

DATE: 2/22, 2010

TIME: _____

ENVIORNMENT, PLANNING & AGRICULTURE

| LD | Legislator | Present | Absent | Time |
|----|------------------------------|---------|--------|------|
| 5 | Vivian VILORIA-FISHER, Chair | / | | |
| 17 | Louis D'AMARO, Vice Chair | | / | |
| 18 | Jon COOPER | / | | |
| 6 | Daniel P. LOSQUADRO | / | | |
| 4 | Thomas MURATORE | / | | |
| | | 4 | | |



Chief Deputy / Deputy Clerk of the Legislature

COUNTY OF SUFFOLK



COUNTY LEGISLATURE

TIM LAUBE
CLERK

RENEE L. ORTIZ
CHIEF DEPUTY CLERK

REFERENCE KEY FOR MARKED AGENDAS

A=Approved

T=Tabled until the next meeting

W-Withdrawn

TPH-Tabled for Public Hearing

S-Stricken

DWR-Discharged without recommendation

TSC-Tabled Subject to Call

If you have any questions regarding the Legislature, please feel free to call us at anytime at 853-4070 or e-mail the Clerk at: TimLaube@suffolkcountyny.gov.

WILLIAM H. ROGERS BUILDING
P.O. BOX 6100



HAUPPPAUGE, NY 11788-0099



PHONE: (631) 853-4074
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300 CENTER DRIVE



RIVERHEAD, NY 11901



PHONE: (631) 852-1700
FAX: (631) 852-1707

OFFICE OF THE COUNTY LEGISLATURE

COUNTY OF SUFFOLK

VIVIAN VILORIA FISHER
DEPUTY PRESIDING OFFICER



COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - LABOR, WORKFORCE & AFFORDABLE HOUSING

BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD
- VICTORY GARDENS TASKFORCE

FIFTH LEGISLATIVE DISTRICT

TO: Members of the Environment, Planning & Agriculture Committee:

Honorable Lou D'Amato, Vice-Chair

Honorable Jon Cooper

Honorable Daniel Losquadro

Honorable Thomas Muratore

All interested parties

FROM: Honorable Vivian Vilorio-Fisher, Chair

DATE: February 17, 2010

RE: Environment, Planning & Agriculture Committee Agenda

Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, February 22, 2010 at 1:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

I. PLEDGE OF ALLEGIANCE

II. CORRESPONDENCE

III. PUBLIC PORTION

IV. PRESENTATIONS:

Commissioner Tom Isles, Department of Planning, will make a brief presentation regarding Introductory Resolution No. 1174-2010 *A Local Law Amending Chapter 8 of the Suffolk County Code.*

Commissioner Carrie Meek Gallagher, Department of Environment and Energy, will be offering an overview of the County's Open Space Program.

V. **CEQ RESOLUTIONS:**

- A 07-10 Ratification of Recommendations for Legislative Resolutions Laid on the Table for February 2nd, 2010. (Type II and Unlisted Actions).
- A 08-10 Proposed Acquisition for Open Space Preservation Purposes Known as the Hauppauge Springs – Sacco as Contract Vendee Property, in the Town of Islip. (Unlisted Action, Negative Declaration).
- A 09-10 Proposed Acquisition for Open Space Preservation Purposes Known as the Sagaponack Woods County Greenbelt – Bennet, Tilton & Tilton Property in the Town of Southampton. (Unlisted Action, Negative Declaration).
- A 10-10 Proposed Rehabilitation of Middle Country Road & Horseblock Road intersections at CR83, Patchogue-Mt. Sinai Road, Phase 2, Town of Brookhaven. (Unlisted Action, Negative Declaration).

VI. **TABLED RESOLUTIONS:**

- A 1007. Appoint member to the Equestrian Task Force (Denise Speizio). (Eddington) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1027. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Long Island Beagle Club property – Town of Riverhead). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
- T 1028. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program – (effective December 1, 2007) open space component - for the Pollert property – Sterling Creek - Town of Southold – (SCTM No. 1000-034.00-04.00-019.001). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
- T 1037. Adopting Local Law No. -2010, A Charter Law to expand the functions of the Council on Environmental Quality to include advising Suffolk County on bicycle routes. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE
- T 1052. Adopting Local Law No. -2010, A Charter Law to provide flexibility in the membership of the Council on Environmental Quality. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE

VII. **INTRODUCTORY RESOLUTIONS:**

- A 1134. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Rubenstein and Tanguturi property - Peconic River greenbelt addition - Town of Riverhead (SCTM No. 0600-125.00-02.00-037.001). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

