

DATE: Nov 5, 2010

TIME: 1:05

ENVIORNMENT, PLANNING & AGRICULTURE

LD	Legislator	Present	Absent	Time
5	Vivian VILORIA-FISHER, Chair	✓		
17	Louis D'AMARO, Vice Chair	✓		
18	Jon COOPER		✓	
6	Daniel P. LOSQUADRO	✓		1:08
4	Thomas MURATORE	✓		



Chief Deputy / Deputy Clerk of the Legislature

OFFICE OF THE COUNTY LEGISLATURE
COUNTY OF SUFFOLK

VIVIAN VILORIA FISHER
DEPUTY PRESIDING OFFICER



COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - LABOR, WORKFORCE & AFFORDABLE HOUSING

BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD
- VICTORY GARDENS TASKFORCE

FIFTH LEGISLATIVE DISTRICT

TO: Members of the Environment, Planning & Agriculture Committee:
Honorable Lou D'Amaro, Vice-Chair
Honorable Jon Cooper
Honorable Daniel Losquadro
Honorable Tom Muratore
All interested parties

FROM: Honorable Vivian Vilorio-Fisher, Chair

DATE: October 28th, 2010

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Friday, November 5th, 2010 at 1:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

NONE

V. CEQ RESOLUTIONS:

- 4001
A
4001
A
4001
A
4001
- 36-10 Ratification of Recommendations for Legislative Resolutions Laid on the Table September 16, 2010 and October 12, 2010
 - 37-10 Vector Control – 2011 Annual Plan of Work
 - 38-10 Proposed Acquisition of Land for Open Space Preservation Purposes Known as Woodhulls Landing Woodlands – PEFCOS Realty Corporation Property, Town of Brookhaven (Unlisted Action, Negative Declaration)
 - 39-10 Proposed Acquisition of Land for Open Space Preservation Purposes Known as Three Mile Harbor County Park Addition – Boys and Girls Harbor, Inc. Property, Town of East Hampton (Unlisted Action, Negative Declaration)

VI. TABLED RESOLUTIONS:

- 4001
T
4001
T
4001
T
4001
T
4001
T
4001
- 1534. Adopting Local Law No. -2010, A Charter Law to authorize the transfer of development rights for non-profit community centers. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE
 - 1554. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Sirfar Associates LP property – Town of Brookhaven). (Muratore) ENVIRONMENT, PLANNING & AGRICULTURE
 - 1609. Amending the 2010 Capital Budget and Program and appropriating funds in connection with improvements to County environmental recharge basins in the Town of Smithtown (CP 5072). (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE
 - 1671. Amending the adopted 2010 Operating Budget to transfer funds from Water Quality Protection (Fund 477) and amending the 2010 Capital Budget and Program and appropriating funds in connection with stormwater remediation on CR 80 at Senix Creek in Center Moriches (CP 8239). (Romaine) ENVIRONMENT, PLANNING, & AGRICULTURE
 - 1699. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (School Board of Education property - Town of Brookhaven) (SCTM No. 0200-392.00-04.00-016.000). (Muratore) ENVIRONMENT, PLANNING & AGRICULTURE
 - 1728. Authorizing planning steps for the acquisition of farmland development rights under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Marion Carll Farm Property – Town of Huntington). (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE

T
400-1

1817. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Shultz's Holding Corp. property - Forge River - Town of Brookhaven - (SCTM No. 0200-750.00-03.00-040.002). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

T
400-1

1942. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Harbor Cove Restaurant, Inc. property - Town of Brookhaven). (Eddington) ENVIRONMENT, PLANNING & AGRICULTURE

VII. INTRODUCTORY RESOLUTIONS:

A
400-1

1990. Extend deadline for the Equestrian Task Force. (Eddington) ENVIRONMENT, PLANNING & AGRICULTURE

T
400-1

1991. Authorizing planning steps for the Acquisition of Land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Boom Development Corporation Property - Town of Riverhead). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE

A
400-1

2003. Appropriating funds in connection with the Peconic Bay Estuary Program (CP 8235). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A
400-1

