

DATE: July 26, 2010

TIME: 1:09pm

**ENVIORNMENT, PLANNING & AGRICULTURE**

LD	Legislator	Present	Absent	Time
5	Vivian VILORIA-FISHER, Chair	✓		
17	Louis D'AMARO, Vice Chair	✓		
18	Jon COOPER		✓	
6	Daniel P. LOSQUADRO	✓		
4	Thomas MURATORE	✓		1:28p

*Tom Lh*

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Chief Deputy / Deputy Clerk of the Legislature

# OFFICE OF THE COUNTY LEGISLATURE

## COUNTY OF SUFFOLK

VIVIAN VILORIA FISHER  
DEPUTY PRESIDING OFFICER



### COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - LABOR, WORKFORCE & AFFORDABLE HOUSING

### BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD
- VICTORY GARDENS TASKFORCE

## FIFTH LEGISLATIVE DISTRICT

TO: Members of the Environment, Planning & Agriculture Committee:

- ✓ Honorable Lou D'Amaro, Vice-Chair
- ✓ Honorable Jon Cooper (N/P)
- ✓ Honorable Daniel Losquadro
- Honorable Tom Muratore
- All interested parties

✓ FROM: Honorable Vivian Vilorio-Fisher, Chair

DATE: June 23, 2010

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, July 26<sup>th</sup>, 2010 at 1:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

Dale Moyer, Associate Executive Director of Cornell Cooperative Extension, will be making a brief presentation on six projects funded under the Water Quality Protection and Restoration Program.

V. CEQ RESOLUTIONS:

A 4001 JC  
A  
3101  
VC JC  
4001 JC A  
4001 JC A  
4001 JC A

- 24-10 Ratification of Recommendations for Legislative Resolutions Laid on the Table for June 8, 2010. (Type II and Unlisted Actions).
- 25-10 Proposed Sale of the John J. Foley Skilled Nursing Facility, in the Town of Brookhaven. (Unlisted Action, Negative Declaration).
- 26-10 Proposed Sewer District #14 – Parkland, Construction of Additional Recharge Bed. CP 8118. Town of Islip. (Unlisted Action, Negative Declaration).
- 27-10 Proposed Acquisition for Open Space Preservation Purposes Known as the Beaverdam Creek County Wetlands Addition, in the Town of Brookhaven. (Unlisted Action, Negative Declaration).
- 28-10 Proposed Cedar Point County Park Master Plan, Town of East Hampton. (Type 1, Negative Declaration)

VI. TABLED RESOLUTIONS:

T  
4001 JC  
A 4001 JC  
A 4001 JC

- 1174. Adopting Local Law No. -2010, A Local Law amending Chapter 8 of the Suffolk County Code. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- 1220. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Gentleman's Driving Park property) – Town of Brookhaven. (Losquadro) ENVIRONMENT, PLANNING & AGRICULTURE
- 1278. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Daisy White Nursery property – Town of Brookhaven). (Losquadro) ENVIRONMENT, PLANNING & AGRICULTURE
- 1280. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Copeland property – Town of Brookhaven). (Viloria-Fisher) ENVIRONMENT, PLANNING & AGRICULTURE
- 1416. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection program, as amended by Local Law No. 24-2007 (Garsten property – Town of Riverhead). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
- 1430. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Heritage Square property – Town of Brookhaven). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
- 1453. Amending the Adopted 2010 Operating Budget to transfer funds from Water Quality Protection (Fund 477) and amending the 2010 Capital Budget and Program and appropriating funds in connection with stormwater system discharge remediation and stream water silt removal and remediation at the

Nissequogue Tributary Headwaters North from CR 76, Townline Road, to Miller's Pond, Smithtown (CP 8710). (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE

T 40013c  
A 40013c  
1534. Adopting Local Law No. -2010, A Charter Law to authorize the transfer of development rights for non-profit community centers. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE

T 40013c  
1553. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Four Boys X LLC property - Town of Brookhaven). (Muratore) ENVIRONMENT, PLANNING & AGRICULTURE

T 40013c  
1554. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Sirfar Associates LP property - Town of Brookhaven). (Muratore) ENVIRONMENT, PLANNING & AGRICULTURE

T 40013c  
1609. Amending the 2010 Capital Budget and Program and appropriating funds in connection with improvements to County environmental recharge basins in the Town of Smithtown (CP 5072). (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE

