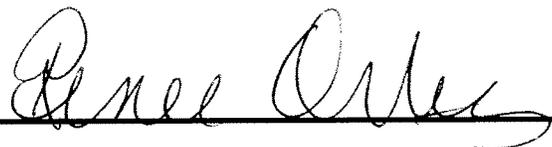


DATE: Feb. 28, 2011

TIME: 1:00 PM

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	Vivian VILORIA-FISHER, Chair	/		
18	Jon COOPER, Vice Chair		/	
17	Lou D'AMARO	/		
4	Thomas MURATORE	/		
1	Edward ROMAINÉ	/		
		4	1	



Chief Deputy / Deputy Clerk of the Legislature

V. CEQ RESOLUTIONS:

- A
400-1 08-2011 Proposed Acquisition for Open Space Preservation Purposes Known as the McLaughlin Property, Town of Brookhaven (Unlisted Action, Negative Declaration)
- A
400-1 09-2011 Proposed Acquisition for Open Space Preservation Purposes Known as the Fasce Property, Town of Brookhaven (Unlisted Action, Negative Declaration)
- A
400-1 10-2011 Proposed Tidal Wetland Restoration Project at Indian Island County Park, Town of Riverhead (Type I Action, Negative Declaration)
- A
400-1 11-2011 Ratification of Recommendations for Legislative Resolutions Laid on the Table February 1, 2011
- A
400-1 12-2011 Proposed Addition to South Brookhaven Health Center, Town of Brookhaven (Type II Action)
- A
400-1 13-2011 Proposed Sewer District #3 – Southwest Infiltration/Inflow Study and Sewer Rehabilitation (CP 8181), Towns of Babylon and Islip (Type II Action)
- A
400-1 14-2011 Proposed Sewer District #3 – Southwest – Infrastructure Improvements (CP 8170), Town of Babylon (Type II Action)
- A
400-1 15-2011 Proposed Sewer District #3 – Southwest – Final Effluent Pump Station (CP 8108), Town of Babylon (Type II Action)

VI. TABLED RESOLUTIONS:

- T
400-1 1942. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Harbor Cove Restaurant, Inc. property - Town of Brookhaven). (Eddington) ENVIRONMENT, PLANNING & AGRICULTURE
- T
400-1 1991. Authorizing planning steps for the Acquisition of Land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Boom Development Corporation Property - Town of Riverhead). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1 2200. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Fergus Shaw III and Arthur Shaw property - Forge River Watershed - Town of Brookhaven (SCTM Nos. 0200-675.00-04.00-019.000, 0200-675.00-04.00-032.000, 0200-675.00-04.00-033.000, 0200-675.00-04.00-035.001 and 0200-675.00-04.00-035.002). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1 2256. Adopting Local Law No. -2010, A Charter Law to eliminate requirement for verbatim minutes. (Viloria-Fisher) ENVIRONMENT, PLANNING & AGRICULTURE

VII. INTRODUCTORY RESOLUTIONS:

- A
400-1
1028. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Heritage Square Property – Town Of Brookhaven). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1043. Making a SEQRA determination in connection with the proposed stormwater improvements to Meschutt Beach County Park, Town of Southampton. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1051. Authorizing acquisition of land under the Suffolk County Open Space Preservation Program – for the K. Dunne, M. Dunne and Bartilucci property – Robert Cushman Murphy County Park addition – Pine Barrens Core – Town of Riverhead – (SCTM No. 0600-134.00-01.00-010.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1052. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the Kalamaras, U. Altop and H. Altop property – Triangle Farm – Town of Riverhead – (SCTM No. 0600-079.00-01.00-005.001 p/o). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1053. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the Roselle Building Company, Inc. property – Town of Riverhead – (SCTM No. 0600-061.00-02.00-009.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1054. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the Wickham property - Wickham Fruit Farm – Town of Southold – (SCTM No. 1000-103.00-11.00-022.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1055. Authorizing acquisition of land under the Old Suffolk County Drinking Water Protection Program [C12-5(E)(1)(b)] for the Bergmann property - Pine Barrens Core - Town of Southampton - (SCTM No. 0900-333.00-03.00-007.000).(Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1056. Amending Resolution No. 1129-2007 in connection with the Suffolk County Multifaceted Land Preservation Program and authorizing acquisition under the Suffolk County Multifaceted Land Preservation Program – Parkland purposes – for the Boys & Girls Harbor, Inc. property – Town of East Hampton – (SCTM Nos. 0300-092.00-01.00-011.001 and 0300-074.00-05.00-030.002). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A
400-1
1059. Accepting and appropriating 50% Federal grant funds from the United States Environmental Protection Agency to the Department of Health Services, Division of Environmental Quality for the National Estuary Program. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A
400-1
A
400-1
A
400-1
A
400-1
A
400-1
A
400-1