- A 1135. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the J. Forence, R. Florence and Hallinen property - Patchogue River wetlands addition - Town of Brookhaven (SCTM No. 0200-865.00-04.00-066.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1136. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Porter property - Sagaponack Woods - Town of Southampton (SCTM No. 0900-041.00-01.00-023.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1137. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Rubenstein property Reeves Bay - Town of Southampton (SCTM No. 0900-147.00-02.00-023.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1138. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Deangelis property - Long Pond greenbelt - Town of Southampton -(SCTM No. 0900-053.00-01.00-071.001). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1139. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Delalio Sod Farm, Inc. property - Peconic River greenbelt addition - Town of Riverhead (SCTM No. 0600-137.00-02.00-002.001). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A dc 1153. Making a SEQRA determination in connection with the proposed department of Public Works Sewer District No. 3 – Southwest-Bergen Point Wastewater Treatment Plant Expansion, CP 8183, Town of Babylon. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
- A ee 1154. Making a SEQRA determination in connection with the proposed improvements at CR 48, Middle Road and Cox Neck Road, CP 5571, Town of Southold. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1155. Making a SEQRA determination in connection with the proposed construction of parking facilities on CR 80, Montauk Highway from CR 46, William Floyd Parkway to Mastic Road, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1166. Reappointing member to the Council on Environmental Quality (Thomas C. Gulbransen). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1167. Reappointing member to the Council on Environmental Quality (Daniel Pichney). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE

- A 1168. Reappointing member to the Council on Environmental Quality (Gloria G. Russo). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1169. To re-establish the Lake Ronkonkoma Advisory Board. (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE
- T 1174. Adopting Local Law No. -2010, A Local Law amending Chapter 8 of the Suffolk County Code. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1185. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – for the Rolle Estate and Bruno J. Rolle Trust property – Saw Mill Creek – Town of Riverhead – (SCTM No. 0600-084.00-01.00-007.000 and 0600-084.00-01.00-018.002). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1187. Amending the 2010 Capital Budget and Program and appropriating funds in connection the Charter Law Extending and Accelerating the Suffolk County ¼% Drinking Water Protection Program for Environmental Protection Program for Environmental Protection for Land Acquisitions (CP 8712). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
- A 1189. Amending the 2010 Adopted Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2010 Capital Budget and Program, and appropriating funds in connection with stormwater remediation to West Meadow Creek (CP 8240). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

VIII. TABLED SUBJECT TO CALL:

NONE

IX. TABLED MEMORIALIZING RESOLUTIONS:

NONE

X. HOME RULE MESSAGES:

NONE

XI. PROCEDURAL MOTIONS:

NONE

XII. TABLED HOME RULE MESSAGES:

NONE

XIII. TABLED PROCEDURAL MOTIONS:

NONE

XIV. MEMORIALIZING RESOLUTIONS:

NONE

XV. ADJOURNMENT

NONE

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1007

DATE: 2/22, 2010

Motion Viloria-Fisher

Sponsors: Eddinger

Second Cooper

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | / |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
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| | Totals | 4 | | | 1 |

| MOTION | |
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| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| | Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |

Lopriore
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1169

DATE: 2/22, 2010

Motion Losquadro

Sponsors: Kennedy

Second Victoria-Fisher

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | / |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
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| | Totals | 4 | | | 1 |

| MOTION | |
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| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1027

DATE: 2/22, 2010

Motion Losquadro

Sponsors: Romaine

Second Cooper

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER 2 | / | | | |
| 6 | Daniel P. LOSQUADRO 1 | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
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| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
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| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |



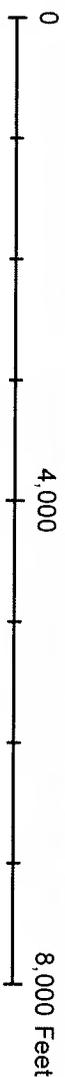
 Chief Deputy / Deputy Clerk of the Legislature

Long Island Beagle Club, Inc. Property
New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2A(1)(g) - Open Space

SCRPTM # 0600 07800 0100 002000

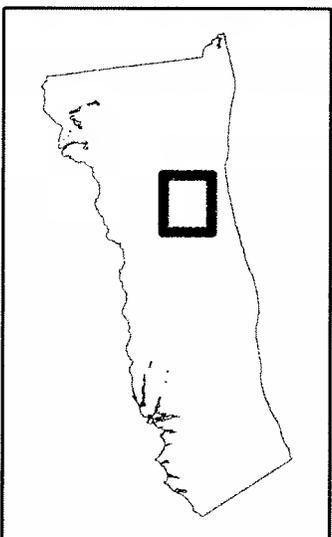
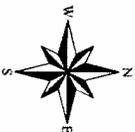
+/- 150 acres - Calverton, Town of Riverhead