T 40013c  
1671. Amending the adopted 2010 Operating Budget to transfer funds from Water Quality Protection (Fund 477) and amending the 2010 Capital Budget and Program and appropriating funds in connection with stormwater remediation on CR 80 at Senix Creek in Center Moriches (CP 8239). (Romaine) ENVIRONMENT, PLANNING, & AGRICULTURE

**VII. INTRODUCTORY RESOLUTIONS:**

TPH 40013c  
1695. Authorizing the inclusion of new parcels into existing certified agricultural districts in the County of Suffolk. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A 40013c  
1697. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Grausso property - Kings Park Greenbelt - Town of Smithtown - (SCTM No. 0800-029.00-02.00-001.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

A 40013c  
CS - DL  
1698. Authorizing the acquisition of Farmland Development Rights under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) for the Rottkamp property - Rottkamp Farm - Town of Riverhead - (SCTM No. 0600-061.00-02.00-008.001). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

T 40013c  
1699. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007

(School Board of Education property - Town of Brookhaven) (SCTM No. 0200-392.00-04.00-016.000). (Muratore) ENVIRONMENT, PLANNING & AGRICULTURE

A  
3101  
VF JC

1705. Amending the Adopted 2010 Operating Budget to appropriate funds from Fund 477 Water Quality Protection for a Senior Environmental Planner to assist with dredging operations in the Department of Public Works. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

**VIII. TABLED SUBJECT TO CALL:**

1395. Appointing member of the Suffolk County Water Authority (Steven Romano). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE

**IX. TABLED MEMORIALIZING RESOLUTIONS:**

NONE

**X. HOME RULE MESSAGES:**

NONE

**XI. PROCEDURAL MOTIONS:**

NONE

**XII. TABLED HOME RULE MESSAGES:**

NONE

**XIII. TABLED PROCEDURAL MOTIONS:**

NONE

**XIV. ADJOURNMENT**

**ENVIRONMENT, PLANNING AND AGRICULTURE**

Intro. Res. 1174

DATE: July 26, 2010

Motion Viloria-Fisher

Sponsors: Co Exec

Second D'AMARO

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair (1)	/			
17	Louis D'AMARO, Vice Chair (2)	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
Recommendation	
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

776  
Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1220

DATE: July 26, 2010

Motion Losquadro

Sponsors: Losquadro

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair <sup>(2)</sup>	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO <sup>(1)</sup>	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
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<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tom Pawke*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1278

DATE: July 26, 2010

Motion Losquadro

Sponsors: Losquadro

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair (2)	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO (1)	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tom Lanke*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1280

DATE: July 26, 2010

Motion Viloria-Fisher

Sponsors: Viloria-Fisher

Second D'Amaro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	1			
17	Louis D'AMARO, Vice Chair	2			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

17h  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1416

DATE: July 26, 2010

Motion Viloria-Fisher

Sponsors: Romaine

Second Losquadro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair (1)	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO (2)	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

276  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1430

DATE: July 26, 2010

Motion Viloria-Fisher

Sponsors: Romaine

Second LOSQUADRO

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair (1)	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO (2)	/			
4	Thomas MURATORE	/			
	Totals	4			1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

[Signature]  
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1453

DATE: July 26, 2010

Motion Losquadro

Sponsors: Kennedy

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tim Lank*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1534

DATE: July 26, 2010

Motion Victoria-Fisher

Sponsors: Schneiderman

Second D'Amoro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Jim Labe*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1553

DATE: July 26, 2010

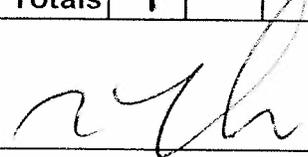
Motion Muratore

Sponsors: Muratore

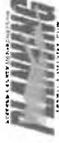
Second LOSQUADRO

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

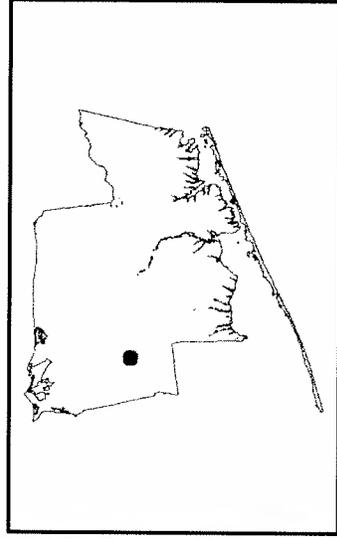
MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 \_\_\_\_\_  
 Chief Deputy / Deputy Clerk of the Legislature

