

# OFFICE OF THE COUNTY LEGISLATURE

## COUNTY OF SUFFOLK

**VIVIAN VILORIA FISHER**  
**DEPUTY PRESIDING OFFICER**



### COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - LABOR, WORKFORCE & AFFORDABLE HOUSING

### BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD
- VICTORY GARDENS TASKFORCE

## FIFTH LEGISLATIVE DISTRICT

**TO: Members of the Environment, Planning & Agriculture Committee:**  
**Honorable Lou D'Amaro, Vice-Chair**  
**Honorable Jon Cooper**  
**Honorable Daniel Losquadro**  
**Honorable Tom Muratore**  
**All interested parties**

**FROM: Honorable Vivian Vilorio-Fisher, Chair**

**DATE: June 10, 2010**

**RE: Environment, Planning & Agriculture Committee Agenda**

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, June 14<sup>th</sup>, 2010 at 1:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC PORTION**

**IV. PRESENTATIONS:**

NONE

**V. CEQ RESOLUTIONS:**

NONE

**VI. TABLED RESOLUTIONS:**

1174. Adopting Local Law No. -2010, A Local Law amending Chapter 8 of the Suffolk County Code. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1220. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Gentleman's Driving Park property) – Town of Brookhaven. (Losquadro) ENVIRONMENT, PLANNING & AGRICULTURE
1278. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Daisy White Nursery property – Town of Brookhaven). (Losquadro) ENVIRONMENT, PLANNING & AGRICULTURE
1280. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Copeland property – Town of Brookhaven). (Viloria-Fisher) ENVIRONMENT, PLANNING & AGRICULTURE
1412. Adopting Local Law No. -2010, A Local Law establishing fair and objective procedures for contracting title insurance work. (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE
1416. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection program, as amended by Local Law No. 24-2007 (Garsten property – Town of Riverhead). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
1430. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Heritage Square property – Town of Brookhaven). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
1453. Amending the Adopted 2010 Operating Budget to transfer funds from Water Quality Protection (Fund 477) and amending the 2010 Capital Budget and Program and appropriating funds in connection with stormwater system discharge remediation and stream water silt removal and remediation at the Nissequogue Tributary Headwaters North from CR 76, Townline Road, to Miller's Pond, Smithtown (CP 8710). (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE
1534. Adopting Local Law No. -2010, A Charter Law to authorize the transfer of development rights for non-profit community centers. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE
1553. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Four Boys X LLC property – Town of Brookhaven). (Muratore) ENVIRONMENT, PLANNING & AGRICULTURE

1554. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Sirfar Associates LP property – Town of Brookhaven). (Muratore)  
ENVIRONMENT, PLANNING & AGRICULTURE

**VII. INTRODUCTORY RESOLUTIONS:**

1609. Amending the 2010 Capital Budget and Program and appropriating funds in connection with improvements to County environmental recharge basins in the Town of Smithtown (CP 5072). (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE
1624. Amending Resolution No. 533-2009, establishing a Long Island Victory Garden Task Force. (Viloria-Fisher) ENVIRONMENT, PLANNING & AGRICULTURE
1632. Making a SEQRA determination in connection with the proposed Department of Public Works Sewer District No. 5 - Strathmore Huntington, forcemain replacement, Town of Huntington. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
1633. Making a SEQRA determination for the purposes of Chapter 279 of the Suffolk County Code for Francis S. Gabreski Airport, Joe Burns Contracting – lease an existing building at the airport, Town of Southampton. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
1635. Resolution No. -2010, Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 - 6 Pierrepont property (formally known as Bailey's Motel property) – Town of Southampton. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE
1645. Amending the 2010 Operating Budget and Program by accepting up to 75% grant funds in the amount of \$1,703,820 from the New York State Department of Agriculture and Markets (Grant C800754) to the Suffolk County purchase of Development Rights Program for the acquisition of development rights. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1671. Amending the adopted 2010 Operating Budget to transfer funds from Water Quality Protection (Fund 477) and amending the 2010 Capital Budget and Program and appropriating funds in connection with stormwater remediation on CR 80 at Senix Creek in Center Moriches (CP 8239). (Romaine)  
ENVIRONMENT, PLANNING, & AGRICULTURE

**VIII. TABLED SUBJECT TO CALL:**

1395. Appointing member of the Suffolk County Water Authority (Steven Romano). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE

**IX. TABLED MEMORIALIZING RESOLUTIONS:**

NONE

**X. HOME RULE MESSAGES:**

NONE

**XI. PROCEDURAL MOTIONS:**

NONE

**XII. TABLED HOME RULE MESSAGES:**

NONE

**XIII. TABLED PROCEDURAL MOTIONS:**

NONE

**XIV. MEMORIALIZING RESOLUTIONS:**

NONE

**XV. ADJOURNMENT**