- 1063. Amending the Composition of the Environmental Trust Review Board. (Browning) ENVIRONMENT, PLANNING & AGRICULTURE
- 1067. Amending Resolution No. 622-2006 in connection with stormwater system discharge remediation and stream water silt removal and remediation at the Nissequogue Tributary Headwaters North from CR 76, Townline Road, to Miller's Pond, Smithtown (CP 8710). (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE
- 1082. To appoint member of County Planning Commission (Michael F. Kelly). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- 1083. To appoint member of County Planning Commission (David L. Calone). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- 1084. To appoint member of County Planning Commission (William E. Schoolman). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- 1097. Reappointing member to the Suffolk County Water Authority (Patrick G. Halpin). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE

VIII. RECOMMITTED

IX. TABLED SUBJECT TO CALL:

NONE

X. HOME RULE MESSAGES:

NONE

XI. PROCEDURAL MOTIONS:

NONE

XII. TABLED HOME RULE MESSAGES:

NONE

XIII. TABLED PROCEDURAL MOTIONS:

NONE

XIV. ADJOURNMENT

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1083 *Tally out of order*

DATE: Feb. 28, 2011

Motion Viloria-Fisher

Sponsors: Co. Exec

Second Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4			1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renée Oster
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1082 *Taken Out of Order*

DATE: Feb 28, 2011

Motion Viloria - Fisher

Sponsors: Cy. Exec

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	—	—	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Gene Ditz
Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1084 *Taken out of order*

DATE: Feb. 28, 2011

Motion Viloria-Fisher

Sponsors: Co. Exec

Second Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4		1	

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Diles

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1097

DATE: Feb. 28, 2011

Motion Viloria-Fisher

Sponsors: pres. AFP.

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renée Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1942

DATE: Feb 28, 2011

Motion Vilma-Fisher

Sponsors: Eddington

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	<u>4</u>	<u>1</u>	<u>1</u>	

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2200

DATE: Feb. 28, 2011

Motion Romaine

Sponsors: Co. Exec

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2256

DATE: Feb 28, 2011

Motion Viloria-Fisher

Sponsors: Viloria-Fisher

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	—	—	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Gene Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1991

DATE: Feb 28, 2011

Motion Romaine

Sponsors: Romaine

Second Viviana-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	✓			
18	Jon COOPER, Vice Chair				✓
17	Lou D'AMARO	✓			
4	Thomas MURATORE	✓			
1	Edward ROMAINE	✓			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee O'Neil
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1028

DATE: Feb 28, 2011

Motion Romaine

Sponsors: Romaine

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Genee O'Leary

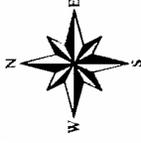
Chief Deputy / Deputy Clerk of the Legislature

IR 1028

Heritage Square Property
SCRPTM # 0200 68400 0300 009001 & 0200 68400 0400 003001
New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(g) - Open Space
+/- 51.56 acres - East Moriches, Town of Brookhaven
IR # 1028-2011



-  Proposed Acquisition
-  Planning Steps Reso #691-2006 (Offer Rejected)
-  State of New York
-  Town of Brookhaven
-  County of Suffolk
-  Pine Barrens - CGA
-  SCRPTM Tax Map Base
-  NYS Freshwater Wetlands



COPYRIGHT 2007, COUNTY OF SUFFOLK, N.Y. Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed is an interagency or intra agency work* produced for the purpose of identifying and correcting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short, this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.