IR# 1027-2010

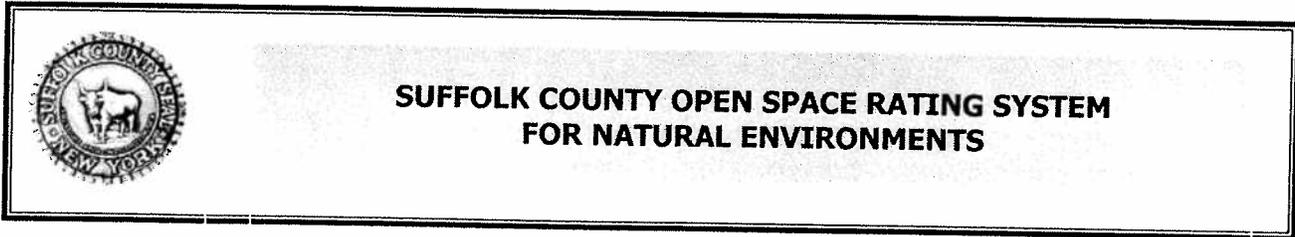


(c) 2007 Aerial Photography New York State Office for Technology

- Proposed Acquisition
- County Farmland Dev. Rights
- Town of Riverhead
- Town Farmland Dev. Rights
- SCRPTM Tax Map Base
- NYSDEC Freshwater Wetlands



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 Real Property Taxmap parcel linework used with permission of Suffolk County Real Property Tax Service Agency (R.P.T.S.A.). This rendering is a DRAFT MAP in that (1) the data displayed in an interagency or intra agency work* produced for the purpose of identifying and connecting data. It is not a final agency determination. It is not statistical or factual compilation of data. In some cases correct data has been left out and questionable or inaccurate data has been exaggerated to help identify errors. In short this is a DRAFT MAP produced in an effort to aid in the correction of data and is not held out as being complete or accurate in any way.
 *excerpted from (F.O.I.L.) the provision of the Freedom of Information Law (Public Officers Law Article 6 Section 84-90) by section 87.2g



This rating system for natural environments is designed to clarify the recommendation and acquisition process for parcels of land that might be acquired with funds from the New Drinking Water Protection Program (effective December 1, 2007), the Multifaceted Land Preservation Program, the Environmental Legacy Fund, or any of the other County open space programs that are designed for the protection of natural environments.

NEW DRINKING WATER PROTECTION PROGRAM

If the property is being recommended for acquisition under the **New Drinking Water Protection Program (effective December 1, 2007)**, then it must meet at least one of the following criteria as per Section C12-2(A)(1):

- a. Freshwater/tidal wetlands and buffer lands for same
- b. Lands within the watershed of a coastal stream as determined by a reasonable planning or hydrological study
- c. Any tract of land located fully or partially within a statutorily designated Special Groundwater Protection Area
- d. Lands determined by the County Department of Planning to be necessary for maintaining the quality of surface or groundwater in Suffolk County
- e. Lands identified by the South Shore Estuary Reserve (SSER), Peconic Estuary Program (PEP), and/or the Long Island Sound Comprehensive Conservation and Management Plan (LICMP) as needed to protect coastal water resources
- g. Open Space
- h. Wetlands, woodlands, pine barrens, and other lands which are suitable only for passive recreational use

If YES, then go to the next page.

MULTIFACETED LAND PRESERVATION PROGRAM

Property is being recommended for acquisition under the following component of the **Multifaceted Land Preservation Program:**

- pursuant to the Land Preservation Partnership Program (Resolution No. 751-1997 passive recreation)
- pursuant to the traditional (1986) Open Space Preservation Program
- for environmentally sensitive land acquisition
- for watershed/estuary protection
- for drinking water protection purposes

If YES, then go to the next page.

OTHER OPEN SPACE PROGRAMS:

1986 Open Space Preservation, 1987 (Old) Drinking Water Protection, South Setauket Woods Conservation Area, Environmental Legacy Fund (Open Space category), etc.

If YES, then go to the next page.



SUFFOLK COUNTY OPEN SPACE RATING SYSTEM FOR NATURAL ENVIRONMENTS

NATURAL RESOURCE CHARACTERISTICS Score Subtotal

A. WETLANDS AND BUFFER AREAS

| | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|
| 1. Site contains tidal or freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (> 50%=10pts.; between 50% and 25%=8pts.; less than 25%=5pts.) | | |
| 2. Site contains the buffer area of a tidal wetland (approx. 300 ft.) or freshwater wetland. (approx. 100 ft.) (5pts.) | | |
| 3. Site contains both tidal and freshwater wetlands as identified by New York State Department of Environmental Conservation or local town/village approved maps. (2pts.) | | |
| 4. Site is located within a drainageway with at least one of the following soil types: At, Bd, Ca, De, Mu, ScB, SdA, SdB, Su, Tm, Wa, Wd, We, Wh. (2pts.) | | 0 |

B. GROUNDWATER RESOURCES

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| 1. Site is located within the Pine Barrens Core Area. (10pts.) | | |
| 2. Site is located within a Special Groundwater Protection Area (SGPA), but not within the Pine Barrens Core Area. (8pts.) | 8 | |
| 3. Site is located within Hydrogeologic Zone I or Zone III (deep aquifer recharge area), but not within the Pine Barrens Core Area or a SGPA. (3pts.) | | 8 |