2004. Appropriating funds for the study and monitoring of public health related harmful algal blooms (CP 8224). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A
400-1

2005. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Brookhaven Trust Property - Pine Barrens Core - Town of Brookhaven - (SCTM No. 0200-465.00-04.00-002.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A
400-1

2006. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the McGahey and Ledogar property - Sagaponack Woods - Town of Southampton - (SCTM Nos. 0900-056.00-01.00-001.002 and 0900-056.00-01.00-065.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A
400-1

2044. Making a recommendation concerning adoption of the Final Scope for the draft Generic Environmental Impact Statement for the declaration as surplus and subsequent sale of 255± acres of County owned land in Yaphank for mixed use development purposes, Town of Brookhaven. (LINDSAY) ENVIRONMENT, PLANNING & AGRICULTURE

VIII. TABLED SUBJECT TO CALL:

NONE

IX. TABLED MEMORIALIZING RESOLUTIONS:

NONE

X. HOME RULE MESSAGES:

NONE

XI. PROCEDURAL MOTIONS:

NONE

XII. TABLED HOME RULE MESSAGES:

NONE

XIII. TABLED PROCEDURAL MOTIONS:

NONE

XIV. ADJOURNMENT

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2044 *Out of Order*

DATE: Nov. 5, 2010

Motion Vilona-Fisher

Sponsors: Lindsay

Second Losquadro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair ¹	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO ²	/			
4	Thomas MURATORE	/			
	Totals	4	—	—	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Rene Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1534

DATE: NOV 5, 2010

Motion Viloria-Fisher

Sponsors: Schneideman

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair ⁽¹⁾	/			
17	Louis D'AMARO, Vice Chair ⁽²⁾	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	1		

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1554

DATE: Nov 5, 2010

Motion Muratore

Sponsors: Muratore

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
17	Louis D'AMARO, Vice Chair	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
18	Jon COOPER	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input checked="" type="checkbox"/>
6	Daniel P. LOSQUADRO	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
4	Thomas MURATORE	<input checked="" type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
	Totals	<u>4</u>	<u>2</u>	<u>1</u>	<u>1</u>

MOTION	
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1609

DATE: Nov 5, 2010

Motion Viloria-Fisher

Sponsors: Kennedy

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	1		

MOTION	
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<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ostus

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1671

DATE: Nov 5, 2010

Motion Vilona Fisher

Sponsors: Romaine

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	1		

MOTION	
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<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1699

DATE: Nov 5, 2010

Motion Muratore

Sponsors: Muratore

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	✓			
17	Louis D'AMARO, Vice Chair	✓			
18	Jon COOPER				✓
6	Daniel P. LOSQUADRO	✓			
4	Thomas MURATORE	✓			
	Totals	4	1		

MOTION	
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<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Orles

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1728

DATE: Nov 5, 2010

Motion Vilona-Fisher

Sponsors: Kennedy

Second D'Amato

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	1		

MOTION	
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1817

DATE: Nov 5, 2010

Motion Viloria-Fisher

Sponsors: Co. EXEC

Second D. Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
		0			
	Totals	4	1		

MOTION	
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Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Rene Ortiz
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1942

DATE: Nov 5, 2010

Motion Vilona-Fisher

Sponsors: Eddington

Second Losquadro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	1		

MOTION	
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Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Rene Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1990

DATE: NOV 5, 2010

Motion Viloria-Fisher

Sponsors: Eddington

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	—	—	1

MOTION	
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<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Oster
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1991

DATE: Nov. 5, 2010

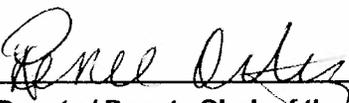
Motion D'Amaro

Sponsors: Romaine

Second Vilona Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	1		

MOTION	
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<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