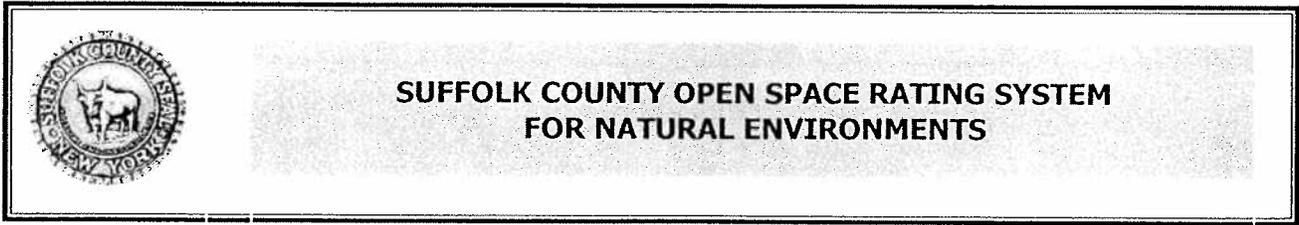
*exempted from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-90) by section 87(2)g

(c) 2004 Aerial Photography New York State Office for Technology



Name Heritage Square Property

Introductory Resolution No. 1430-2010



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

If YES, then go to the next page.'

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the

Multifaceted Land Preservation Program:

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

If YES, then go to the next page.

SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

Score Subtotal

NATURAL RESOURCE CHARACTERISTICS

A. WETLANDS AND BUFFER AREAS

1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.)		
2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.)		
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)		
4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.)		0

B. GROUNDWATER RESOURCES

1. Site is located within the Pine Barrens Core Area. (10pts.) Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.)	8	
2. 0200-68400-0300-009001		
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)		8

C. NATURAL HABITAT

1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.)		
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.)		
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)		
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.)		0

PHYSICAL CHARACTERISTICS

A. GEOLOGICAL LANDFORMS AND BOUNDARIES

1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.)		
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.)		
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)		
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)		
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)		0

B. SIZE

1. Over 25 acres OR Over 10 acres within a Census Designated Place of > 1,000 persons per square mile. (8pts.)	8	
2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of > 1,000 persons per square mile. (6pts.)		
3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (3pts.)		8

C. LOCATION

1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts.)		
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)		
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)		
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)	2	
5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.)		
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts.)		
7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.)	2	
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)		4

STEWARDSHIP MANAGEMENT AGREEMENT

1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)	5	
2. Management agreement with non-profit environmental organization. (1 pt.)		5

TOTAL SCORE (maximum = 100 points) 25

1020-2011

Name **Heritage Square Property – North of ROW**

Introductory Resolution No. **1430-2010**



SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

NATURAL RESOURCE CHARACTERISTICS Score Subtotal

A. WETLANDS AND BUFFER AREAS

1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.)		
2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.)		
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)		
4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.)		0

B. GROUNDWATER RESOURCES

1. Site is located within the Pine Barrens Core Area. (10pts.) Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) 0200-68400-0300-009001		8
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)		8

C. NATURAL HABITAT

1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.)		
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.)		
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)		
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.)		0

PHYSICAL CHARACTERISTICS

A. GEOLOGICAL LANDFORMS AND BOUNDARIES

1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.)		
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.)		
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)		
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)		
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)		0

B. SIZE

1. Over 25 acres OR Over 10 acres within a Census Designated Place of \geq 1,000 persons per square mile. (8pts.)		
2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of \geq 1,000 persons per square mile. (6pts.)	6	
3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of \geq 1,000 persons per square mile. (3pts.)		6

C. LOCATION

1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts)		
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)		
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)		
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)	2	
5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.)		
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts)		
7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.)	2	
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)		4