**Centereach Athletic Fields - Four Boys X LLC Property  
 0200 48800 0600 001000 & 0200 51700 0400 001000  
 New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(i) - Active Recreation  
 +/- 9.86 acres - Centereach, Town of Brookhaven  
 IR# 1553-2010**



 Proposed Acquisition  
 SCRP Tax Map Base



(c) 2007 Aerial Photography New York State Office for Technology



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 Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that 1) the data displayed in an agency or intra agency work produced for the purpose of identifying and correcting data, is a final agency determination. It is not statistical or factual compilation of data. In some cases, corrections have been made or inaccurate data has been exaggerated to help identify errors. In that this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.  
 \*exempted from (F.O.I.L.) the provision of the Freedom of Information Law (Public Officers Law Article 6, Section 84-90) by section 87.2(a)



**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR  
ACTIVE RECREATION, HAMLET PARK,  
HISTORIC AND/OR CULTURAL PARK USES**

This rating system for active recreation, hamlet park or historic and/or cultural park, uses is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the Suffolk County New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Multifaceted Land Preservation Program, or the Environmental Legacy Fund

**SUFFOLK COUNTY NEW DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DEC. 1, 2007),  
ACTIVE RECREATIONAL PARK; MULTIFACETED LAND PRESERVATION PROGRAM, ACTIVE  
PARKLANDS STAGE II OR ENVIRONMENTAL LEGACY FUND, ACTIVE PARKLANDS**

If the property is being recommended for acquisition for active recreation under: 1) the Suffolk County New Drinking Water Protection Program (effective Dec. 1, 2007) (Active Recreational Park) or 2) the Multifaceted Land Preservation Program (Active Parklands Stage II)\* or 3) the Environmental Legacy Fund (Active Parkland category)\* then Suffolk County has to enter into a written binding agreement with another municipality, school district or community group, as specified by one of these programs, and meets at least one of the following criteria to improve and maintain the property for active park use:

**An agreement with a municipality, school district or community group is completed or has been initiated by resolution of the municipality, school district or community group.**

**If YES, then answer the following list of criteria:**

**Site must meet at least one of the following criteria as its proposed recreational use(s):**

- Use as a playground
- Use as a soccer field
- Use as a football field
- Use as a baseball field
- Use for outdoor concerts
- Use for horseback riding or equine endeavors
- Use for other community recreational needs

*Note: \*Golf courses are not to be considered as an active recreation acquisition under these programs.*

**If YES to any of the above criteria, then go to the next page.**

**MULTIFACETED LAND PRESERVATION PROGRAM**

If the property is being recommended for acquisition under the following component of the Multifaceted Land Preservation Program:

- for parkland purposes

**If YES, then go to the next page.**

**NEW DRINKING WATER PROTECTION PROGRAM (EFFECTIVE DEC. 1, 2007)**

If the property is being recommended for acquisition under Section C12-2(A)(1)(i):

- Active Recreational Park
- Hamlet Green, Hamlet Park, or Pocket Parks
- Historic and/or Cultural Park

*Note: Site plans and a completed Environmental Assessment Form is required to be submitted to the Suffolk County Department of Planning and the Suffolk County Department of Parks, Recreation and Conservation as part of this review process.*

**If YES, then go to the next page.**



**SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR ACTIVE RECREATION,  
HAMLET PARK, HISTORIC AND/OR CULTURAL PARK USES**

Score Subtotal

**RECREATIONAL CHARACTERISTICS**

**A. HISTORIC/ CULTURAL FEATURES**

1. Site is location of prehistoric/archeological significance and/or findings as identified by the NYS Office of Parks, Recreation and Historic Preservation. (5 pts.)		
2. Site is listed on the National or State Register of Historic Places. (5 pts.)		
3. Site is located within a town designated historic district or is an historic landmark. (4 pts.)		
4. Site is located within a designated greenbelt or historic trail. (4 pts.)		<b>0</b>

**B. SITE ATTRIBUTES**

1. Site can/will adequately accommodate the proposed recreational use(s) of the site and its associated parking needs. (5 pts.)		5
2. Site is accessible to all residents of Suffolk County by means of an adequate roadway that would accommodate the proposed recreational use. (5 pts.)		5
3. Site and its proposed use(s) will not compromise or reduce any environmentally sensitive natural habitats such as wetlands, rare upland plant/forest habitats, habitats of endangered, threatened and/or special concern species pursuant to Federal/New York State listings. (5 pts.)		
4. Site will provide public access to the shoreline (i.e. ocean, bay, etc.). (5 pts.)		
5. Site will provide special view from a high elevation, scenic roadway, major road corridor, etc. (5 pts.)		<b>10</b>