JK 1491

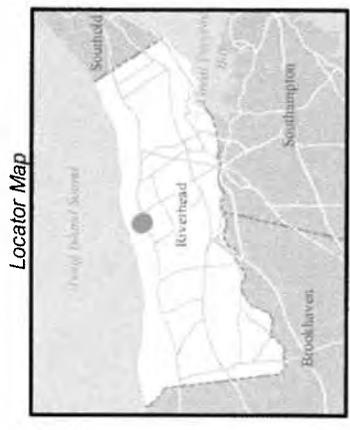
IRI 991

BOOM DEVELOPMENT CORPORATION PROPERTY
SCRPTM # 0600 01700 0100 001001
New Suffolk County Drinking Water Protection Program (Effective December 1, 2007) C12-2(A)(1)(g) -
Open Space

+/- 14.8 acres - Hamlet of Baiting Hollow, Town of Riverhead



-  Proposed Acquisition
-  Suffolk County Farmland Development Rights
-  Town of Riverhead
-  Nassau County
-  SCRPTM Tax Map Base



COPYRIGHT 2009, COUNTY OF SUFFOLK, N.Y.
 Real Property Taxmap, parcel network used with permission of Suffolk County Real Property Tax Service Agency (RPTSA). This rendering is a DRPFT MAP in that: 1) the data displayed is an amalgam of intra-agency work produced for the purpose of identifying and compiling data. It is not a final agency determination. It is not statistical or actual compilation of data. In some cases correct data has been left out and questionable data has been included. It is not intended to be used for legal purposes. 2) DRPFT MAP produced for the purpose of providing information. In short, this is a DRPFT MAP produced for informational purposes only. It is not intended to be used as being complete or accurate in any way.

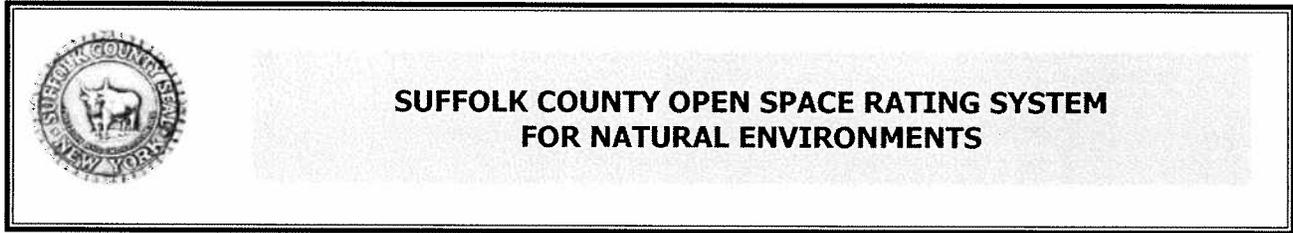
*acquired from F.O.I.L. in the provisions of the Freedom of Information Law (Public Officers Law Article 6, Section 84-b) by section 87.2.g

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1 inch = 400 feet

CD-10-236 - October 27, 2010



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

If YES, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the

Multifaceted Land Preservation Program:

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

If YES, then go to the next page.


SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

Score Subtotal

NATURAL RESOURCE CHARACTERISTICS
A. WETLANDS AND BUFFER AREAS

- | | |
|--|---|
| 1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.) | |
| 2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.) | |
| 3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.) | |
| 4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.) | 0 |

B. GROUNDWATER RESOURCES

- | | |
|---|---|
| 1. Site is located within the Pine Barrens Core Area. (10pts.) | |
| 2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) | |
| 3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.) | 0 |

C. NATURAL HABITAT

- | | |
|---|---|
| 1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.) | |
| 2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.) | |
| 3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.) | |
| 4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.) | 0 |

PHYSICAL CHARACTERISTICS
A. GEOLOGICAL LANDFORMS AND BOUNDARIES

- | | |
|--|---|
| 1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.) | |
| 2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.) | |
| 3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.) | |
| 4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.) | |
| 5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.) | 0 |

B. SIZE

- | | |
|---|---|
| 1. Over 25 acres OR Over 10 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (8pts.) | |
| 2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (6pts.) | 6 |
| 3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of $\geq 1,000$ persons per square mile. (3pts.) | 6 |