STEWARDSHIP MANAGEMENT AGREEMENT

1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)	5	
2. Management agreement with non-profit environmental organization. (1 pt.)		5

TOTAL SCORE (maximum = 100 points) 23

SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

NATURAL RESOURCE CHARACTERISTICS Score Subtotal

A. WETLANDS AND BUFFER AREAS

1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.)		
2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland (approx. 100 ft.) (5pts.)		
3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.)		
4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.)		0

B. GROUNDWATER RESOURCES

1. Site is located within the Pine Barrens Core Area. (10pts.)		
2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.)		
3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.)		0

C. NATURAL HABITAT

1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.)		
2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.)		
3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.)		
4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.)		0

PHYSICAL CHARACTERISTICS

A. GEOLOGICAL LANDFORMS AND BOUNDARIES

1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.)		
2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.)		
3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.)		
4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.)		
5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.)		
		0

B. SIZE

1. Over 25 acres OR Over 10 acres within a Census Designated Place of > 1,000 persons per square mile. (8pts.)	8	
2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of > 1,000 persons per square mile. (6pts.)		
3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of ≥ 1,000 persons per square mile. (3pts.)		8

C. LOCATION

1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts)		
2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.)		
3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.)		
4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.)	2	
5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.)		
6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts)		
7. Site will provide special view from a high elevation, scenic roadway, major road corridor, waterfront, etc. (2pts.)	2	
8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.)		
		4

STEWARDSHIP MANAGEMENT AGREEMENT

1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.)	5	
2. Management agreement with non-profit environmental organization. (1 pt.)		
		5
TOTAL SCORE (maximum = 100 points)		17

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1043

DATE: Feb 28, 2011

Motion Viloria-Fisher

Sponsors: Prus. Offs

Second D'Amato

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINÉ	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Genee O'Neil

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1061

DATE: Feb. 28, 2011

Motion Viloria-Fisher

Sponsors: Co. Exec

Second D'Amaro

Co - Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		1

MOTION	
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<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

