 points)</b>					<b>15</b>

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1673

DATE: 8/8, 2011

Motion Romaine

Sponsors: Co-Exec

Second Muratore

Co-Romaine, Vilona Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Renee Ortiz*

Chief Deputy / Deputy Clerk of the Legislature

IR 1673

# SYLVESTER MANOR EDUCATIONAL FARM, INC / "SYLVESTER MANOR PHASE I"

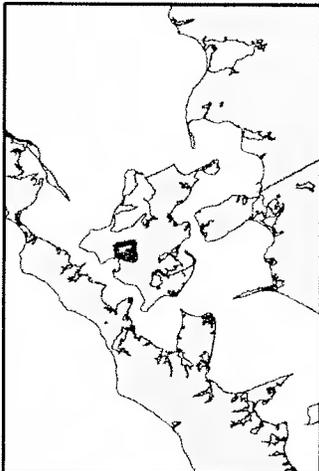
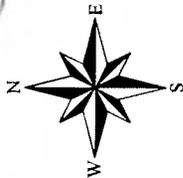
SCRPTM # 0700 00800 0100 005002 p/o

## Suffolk County Purchase of Development Rights Program - Farmland Parcel for Acquisition

### 26.4 +/- acres proposed (241.7 +/- acres total) - Shelter Island Heights, Town of Shelter Island - Score: 14.25/25

Crop: Vegetables

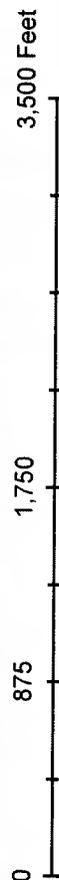
IR # 1673-2011



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\* excerpted from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 87(9)) by section 87(2)(g)

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This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

				Score	Subtotal
<b>FARMLAND PRESERVATION FACTORS</b>					
<b>A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES</b>					
1.	PDR properties on three sides. (5 pts.)				
2.	PDR properties on two sides. (4 pts.)				
3.	PDR properties on one side. (3 pts.)				
4.	Large amount of protected farmland nearby. (2 pts.)				
5.	Some protected farmland nearby. (1 pt.)			1	
6.	No protected farmland nearby. (0 pt.)				1
<b>B. VISTAS</b>					
1.	Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)			5	
2.	Small road frontage and part of a large block of farmland. (4 pts.)				
3.	Long road frontage and part of a small block of farmland. (3 pts.)				
4.	Small road frontage and part of a small block of farmland. (2 pts.)				
5.	Less than 100' of road frontage and part of a large block of farmland. (1 pt.)				
6.	Less than 100' of road frontage and part of a small block of farmland. (0 pt.)				5
<b>C. SOILS</b>					
		<b>Slope</b>	<b>Capability</b>		
1.	Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MkA		
2.	Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA	0.75	
3.	Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB	1.50	
4.	Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su		
5.	Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3		
6.	Poor soil. (0 pt.)		Gp		2.25
<b>D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE</b> (Subject to appraisal and SC ETRB approval)					
1.	\$100,000. or less. (3 pts.)				3
2.	\$100,001.-\$200,000. (1 pt.)				
3.	\$200,001. or more (-2 pts.)				3
<b>E. ADJUSTMENTS</b>					
1.	Located within a Census Designated Place with a population density of $\geq$ 1,000 persons per square mile. (3 pts.)				
2.	Located within an existing certified Agricultural District. (1 pt.)				
3.	Anticipated partnership with the municipality and/or not-for-profit conservation organization. (1 pt.)			1	
4.	Other positive factors. (i.e., historical significance, community benefit, etc.) (1 or 2 pts.)			2	
5.	Other negative factors. (-1 or -2 pts.)				3
<b>TOTAL SCORE (maximum = 25 points)</b>					<b>14.25</b>

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1682

DATE: 8/8, 2011

Motion Vilona-Fisher

Sponsors: Pres. Off

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
Totals		4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve <u>CC</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1683

DATE: 8/8, 2011

Motion Viloria-Fisher

Sponsors: Pres. Off.