C. NATURAL HABITAT

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| 1. Site contains endangered (10 pts.), threatened (10 pts.) and/or special concern (5 pts.) species pursuant to Federal/New York State listings as identified under ECL Section 11-0535; regulation 6NYCRR Part 182.5. (10pts.) | | |
| 2. Site contains a New York State Natural Heritage Program Element(s) with a Global rank of G1, G2 or G3 and/or a State rank of S1, S2 or S3. (5pts.) | | |
| 3. Site contains an endangered, threatened, exploitably vulnerable or rare New York State Protected Native Plant species as identified under ECL Section 9-1503; regulation 6 NYCRR Part 193.3. (4pts.) – NORTHERN BAYBERRY | 4 | |
| 4. Habitat diversity – Site contains three or more habitat cover types (ie. pine barrens, mature oak forest, wetland, maritime shrubland, etc. (2pts.) | 2 | 6 |

PHYSICAL CHARACTERISTICS

A. GEOLOGICAL LANDFORMS AND BOUNDARIES

| | | |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---|
| 1. Site includes or is adjacent (approx. 300 ft.) to a waterbody such as an ocean/ bay/ sound/ pond/ lake/ river/ stream/ creek. (5pts.) | | |
| 2. Site contains a unique geological landform (ie. kettlehole, dune, bluff, escarpment, other) or is located within a major swale area that contributes direct runoff to surface waters. (3pts.) | | |
| 3. Site contains more than one waterbody, geologic landform as identified in No. 1 and 2 above. (2pts.) | | |
| 4. Site is located within the FIRMs 100-year floodplain (V Zone). (2pts.) | | |
| 5. Site is located within the FIRMs 100-year floodplain (A Zone). (1pt.) | | 0 |

B. SIZE

| | | |
|-------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| 1. Over 25 acres OR Over 10 acres within a Census Designated Place of \geq 1,000 persons per square mile. (8pts.) | 8 | |
| 2. Between 10 and 25 acres OR Between 5-10 acres within a Census Designated Place of \geq 1,000 persons per square mile. (6pts.) | | |
| 3. Between 5 and 10 acres OR Between 1-5 acres within a Census Designated Place of \geq 1,000 persons per square mile. (3pts.) | | 8 |

C. LOCATION

| | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---|---|
| 1. Site is adjacent or near (approx 300 ft.) to other County Parkland. (7pts) | | |
| 2. Strategic parcel associated with an area earmarked by the Suffolk County Planning Department for future park acquisition or where significant County park/open space interests already exist. (4pts.) | | |
| 3. Site has been identified for environmental protection by an estuary program plan: Long Island Sound Study CCMP, Peconic Estuary Plan CCMP or the South Shore Estuary Reserve Plan CMP. (3pts.) | | |
| 4. Site is adjacent or near (approx. 300 ft.) to other protected parklands (ie. Federal, state, town, village or is located within a New York State designated Wild, Scenic and Recreational Rivers corridor). (2pts.) | | |
| 5. Site will provide public access to the shoreline (ie. ocean, bay, etc.). (2pts.) | | |
| 6. Site is located within or adjacent to a designated greenbelt or historic trail. (2pts) | | |
| 7. Site will provide special view from a high elevation, scenic roadway , major road corridor, waterfront, etc. (2pts.) | 2 | |
| 8. Site is adjacent or near (approx. 300 ft.) to private open space. (1pt.) | | 2 |

STEWARDSHIP MANAGEMENT AGREEMENT

| | | |
|--------------------------------------------------------------------------------------------|---|-----------|
| 1. Inter-municipal management agreement with Federal, state, town and/or village. (5 pts.) | 5 | |
| 2. Management agreement with non-profit environmental organization. (1 pt.) | | 5 |
| TOTAL SCORE (maximum = 100 points) | | 29 |

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1028

DATE: 2/22, 2010

Motion Cooper

Sponsors: Romano

Second Viloria Fisher

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | (|
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
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| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |

L. Romano
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1037

DATE: 2/22, 2010

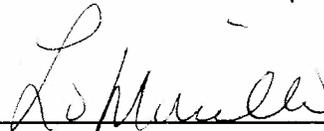
Motion Loggandro

Sponsors: Schneiderman

Second Vivian-Fisher

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|----------|----|-----|----------|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
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| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1052

DATE: 2/22, 2010

Motion Cooper

Sponsors: Schweidman

Second Vivian-Fisher

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
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| | Totals | 4 | | | 1 |

| MOTION | |
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| <input type="checkbox"/> | Approve |
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| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |

Lohman
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1134

DATE: 2/22, 2010

Motion _____

Sponsors: Co. Exe.