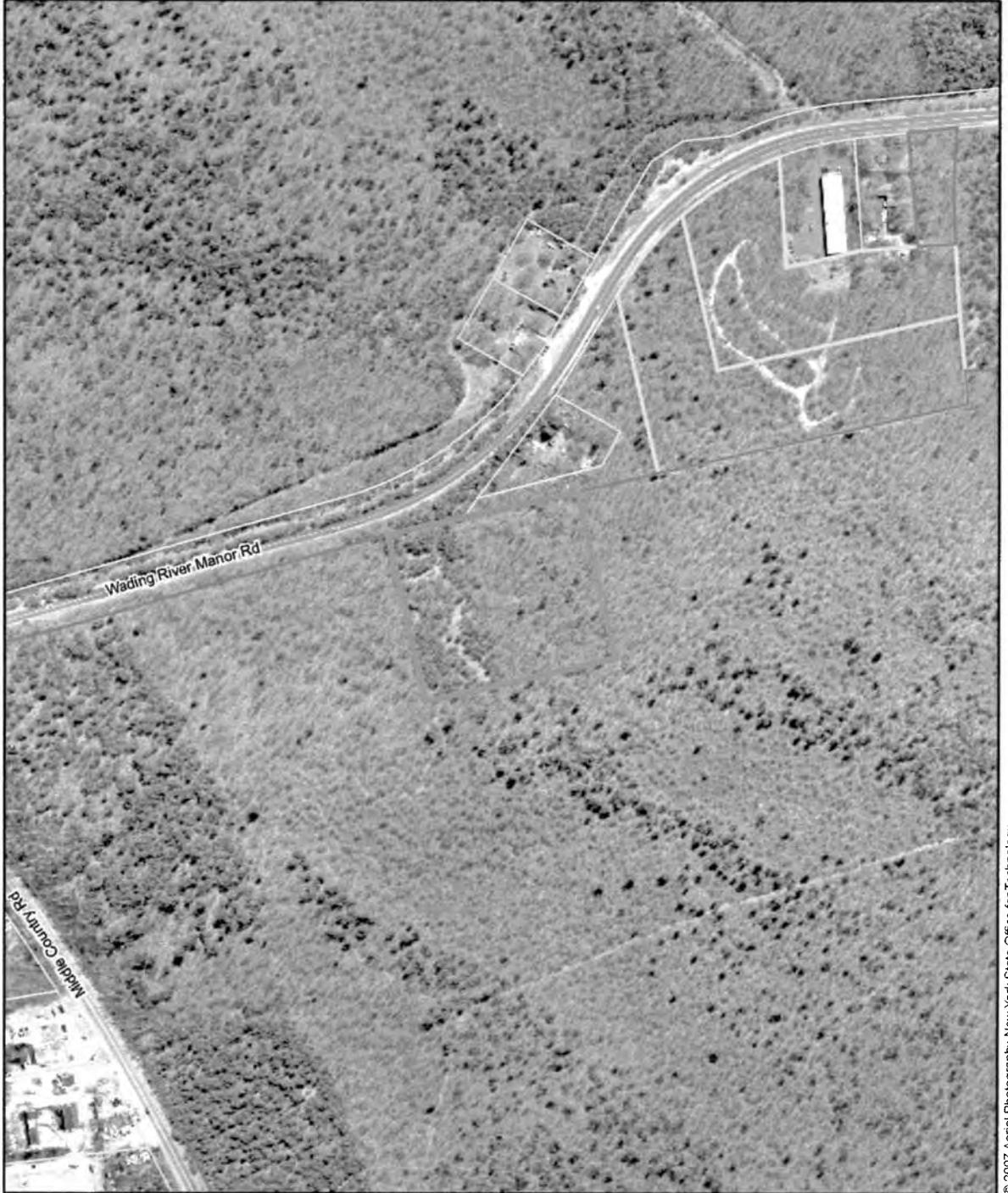
Renee Ortiz

Chief Deputy / Deputy Clerk of the Legislature

IR1051

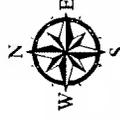
IR 1051

ROBERT CUSHMAN MURPHY COUNTY PARK ADDITION - PINE BARRENS CORE
SCRPTM # 0600 13400 0100 0100000
Suffolk County Open Space Preservation Program
+/- 5.037 acres - Hamlet of Calverton, Town of Riverhead



-  Proposed Acquisition
-  Suffolk County
-  New York State
-  SCRPTM Tax Map Base

Parcel resides in the Pine Barrens Core, and the SGPA.



Locator



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*reprinted from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 8 Section 84(9)) by section 87(2)g

1 inch = 400 feet

1,600 Feet

1,200

800

400

0

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 December 13, 2010 - CD-10-348

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1052

DATE: Feb 28, 2011

Motion Romaine

Sponsors: Co. Exec.

Second Muratore

Co - Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1053

DATE: Feb. 28, 2011

Motion Romaine

Sponsors: Co. Exec

Second Viloria-Fisher

Co-Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee O'Hara
 Chief Deputy / Deputy Clerk of the Legislature



SUFFOLK COUNTY FARMLAND RATING SYSTEM FOR THE PURCHASE OF DEVELOPMENT RIGHTS (PDR)

This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

Score Subtotal

FARMLAND PRESERVATION FACTORS

A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES

1. PDR properties on three sides. (5 pts.)		
2. PDR properties on two sides. (4 pts.)		4
3. PDR properties on one side. (3 pts.)		
4. Large amount of protected farmland nearby. (2 pts.)		
5. Some protected farmland nearby. (1 pt.)		
6. No protected farmland nearby. (0 pt.)		4

B. VISTAS

1. Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)		5
2. Small road frontage and part of a large block of farmland. (4 pts.)		
3. Long road frontage and part of a small block of farmland. (3 pts.)		
4. Small road frontage and part of a small block of farmland. (2 pts.)		
5. Less than 100' of road frontage and part of a large block of farmland. (1 pt.)		
6. Less than 100' of road frontage and part of a small block of farmland. (0 pt.)		5