C. LOCATION

- | | |
|--|---|
| 1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts) | |
| 2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.) | |
| 3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.) | |
| 4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.) | 2 |
| 5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.) | |
| 6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts) | |
| 7. Site will provide special view from a high elevation, scenic roadway , major road corridor, waterfront, etc. (2pts.) | 2 |
| 8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.) | 4 |

STEWARDSHIP MANAGEMENT AGREEMENT

- | | |
|--|---|
| 1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.) | |
| 2. Management agreement with non-profit environmental organization. (1 pt.) | 0 |

TOTAL SCORE (maximum = 100 points) 10

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2003

DATE: Nov 5, 2010

Motion Losquadro

Sponsors: Co. Exec

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	1		

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renée Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2004

DATE: Nov 5, 2010

Motion Viloria-Fisher

Sponsors: CO EXEC

Second LOSQUADRO

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	—		1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee Ortiz

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2005

DATE: Nov. 5, 2010

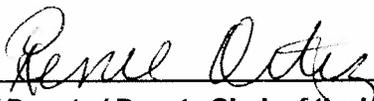
Motion D'Amaro

Sponsors: Co. Exec

Second Losquadro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	—		1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Chief Deputy / Deputy Clerk of the Legislature

JK 2005

JK2005

MANORVILLE PINE BARRENS COUNTY PARK ADDITION - BROOKHAVEN TRUST PROPERTY

SCRPTM # 0200 46500 0400 002000

New Suffolk County Drinking Water Protection Program (Effective December 1, 2007) C12-2(A)(1)(c) - any tract of land located fully or partially within the statutorily designated Special Groundwater Protection Area +/- 49.9 acres - Hamlet of Eastport, Town of Brookhaven



- Proposed Acquisition
- Suffolk County
- State of New York
- USA
- NYSDEC Freshwater Wetlands
- SCRPTM Tax Map Base
- Town of Southampton Farmland Purchase of Development Rights



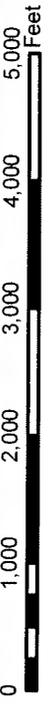
The entire area resides within the SPGA and the Pine Barrens Core.

Locator Map



COPYRIGHT 2006, COUNTY OF SUFFOLK, N.Y. Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This remaining is a DERIVED MAP in that (1) the data displayed is an intermediary or intermediate work product for the purpose of the R.P.T.S.A. and (2) it is not a final agency determination. It is not statistical or financial data. It is not intended to be used for legal or other purposes. A DERIVED MAP produced in an effort to aid in the collection of data and is not held out as being complete or accurate in any way.

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1 inch = 1,500 feet

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 2006

DATE: NOV 5, 2010

Motion Viloria - Fisher

Sponsors: Co. ExCC

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	—		1

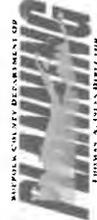
MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Genee O'Leary
 Chief Deputy / Deputy Clerk of the Legislature

JR 2006

JK 2006

Sagaponack Woods - McGahey & Ledogar Property
SCRPTM # 0900 05600 0100 001002 & 0900 05600 0100 065000
New Suffolk County Drinking Water Protection Program (Effective December 1, 2007) C12-2(A)(1)(c) -
Any Tract of Land Located Fully or Partially within the Statutorily Designated Special Groundwater Protection Area
+/- 8.4 acres - Sagaponack, Town of Southampton