Second _____

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
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| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
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| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED _____ | FAILED _____ |
| Roll Call _____ | Voice Vote _____ |



 Chief Deputy / Deputy Clerk of the Legislature

Peconic River Greenbelt County Park - Rubenstein & Tanguturi Property

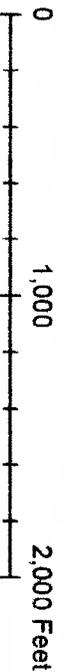
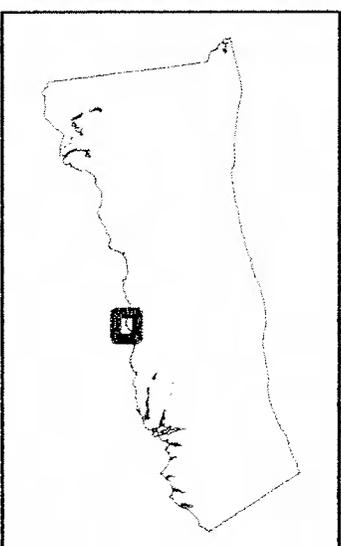
SCTM # 0600 12500 0200 037001

**New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(a) -
1.3 +/- acres - Hamlet of Riverhead, Town of Riverhead**



MANAGING

-  Proposed Acquisition
-  Suffolk County
-  Master List II
-  SCRIP Tax Map Base
-  NYDEC Freshwater Wetlands



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 *excepted from (FOI(L)) the provision of the Freedom of Information Law (Public Officers Law Article 8 Section 84-90) by section 87.2g

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1135

DATE: 2/22, 2010

Motion Vitoria - Fish

Sponsors: Co Exec.

Second Losquadro

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| <input type="checkbox"/> | Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |



 Chief Deputy / Deputy Clerk of the Legislature

Patchogue River Wetlands Addition - Florence & Hallinen Property

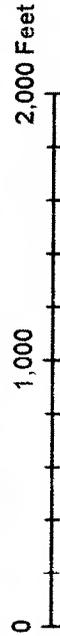
SCRPTM # 0200 86500 0400 066000

New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(a)&(b) -

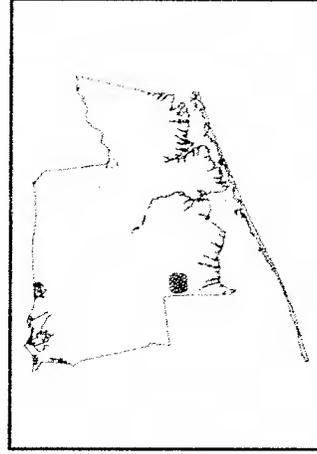
Freshwater/tidal wetlands and buffer lands for same & lands within the watershed of a coastal stream, as determined by a reasonable planning or hydrological study +/- 0.20 acres - Holtsville, Town of Brookhaven



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-  Proposed Acquisition
-  Suffolk County
-  Master List II
-  Town of Brookhaven
-  SCRPTM Tax Map Base
-  NYS Freshwater Wetlands



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*Accepted from (P.O.L.): the provisions of the Freedom of Information Law (Public Officers Law Article 8 Section 84-80) by section 87(2)(g)

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1136

DATE: 2/22, 2010

Motion Cooper

Sponsors: Co-Exec.

Second Muratore

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | 1 | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | 1 | | | |
| 6 | Daniel P. LOSQUADRO | 1 | | | |
| 4 | Thomas MURATORE | 1 | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