**C. COMMUNITY VALUES**

1. Site and its proposed recreational use(s) have community support. (10 pts.)		
2. Site and its proposed use(s) will provide a recreational opportunity in an area that is presently deficient in this use or similar recreational uses. (5 pts.)		
3. Site is located adjacent to another existing public recreational area where this acquisition will enhance the recreational uses of both sites. (4 pts.)		
4. Site is located within a Census Designated Place (CDP) with a population density of $\geq$ 1,000 persons per square mile. (4 pts.)	4	<b>4</b>

**PHYSICAL CHARACTERISTICS**

**A. SIZE**

1. Over 20 acres <u>OR</u> Over 10 acres within a CDP of $\geq$ 1,000 persons per square mile. (5 pts.)		
2. Between 10 and 20 acres <u>OR</u> Between 5-10 acres within a CDP of $\geq$ 1,000 persons per square mile. (4 pts.)	4	
3. Between 3 and 10 acres <u>OR</u> Between 1-5 acres within a CDP of $\geq$ 1,000 persons per square mile. (3 pts.)		<b>4</b>

**B. LOCATION**

1. Site is adjacent or near (approx. 300 ft.) to other County Parkland. (5 pts.)		
2. Site is adjacent or near (approx. 300 ft.) to other protected parklands (i.e. Federal, state, town, village). (4 pts.)		
3. Site is adjacent to private park/recreational use. (3 pts.)		<b>0</b>

**STEWARDSHIP MANAGEMENT AGREEMENT**

1. Inter-municipal management agreement with Federal, state, town and/or village. (10 pts.)	10	
2. Management agreement with non-profit environmental organization. (7 pt.)		<b>10</b>

**TOTAL SCORE (maximum = 100 points) 28**

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1554

DATE: July 26, 2010

Motion Muratore

Sponsors: Muratore

Second LOSQUADRO

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tom Parker*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1609

DATE: July 26, 2010

Motion LOSQUADRO

Sponsors: Kennedy

Second Viloria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
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<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

7-26

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1671

DATE: July 26, 2010

Motion Viloria-Fisher

Sponsors: Romaine

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
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<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tom Laake*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1695

DATE: July 26, 2010

Motion Viloria-Fisher

Sponsors: Co Exec

Second D'Amuro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4			1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Wzh*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1697

DATE: July 26, 2010

Motion Losquadro

Sponsors: Co BACC

Second Muratore

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tom Lawke*

Chief Deputy / Deputy Clerk of the Legislature

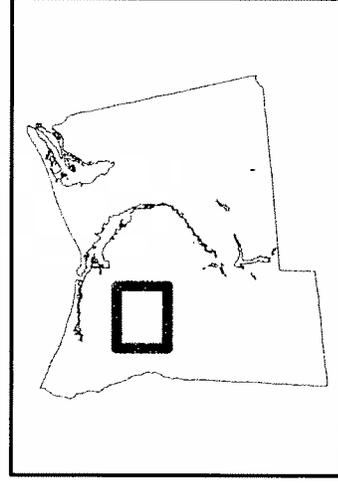
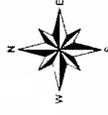
IR 1697

**Kings Park County Greenbelt - Grausso Property  
SCRPTM # 0800 02900 0200 001000**

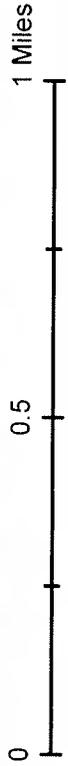
**New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(h) - Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use  
+/- 6.52 acres - Kings Park, Town of Smithtown**



-  Proposed Acquisition
-  Acquisition IR # 1470-2010
-  Suffolk County
-  Master List II
-  Town of Smithtown
-  State of New York
-  SCRPTM Tax Map Base



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\*excepted from (FOIL) the provisions of the Freedom of Information Law (Public Officers Law Article 6, Section 84-90) by section 87.2(g)

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1698  
 Motion LOSQUADRO  
 Second Muratore

DATE: July 26, 2010

Sponsors: CA EXEC  
LOSQUADRO

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
	Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tom Lauke*

Chief Deputy / Deputy Clerk of the Legislature





**SUFFOLK COUNTY FARMLAND RATING SYSTEM  
FOR THE PURCHASE OF DEVELOPMENT RIGHTS (PDR)**

This rating system was developed for the evaluation of farmland for the potential purchase of its development rights (PDR) and inclusion in the County's Purchase of Development Rights Program under Chapter 8 of the Suffolk County Code. The system considers four major factors: contiguity, vistas, soils, and value. The first two factors seek to preserve large blocks of farmland, thus protecting the land from nonagricultural intrusions and preserving the scenic vistas. Soils which are better for farming, such as Bridgehampton and Haven associations, are assigned higher point values. Slope also plays a part in the soil type and its desirability for use as farmland. The estimated price of the farmland is also considered in the evaluation. Bonuses are given for farms within Agricultural Districts or within high population density areas. Negative points may be given for negative impacts such as excavations.