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve - CC
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Renee O'Neil*  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1684

DATE: 8/8, 2011

Motion Alona-Fisher

Sponsors: Pres. Off

Second D'Amato

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve <u>CC</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1685

DATE: 8/8, 2011

Motion D'Amaro

Sponsors: Pres. ORP

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve <u>cc</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1710

DATE: 8/8, 2011

Motion Viloria-Fisher

Sponsors: Co. Exec

Second D'Amaro

Co-Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1	1	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz  
 Chief Deputy / Deputy Clerk of the Legislature

JK1110

JK1110

**NORTH FORK PRESERVE PROPERTY - ACTIVE RECREATIONAL PARK**  
**SCRPTM # 0600 02100 0100 001002, 0600 02100 0100 004002, 0600 02100 0100 004003, 0600 00700 0300 041000 p/o,**  
**0600 02100 0300 002000, 0600 02100 0300 003000, 0600 02100 0100 004004**  
**New Suffolk County Drinking Water Protection Program (effective December 1, 2007), C12-2(A)(1)(i) - Active Recreational Park**  
**180.34 ± acres - Hamlet of Northville, Town of Riverhead - IR 1710-2011**



- Proposed Acquisition
- Proposed Planning Steps Acquisition, IR 1713-2011 on SC PDR (farmland)
- Planning Steps Acquisition in Progress - Reso No. 538-2009
- Suffolk County PDR\*
- Suffolk County/Town of Riverhead PDR\*
- Town of Riverhead PDR\*
- Town of Riverhead
- SCRIP Tax Map Base
- NYS Freshwater Wetlands
- NYS DEC Tidal Wetlands
- LZ - Littoral Zone

\* Purchase of Development Rights

Locator



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Excerpted from: (P.O.L.) the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-96) by section 87(2) g

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August 4, 2011 - CD-11-04, IR 1710-11



1 inch = 900 feet



This rating system for active recreation, hamlet park or historic and/or cultural park, uses is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the Suffolk County New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Multifaceted Land Preservation Program, or the Environmental Legacy Fund

**SUFFOLK COUNTY NEW DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DEC. 1, 2007), ACTIVE RECREATIONAL PARK; MULTIFACETED LAND PRESERVATION PROGRAM, ACTIVE PARKLANDS STAGE II OR ENVIRONMENTAL LEGACY FUND, ACTIVE PARKLANDS**

If the property is being recommended for acquisition for active recreation under: 1) the Suffolk County New Drinking Water Protection Program (effective Dec. 1, 2007) (Active Recreational Park) or 2) the Multifaceted Land Preservation Program (Active Parklands Stage II)\* or 3) the Environmental Legacy Fund (Active Parkland category)\* then Suffolk County has to enter into a written binding agreement with another municipality, school district or community group, as specified by one of these programs, and meets at least one of the following criteria to improve and maintain the property for active park use:

**An agreement with a municipality, school district or community group is completed or has been initiated by resolution of the municipality, school district or community group.**

**If YES, then answer the following list of criteria:**

**Site must meet at least one of the following criteria as its proposed recreational use(s):**

- Use as a playground
- Use as a soccer field
- Use as a football field
- Use as a baseball field
- Use for outdoor concerts
- Use for horseback riding or equine endeavors
- Use for other community recreational needs

*Note: \*Golf courses are not to be considered as an active recreation acquisition under these programs.*

**If YES to any of the above criteria, then go to the next page.**

**MULTIFACETED LAND PRESERVATION PROGRAM**

If the property is being recommended for acquisition under the following component of the Multifaceted Land Preservation Program:

- for parkland purposes

**If YES, then go to the next page.**

**NEW DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DEC. 1, 2007)**

If the property is being recommended for acquisition under Section C12-2(A)(1)(i):

- Active Recreational Park
- Hamlet Green, Hamlet Park, or Pocket Parks
- Historic and/or Cultural Park