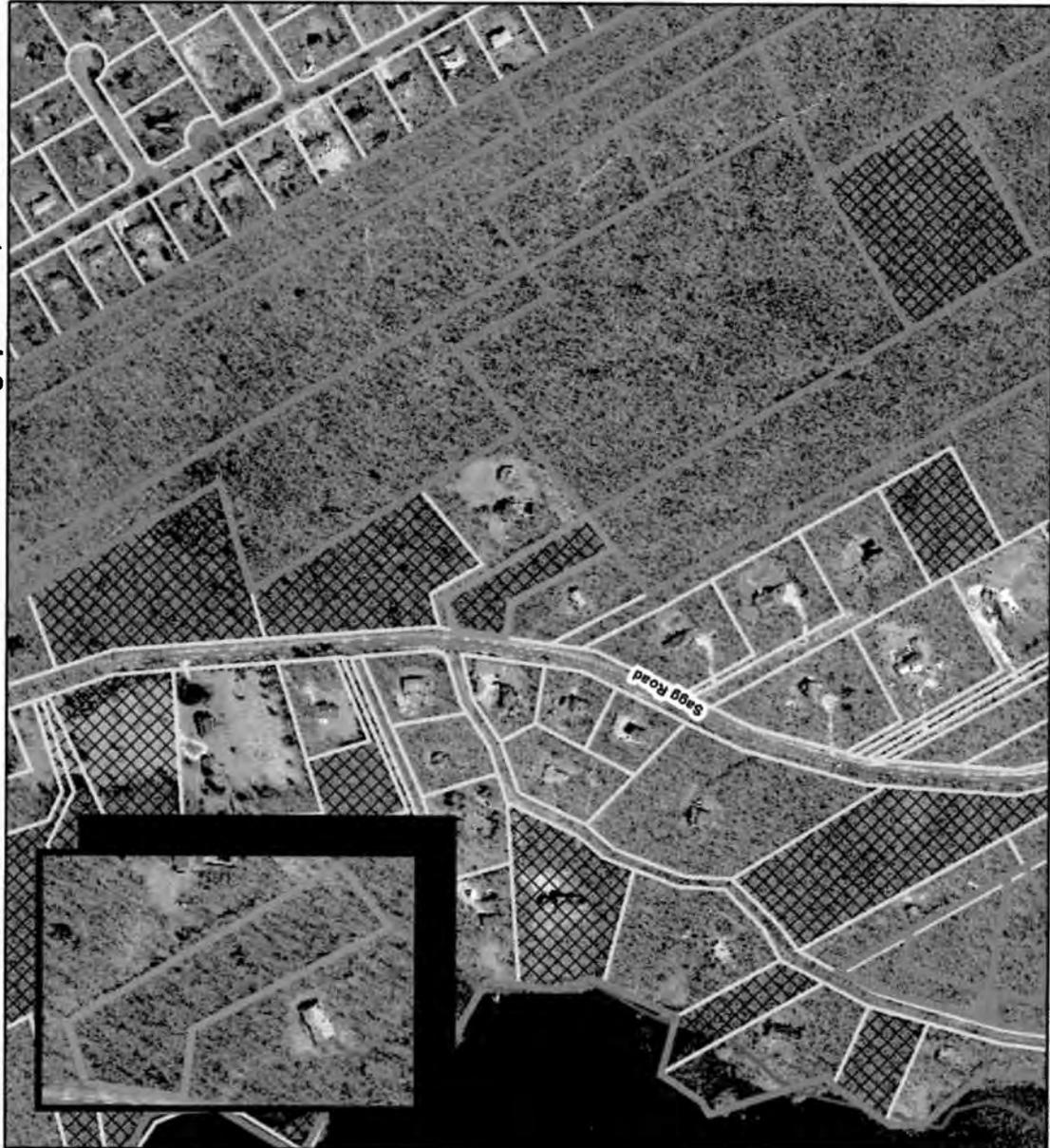
| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |



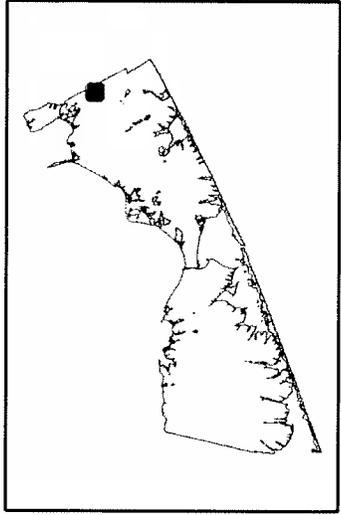
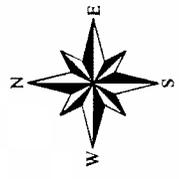
 Chief Deputy / Deputy Clerk of the Legislature

Sagaponack Woods County Greenbelt - Porter Property
SCRPTM # 0900 04100 0100 023000

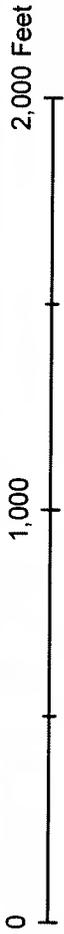
**New Suffolk County Drinking Water Protection Program, (effective January 1, 2007) C12-2-(A)(1)(c) -
 Any tract of land located fully or partially within the statutorily designated Special Groundwater Protection Area
 1.1 +/- acres - Sagaponack, Town of Southampton**



-  Proposed Acquisition
-  Suffolk County
-  Master List II
-  Town of Southampton
-  SCRPTM Tax Map Base



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 *exempted from (F.O.I.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2.g

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1137

DATE: 2/22, 2010

Motion Losquadro

Sponsors: Co. Exec.

Second Viloria-Fisher

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO 1 | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|---------------|----------------------------------|
| <u>Y</u> | Approve |
| ___ | Table |
| ___ | Table Subject To Call |
| ___ | Withdraw |
| ___ | Discharge Without Recommendation |
| APPROVED ___ | FAILED ___ |
| Roll Call ___ | Voice Vote ___ |

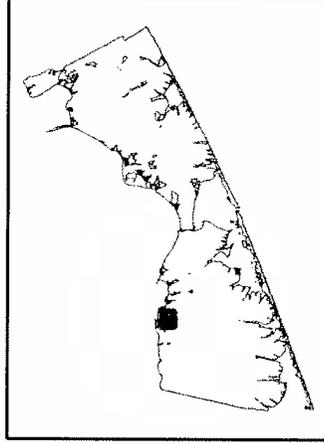
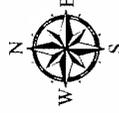
LoMauro
 Chief Deputy / Deputy Clerk of the Legislature

Reeves Bay - Rubenstein Property
SCRPTM # 0900 14700 0200 023000
New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(a) -
freshwater/tidal wetlands and buffer lands for same
1.50 +/- acres - Flanders, Town of Southampton



Planning

-  Proposed Acquisition
-  Suffolk County
-  IR# 1670-2008
-  Town of Southampton
-  SCRPTM Tax Map Base
-  NYSDEC Freshwater Wetlands



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*excepted from (F.O.I.L.) the provisions of the Freedom of Information Law (Public Officers Law Article 6, Section 84.90) by section 87.2.g

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1138

DATE: 2/22, 2010

Motion Vivian Fisher

Sponsors: Co. Exec.

