

# OFFICE OF THE COUNTY LEGISLATURE

## COUNTY OF SUFFOLK

**VIVIAN VILORIA FISHER**  
**DEPUTY PRESIDING OFFICER**



### COMMITTEES:

- CHAIR - ENVIRONMENT, PLANNING & AGRICULTURE
- VICE CHAIR - HEALTH & HUMAN SERVICES
- MEMBER - LABOR, WORKFORCE & AFFORDABLE HOUSING

### BOARDS AND COMMISSIONS:

- COUNCIL ON ENVIRONMENTAL QUALITY
- ENVIRONMENTAL TRUST REVIEW BOARD
- AQUACULTURE LEASE PROGRAM COMMITTEE
- SOIL & WATER CONSERVATION BOARD
- WATER & LAND INVASIVES ADVISORY BOARD
- VICTORY GARDENS TASKFORCE

## FIFTH LEGISLATIVE DISTRICT

**TO: Members of the Environment, Planning & Agriculture Committee:**  
**Honorable Lou D'Amaro, Vice-Chair**  
**Honorable Jon Cooper**  
**Honorable Daniel Losquadro**  
**Honorable Thomas Muratore**  
**All interested parties**

**FROM: Honorable Vivian Vilorio-Fisher, Chair**

**DATE: February 17, 2010**

**RE: Environment, Planning & Agriculture Committee Agenda**

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Please be advised that the next meeting of the Environment, Planning & Agriculture Committee will be held on **Monday, February 22, 2010 at 1:00 p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers Legislature Building, 725 Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE**

**II. CORRESPONDENCE**

**III. PUBLIC PORTION**

**IV. PRESENTATIONS:**

Commissioner Tom Isles, Department of Planning, will make a brief presentation regarding Introductory Resolution No. 1174-2010 *A Local Law Amending Chapter 8 of the Suffolk County Code.*

Commissioner Carrie Meek Gallagher, Department of Environment and Energy, will be offering an overview of the County's Open Space Program.

**V. CEQ RESOLUTIONS:**

- 07-10 Ratification of Recommendations for Legislative Resolutions Laid on the Table for February 2<sup>nd</sup>, 2010. (Type II and Unlisted Actions).
- 08-10 Proposed Acquisition for Open Space Preservation Purposes Known as the Hauppauge Springs – Sacco as Contract Vendee Property, in the Town of Islip. (Unlisted Action, Negative Declaration).
- 09-10 Proposed Acquisition for Open Space Preservation Purposes Known as the Sagaponack Woods County Greenbelt – Bennet, Tilton & Tilton Property in the Town of Southampton. (Unlisted Action, Negative Declaration).
- 10-10 Proposed Rehabilitation of Middle Country Road & Horseblock Road intersections at CR83, Patchogue-Mt. Sinai Road, Phase 2, Town of Brookhaven. (Unlisted Action, Negative Declaration).

**VI. TABLED RESOLUTIONS:**

1007. Appoint member to the Equestrian Task Force (Denise Speizio). (Eddington) ENVIRONMENT, PLANNING & AGRICULTURE
1027. Authorizing planning steps for the acquisition of land under the Suffolk County Drinking Water Protection Program, as amended by Local Law No. 24-2007 (Long Island Beagle Club property – Town of Riverhead). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
1028. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program – (effective December 1, 2007) open space component - for the Pollert property – Sterling Creek - Town of Southold – (SCTM No. 1000-034.00-04.00-019.001). (Romaine) ENVIRONMENT, PLANNING & AGRICULTURE
1037. Adopting Local Law No. -2010, A Charter Law to expand the functions of the Council on Environmental Quality to include advising Suffolk County on bicycle routes. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE
1052. Adopting Local Law No. -2010, A Charter Law to provide flexibility in the membership of the Council on Environmental Quality. (Schneiderman) ENVIRONMENT, PLANNING & AGRICULTURE

**VII. INTRODUCTORY RESOLUTIONS:**

1134. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Rubenstein and Tanguturi property - Peconic River greenbelt addition - Town of Riverhead (SCTM No. 0600-125.00-02.00-037.001). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

1135. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the J. Forence, R. Florence and Hallinen property - Patchogue River wetlands addition - Town of Brookhaven (SCTM No. 0200-865.00-04.00-066.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1136. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Porter property - Sagaponack Woods - Town of Southampton (SCTM No. 0900-041.00-01.00-023.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1137. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Rubenstein property Reeves Bay - Town of Southampton (SCTM No. 0900-147.00-02.00-023.000). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1138. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Deangelis property - Long Pond greenbelt - Town of Southampton -(SCTM No. 0900-053.00-01.00-071.001). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1139. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) - open space component - for the Delalio Sod Farm, Inc. property - Peconic River greenbelt addition - Town of Riverhead (SCTM No. 0600-137.00-02.00-002.001). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1153. Making a SEQRA determination in connection with the proposed department of Public Works Sewer District No. 3 – Southwest-Bergen Point Wastewater Treatment Plant Expansion, CP 8183, Town of Babylon. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
1154. Making a SEQRA determination in connection with the proposed improvements at CR 48, Middle Road and Cox Neck Road, CP 5571, Town of Southold. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
1155. Making a SEQRA determination in connection with the proposed construction of parking facilities on CR 80, Montauk Highway from CR 46, William Floyd Parkway to Mastic Road, Town of Brookhaven. (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
1166. Reappointing member to the Council on Environmental Quality (Thomas C. Gulbransen). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
1167. Reappointing member to the Council on Environmental Quality (Daniel Pichney). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE

1168. Reappointing member to the Council on Environmental Quality (Gloria G. Russo). (Pres. Off.) ENVIRONMENT, PLANNING & AGRICULTURE
1169. To re-establish the Lake Ronkonkoma Advisory Board. (Kennedy) ENVIRONMENT, PLANNING & AGRICULTURE
1174. Adopting Local Law No. -2010, A Local Law amending Chapter 8 of the Suffolk County Code. (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1185. Authorizing the acquisition of land under the New Suffolk County Drinking Water Protection Program (effective December 1, 2007) – open space component – for the Rolle Estate and Bruno J. Rolle Trust property – Saw Mill Creek – Town of Riverhead – (SCTM No. 0600-084.00-01.00-007.000 and 0600-084.00-01.00-018.002). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1187. Amending the 2010 Capital Budget and Program and appropriating funds in connection the Charter Law Extending and Accelerating the Suffolk County ¼% Drinking Water Protection Program for Environmental Protection Program for Environmental Protection for Land Acquisitions (CP 8712). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE
1189. Amending the 2010 Adopted Operating Budget to transfer funds from Fund 477 Water Quality Protection, amending the 2010 Capital Budget and Program, and appropriating funds in connection with stormwater remediation to West Meadow Creek (CP 8240). (Co. Exec.) ENVIRONMENT, PLANNING & AGRICULTURE

**VIII. TABLED SUBJECT TO CALL:**

NONE

**IX. TABLED MEMORIALIZING RESOLUTIONS:**

NONE

**X. HOME RULE MESSAGES:**

NONE

**XI. PROCEDURAL MOTIONS:**

NONE

**XII. TABLED HOME RULE MESSAGES:**

NONE

**XIII. TABLED PROCEDURAL MOTIONS:**

NONE

**XIV. MEMORIALIZING RESOLUTIONS:**

NONE

**XV. ADJOURNMENT**

NONE