<b>FARMLAND PRESERVATION FACTORS</b>				Score	Subtotal
<b>A. CONTIGUITY: PROXIMITY TO PRESERVED FARM PROPERTIES</b>					
1.	PDR properties on three sides. (5 pts.)				
2.	PDR properties on two sides. (4 pts.)				
3.	PDR properties on one side. (3 pts.)				
4.	Large amount of protected farmland nearby. (2 pts.)				
5.	Some protected farmland nearby. (1 pt.)			1	
6.	No protected farmland nearby. (0 pt.)				1
<b>B. VISTAS</b>					
1.	Long road frontage and part of a large block of farmland (100+ acres). (5 pts.)			5	
2.	Small road frontage and part of a large block of farmland. (4 pts.)				
3.	Long road frontage and part of a small block of farmland. (3 pts.)				
4.	Small road frontage and part of a small block of farmland. (2 pts.)				
5.	Less than 100' of road frontage and part of a large block of farmland. (1 pt.)				
6.	Less than 100' of road frontage and part of a small block of farmland. (0 pt.)				5
<b>C. SOILS</b>					
		<b>Slope</b>	<b>Capability</b>		
1.	Capability Unit I-1: Bridgehampton, Haven, Montauk. (5 pts.)	0-3%	BgA, HaA, MkA		
2.	Nearly flat Class II: Riverhead, Scio, Plymouth, Haven, Montauk. (4 pts.)	0-3%	RdA, SdA, PsA, He, MfA		
3.	Best soils but with some slope: Bridgehampton, Haven, Montauk. (3 pts.)	2-8%	BgB, BhB, HaB, MkB	1.5	
4.	Other Class II soils with some slope: Montauk, Riverhead, Scio, Sudbury. (2 pts.)	2-8%	MB, RdB, ScB, Su	0.5	
5.	Non-prime soil that is farmed: Plymouth. (1 pt.)		PmB3	0.25	
6.	Poor soil. (0 pt.)		Gp		2.25
<b>D. APPROXIMATE DEVELOPMENT RIGHTS VALUE PER ACRE*</b>					
1.	\$50,000. or less. (5 pts.)				
2.	\$50,001.-\$65,000. (4 pts.)			4	
3.	\$65,001.-\$80,000. (3 pts.)				
4.	\$80,001.-\$95,000. (2 pts.)				
5.	\$95,001.-\$105,000. (1 pt.)				
6.	\$105,001.-\$250,000. (0 pt.)				
7.	\$250,001.-\$500,000. (-1 pt.)				
8.	\$500,001. or more. (-2 pts.)				4
<b>E. ADJUSTMENTS</b>					
1.	Located within a Census Designated Place with a population density of $\geq 1,000$ persons per square mile. (3 pts.)				
2.	Other positive factors (i.e., within an Agricultural District, historical significance, community benefit, etc.). (1 or 2 pts.)			2	
3.	Other negative factors. (-1 or -2 pts.)				2
<b>TOTAL SCORE (maximum = 25 points)</b>					<b>14.25</b>

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1699

DATE: July 26, 2010

Motion Muratore

Sponsors: Muratore

Second Victoria-Fisher

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair	/			
17	Louis D'AMARO, Vice Chair	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO	/			
4	Thomas MURATORE	/			
	Totals	4	0	0	1

MOTION	
<input type="checkbox"/>	Approve
<input checked="" type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

*Tom Laube*

Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1705

DATE: July 26, 2010

Motion Losquadro

Sponsors: Co EXEC

Second D'Amoro

LD	Legislator	Yes	No	Abs	NP
5	Vivian VILORIA-FISHER, Chair		/		
17	Louis D'AMARO, Vice Chair (3)	/			
18	Jon COOPER				/
6	Daniel P. LOSQUADRO (1)	/			
4	Thomas MURATORE	/			
	Totals	3	1	-	1

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject To Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Renee D'Amoro  
 Chief Deputy / Deputy Clerk of the Legislature