Second Cooper

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |



 Chief Deputy / Deputy Clerk of the Legislature

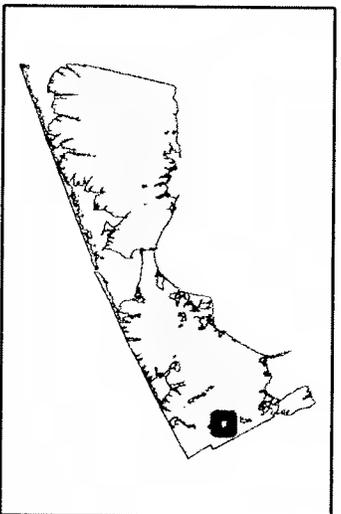
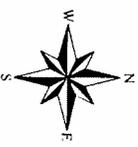
Long Pond County Greenbelt - Deangelis Property
SCRPTM # 0900 05300 0100 071001

New Suffolk County Drinking Water Protection Program (effective December 1, 2007) C12-2(A)(1)(c) -
Any tract of land located fully or partially within the statutorily designated Special Groundwater Protection Area
0.8 +/- acres - Sagaponack, Town of Southampton



0 4,000 Feet

- Proposed Acquisition
- Suffolk County
- Master List II
- Town of Southampton
- TNC
- SCRPT Tax Map Base
- NYS Freshwater Wetlands



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 *excerpted from (F.O.I.L.) the provisions of the Freedom of Information Law [Public Officers Law Article 6 Section 84-90] by section 87.2 (g)

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1139

DATE: 2/22, 2010

Motion Loguadro

Sponsors: C. Exec

Second Viloria-Fisher

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO 1 | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |

Lo Manuel
 Chief Deputy / Deputy Clerk of the Legislature

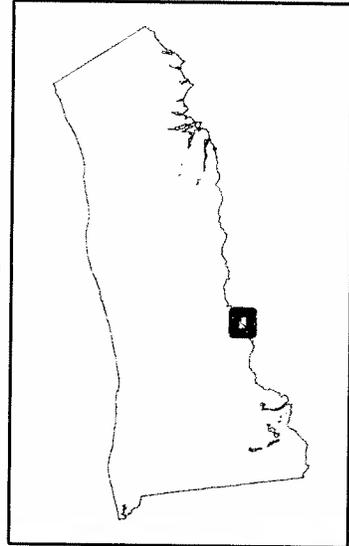
**Peconic River County Park - Delalio Sod Farm, Inc. Property
SCTM # 0600 13700 0200 002001**

**New Suffolk County Drinking Water Protection Program, (effective December 1, 2007) C12-2(A)(1)(c) -
Lands within the watershed of a coastal stream, as determined by a reasonable planning or hydrological study
2.30 +/- acres - Hamlet of Riverhead, Town of Riverhead**

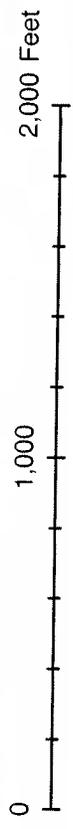


PLANNING

-  Proposed Acquisition
-  Suffolk County
-  Master List II
-  State of New York
-  Town of Brookhaven
-  SCRP Tax Map Base
-  NYDEC Freshwater Wetlands
-  Central Pine Barrens Zone - CGA
-  Central Pine Barrens Zone - Core



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*excepted from (F.O.I.L.) the provision of the Freedom of Information Law (Public Officers Law Article 6 Section 84-90) by section 87.2g

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1153

DATE: 2/22, 2010

Motion Viloria-Fisher

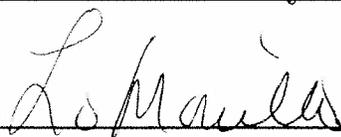
Sponsors: Pres. Off.

Second Cooper

OC

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1154

DATE: 2/22, 2010

Motion Vivian Fisher

Sponsors: Pres. Off.

Second Cooper

bc

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|------------------------------------|-------------------------------------|
| <input type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| | Recommendation |
| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1155

DATE: 2/22, 2010

Motion Vivian Fisher

Sponsors: Pres. Off.

Second Cooper

cc

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |

L. Morrell
 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1166

DATE: 2/22, 2010

Motion Viloria-Fisher

Sponsors: Pres. Off.

Second Cooper

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|----------|----|-----|----------|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |

 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1167

DATE: 2/22, 2010

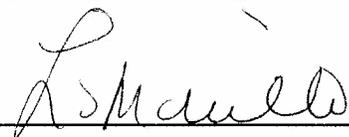
Motion Losquadro

Sponsors: Pres. Off.