*Note: Site plans and a completed Environmental Assessment Form is required to be submitted to the Suffolk County Department of Planning and the Suffolk County Department of Parks, Recreation and Conservation as part of this review process.*

**If YES, then go to the next page.**



**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR ACTIVE RECREATION,  
 HAMLET PARK, HISTORIC AND/OR CULTURAL PARK USES**

Score Subtotal

**RECREATIONAL CHARACTERISTICS**

**A. HISTORIC/ CULTURAL FEATURES**

1. Site is location of prehistoric/archeological significance and/or findings as identified by the NYS Office of Parks, Recreation and Historic Preservation. (5 pts.)		
2. Site is listed on the National or State Register of Historic Places. (5 pts.)		
3. Site is located within a town designated historic district or is an historic landmark. (4 pts.)	4	
4. Site is located within a designated greenbelt or historic trail. (4 pts.)		4

**B. SITE ATTRIBUTES**

1. Site can/will adequately accommodate the proposed recreational use(s) of the site and its associated parking needs. (5 pts.)	5	
2. Site is accessible to all residents of Suffolk County by means of an adequate roadway that would accommodate the proposed recreational use. (5 pts.)	5	
3. Site and its proposed use(s) will not compromise or reduce any environmentally sensitive natural habitats such as wetlands, rare upland plant/forest habitats, habitats of endangered, threatened and/or special concern species pursuant to Federal/New York State listings. (5 pts.)	5	
4. Site will provide public access to the shoreline (i.e. ocean, bay, etc.). (5 pts.)	5	
5. Site will provide special view from a high elevation, <b>scenic roadway, major road corridor</b> , etc. (5 pts.)	5	25

**C. COMMUNITY VALUES**

1. Site and its proposed recreational use(s) have community support. (10 pts.)		
2. Site and its proposed use(s) will provide a recreational opportunity in an area that is presently deficient in this use or similar recreational uses. (5 pts.)	5	
3. Site is located adjacent to another existing public recreational area where this acquisition will enhance the recreational uses of both sites. (4 pts.)		
4. Site is located within a Census Designated Place (CDP) with a population density of $\geq 1,000$ persons per square mile. (4 pts.)		5

**PHYSICAL CHARACTERISTICS**

**A. SIZE**

1. Over 20 acres <b>OR</b> Over 10 acres within a CDP of $\geq 1,000$ persons per square mile. (5 pts.)	5	
2. Between 10 and 20 acres <b>OR</b> Between 5-10 acres within a CDP of $\geq 1,000$ persons per square mile. (4 pts.)		
3. Between 3 and 10 acres <b>OR</b> Between 1-5 acres within a CDP of $\geq 1,000$ persons per square mile. (3 pts.)		5

**B. LOCATION**

1. Site is adjacent or near (approx. 300 ft.) to other County Parkland. (5 pts.)		
2. Site is adjacent or near (approx. 300 ft.) to other protected parklands (i.e. Federal, state, town, village). (4 pts.)		
3. Site is adjacent to private park/recreational use. (3 pts.)		0

**STEWARDSHIP MANAGEMENT AGREEMENT**

1. Inter-municipal management agreement with Federal, state, town and/or village. (10 pts.)	10	
2. Management agreement with non-profit environmental organization. (7 pt.)		10

**TOTAL SCORE (maximum = 100 points) 49**

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1712

DATE: 8/8, 2011

Motion Romaine

Sponsors: Romaine

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Renee Ortiz*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1713

DATE: 8/8, 2011

Motion Romaine

Sponsors: Romaine

Second Wlana-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Gene Ostas*  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1716

DATE: 8/8, 2011

Motion Viloria Fisher

Sponsors: Viloria-Fisher

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Lou D'AMARO	/			
6	Sarah ANKER				/
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table <i>PH</i>
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Renee Ostus*

Chief Deputy / Deputy Clerk of the Legislature