C. SOILS

	Slope	Capability	
1. Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MkA	0.75
2. Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA	0.50
3. Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB	1.5
4. Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su	0.25
5. Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3	
6. Poor soil. (0 pt.)		Gp	3

D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE (Based on SC ETRB Approved-Value)

1. \$100,000. or less. (3 pts.)		3
2. \$100,001.-\$200,000. (1 pt.)		
3. \$200,001. or more (-2 pts.)		3

E. ADJUSTMENTS

1. Located within a Census Designated Place with a population density of $\geq 1,000$ persons per square mile. (3 pts.)		
2. Located within an existing certified Agricultural District. (1 pt.)		1
3. Anticipated partnership with the municipality and/or not-for-profit conservation organization. (1 pt.)		
4. Other positive factors. (i.e., historical significance, community benefit, etc.) (1 or 2 pts.)		
5. Other negative factors. (-1 or -2 pts.)		1

TOTAL SCORE (maximum = 25 points)

16

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1054

DATE: Feb 28, 2011

Motion Romaine

Sponsors: Co Blec

Second Muratore

Co-Romaine

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

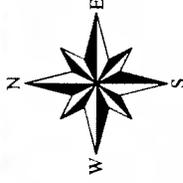
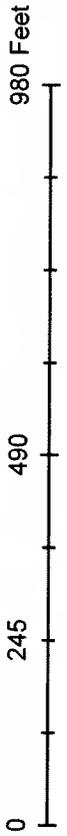
Renee Dittus
 Chief Deputy / Deputy Clerk of the Legislature

IR 1054

WICKHAM FRUIT FARM
SCRPTM # 1000 10300 1100 022000
Suffolk County Purchase of Development Rights Program - Farmland Parcel for Acquisition
6.0 +/- acres - Cutchogue, Town of Southold - Score 11.5/25
Crops: Vegetables + Fruit
IR # 1054-2011



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*Acquired from FOIL in the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-90) by section 87.2-g



**SUFFOLK COUNTY FARMLAND RATING SYSTEM
FOR THE PURCHASE OF DEVELOPMENT RIGHTS (PDR)**

This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

FARMLAND PRESERVATION FACTORS				Score	Subtotal
A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES					
1.	PDR properties on three sides. (5 pts.)				
2.	PDR properties on two sides. (4 pts.)			4	
3.	PDR properties on one side. (3 pts.)				
4.	Large amount of protected farmland nearby. (2 pts.)				
5.	Some protected farmland nearby. (1 pt.)				
6.	No protected farmland nearby. (0 pt.)				4
B. VISTAS					
1.	Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)				
2.	Small road frontage and part of a large block of farmland. (4 pts.)				
3.	Long road frontage and part of a small block of farmland. (3 pts.)				
4.	Small road frontage and part of a small block of farmland. (2 pts.)				
5.	Less than 100' of road frontage and part of a large block of farmland. (1 pt.)			1	
6.	Less than 100' of road frontage and part of a small block of farmland. (0 pt.)				1
C. SOILS					
		Slope	Capability		
1.	Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MkA	0.5	
2.	Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA	0.75	
3.	Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB		
4.	Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su	1.25	
5.	Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3		
6.	Poor soil. (0 pt.)		Gp		2.5
D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE (Based on SC ETRB Approved-Value)					
1.	\$100,000. or less. (3 pts.)				3
2.	\$100,001.-\$200,000. (1 pt.)				
3.	\$200,001. or more (-2 pts.)				3
E. ADJUSTMENTS					
1.	Located within a Census Designated Place with a population density of \geq 1,000 persons per square mile. (3 pts.)				
2.	Located within an existing certified Agricultural District. (1 pt.)				1
3.	Anticipated partnership with the municipality and/or not-for-profit conservation organization. (1 pt.)				
4.	Other positive factors. (i.e., historical significance, community benefit, etc.) (1 or 2 pts.)				
5.	Other negative factors. (-1 or -2 pts.)				1
TOTAL SCORE (maximum = 25 points)					11.5