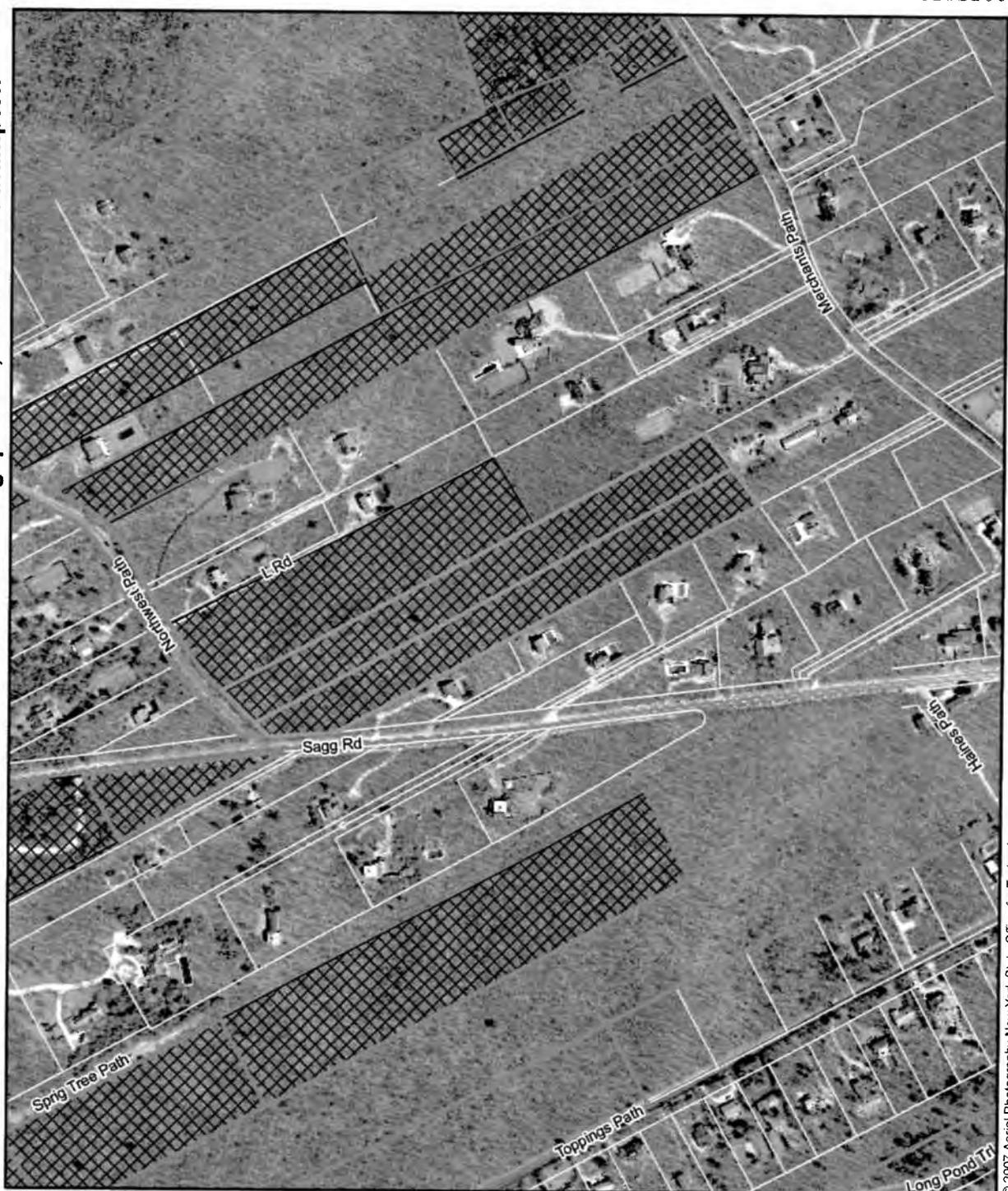
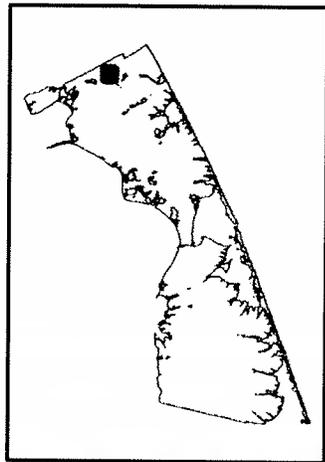
-  Proposed Acquisition
-  County of Suffolk
-  Town of Southampton

SCRPTM Tax Map Base

Master List

-  I
-  II

Entire area contained in the
Special Groundwater Protection Area.



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*excepted from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 6 Section 84-90) by section 87(2)(g)