Second Cooper

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1168

DATE: 2/22, 2010

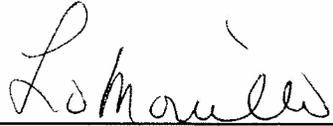
Motion Cooper

Sponsors: Pres. Off.

Second Muratore

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|-------------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| <input type="checkbox"/> | Recommendation |
| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1174

DATE: 2/22, 2010

Motion Viloria Fisher

Sponsors: C-Exec

Second Cooper

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|-------------------------------------|
| <input type="checkbox"/> | Approve |
| <input checked="" type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| <input type="checkbox"/> | Recommendation |
| APPROVED <input type="checkbox"/> | FAILED <input type="checkbox"/> |
| Roll Call <input type="checkbox"/> | Voice Vote <input type="checkbox"/> |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1185

DATE: 2/22, 2010

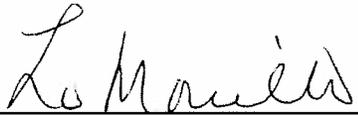
Motion Viloria-Fisher

Sponsors: Co. Exec.

Second Losquadro

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|----------------------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |



 Chief Deputy / Deputy Clerk of the Legislature

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1187

DATE: 2/22, 2010

Motion Cooper

Sponsors: Co. Exec.

Second Viloria Fisher

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | 1 |
| 18 | Jon COOPER | / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| <input type="checkbox"/> | Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |

L. M. ...
 Chief Deputy / Deputy Clerk of the Legislature

SPRING 2010 APPROPRIATION

| <u>Tax Map Number</u> | <u>Name</u> | <u>Acreage</u> | |
|------------------------------------|---------------------------|----------------|------------------------|
| New Bonded 1/4% DWP Program | | | |
| 0200-172-3-12 | Ashley Builders | 3.01 | |
| 0200-172-3-69 | Ashley Builders | inc. | |
| 0200-172-3-7 | Ashley Builders | inc. | |
| 0200-172-3-70 | Ashley Builders | inc. | |
| 0200-172-3-72 | Ashley Builders | inc. | |
| 0200-297-1-13 | Natral Associates | 6.32 | |
| 0200-392-4-17 p/o | Grace Presbyterian Church | 3.55 | |
| 0200-589-3-8.2 p/o | Louanne Gregor | 8.02 | |
| 0200-750-3-34 | Veasey | 0.15 | |
| 0200-865-4-66 | Peter Florence | 0.20 | |
| 0200-893-1-23.1 | Mederos | 2.60 | |
| 0200-893-1-38.1 | Mederos | inc. | |
| 0600-109-1-12 | Emma Jennings | 0.24 | |
| 0600-137-2-2.1 | Delalio Sod Farm | 2.30 | |
| 0600-84-1-7 | Rolle Estate | 25.50 | |
| 0600-85-3-72.8 thru 72.103 | Harriman Estates | 56.94 | |
| 0900-147-1-6.5 | Penney-Reeves Bay | 7.94 | |
| 0900-147-2-2.3 | Rubenstein-Reeves Bay | 1.50 | |
| 0900-41-1-23 | William T. Porter | 1.10 | |
| 0900-53-1-71.1 | DeAngelis | 0.80 | |
| 1000-31-7-7 | Keith Koppelman | 6.43 | |
| | Total | 126.60 | \$20,546,395.00 |
| | Soft Costs | | \$453,605.00 |
| | Grand Total | | \$21,000,000.00 |
| updated 02/19/2010 | | | |

ENVIRONMENT, PLANNING AND AGRICULTURE

Intro. Res. 1189

DATE: 2/22, 2010

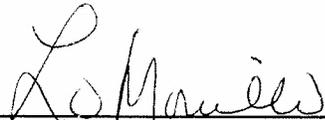
Motion Viloria-Fisher

Sponsors: G. Exce

Second Cooper

| LD | Legislator | Yes | No | Abs | NP |
|----|------------------------------|-----|----|-----|----|
| 5 | Vivian VILORIA-FISHER, Chair | / | | | |
| 17 | Louis D'AMARO, Vice Chair | | | | / |
| 18 | Jon COOPER | 2 / | | | |
| 6 | Daniel P. LOSQUADRO | / | | | |
| 4 | Thomas MURATORE | / | | | |
| | | | | | |
| | Totals | 4 | | | 1 |

| MOTION | |
|-------------------------------------|-----------------------|
| <input checked="" type="checkbox"/> | Approve |
| <input type="checkbox"/> | Table |
| <input type="checkbox"/> | Table Subject To Call |
| <input type="checkbox"/> | Withdraw |
| <input type="checkbox"/> | Discharge Without |
| <input type="checkbox"/> | Recommendation |
| APPROVED | FAILED |
| Roll Call | Voice Vote |



 Chief Deputy / Deputy Clerk of the Legislature