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1055

DATE: Feb. 28, 2011

Motion Romaine

Sponsors: Co. Exec

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
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Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

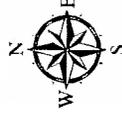
Renell Ditez

Chief Deputy / Deputy Clerk of the Legislature

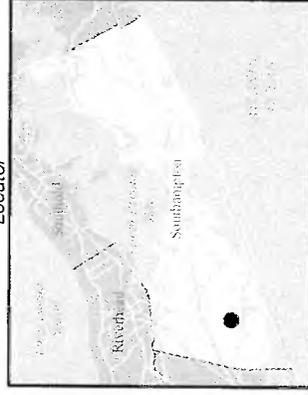
IR 1055



- Proposed Acquisition
- Suffolk County
- Town of Brookhaven
- Nature Conservancy
- SCRIP Tax Map Base



Locator



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Exempt from P.O.L. by the provisions of the Freedom of Information Law (Public Officers Law Article 8 - Section 84(5)) by section 87(2) g

DWARF PINES PLAINS - PINE BARRENS CORE AREA - BERGMANN PROPERTY
SCRPTM # 0900 33300 0300 007000
Old Suffolk County Drinking Water Protection Program, C12-5(E)(1)(b)
1.47 ± acres - Hamlet of Westhampton, Town of Southampton



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January 6, 2011 - CD-11-04



1 inch = 400 feet

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1056

DATE: Feb 28, 2011

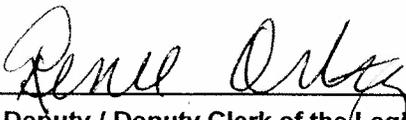
Motion Viloria-Fisher

Sponsors: Co. Exec

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
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<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

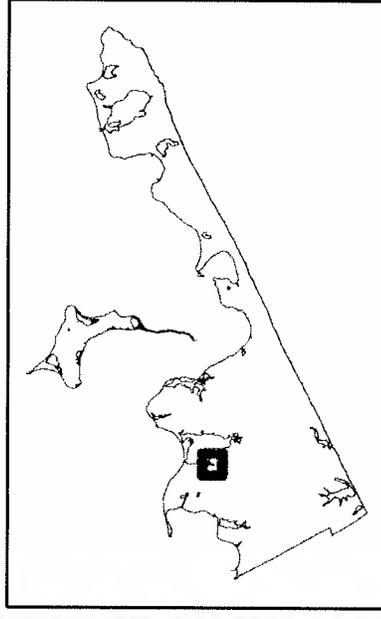
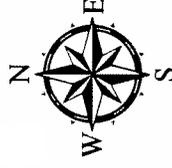
IR1056

IR1056

Three Mile Harbor County Park Addition - Boys & Girls Harbor, Inc. Property
SCRPTM # 0300 09200 0100 011001 & 0300 07400 0500 030002
Suffolk County Multifaceted Land Preservation Partnership Program - Parkland
27.82 +/- acres - Three Mile Harbor, Town of East Hampton



-  Proposed Acquisition
-  Suffolk County
-  Town of East Hampton
-  TNC
-  SCRPTM Tax Map Base



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*excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law (Public Officers Law Article 6, Section 84-90) by section 87.2-g.

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1059

DATE: Feb 28, 2011

Motion Romaine

Sponsors: Co. Exec

Second Viloria-Fisher

Co - Romaine, Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
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<input type="checkbox"/>	Table
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Osty
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1063

DATE: Feb 28, 2011

Motion Viloria-Fisher

Sponsors: Browning

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1067

DATE: Feb. 28, 2011

Motion Viloria-Fisher

Sponsors: Kennedy

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
18	Jon COOPER, Vice Chair				/
17	Lou D'AMARO	/			
4	Thomas MURATORE	/			
1	Edward ROMAINE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz

Chief Deputy / Deputy Clerk of the Legislature