Suffolk County Legislature
General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A:Approved
T: Tabled
F: Failed
W: Withdrawn
O: Overridden
SU: Sustained
R: Recessed
C: Closed
CC: Sent to Consent Calendar
SC: Sent to Committee
TSC: Tabled Subject to Call
X: No action taken
S: Status of Resolution

SUFFOLK COUNTY LEGISLATURE

Sarah S. Anker
Legislator, 6th District

CHAIR
EDUCATION AND INFORMATION TECHNOLOGY

VICE-CHAIR
VETERANS AND SENIORS

MEMBER
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TO: Members of the Education and Information Technology Committee:
✓ Legislator Wayne R. Horsley, Vice-Chairperson
✓ Legislator Thomas Cilmi
✓ Legislator John Kennedy
✓ Legislator Jay H. Schneiderman

✓ **FROM: Legislator Sarah Anker, Chairwoman**

DATE: August 28, 2013

SUBJECT: Education and Information Technology Committee Agenda

The following is the agenda for the meeting of the Education and Information Technology Committee that will be held on ***Tuesday, September 3, 2013, at 1:00 pm*** at the William H. Rogers Legislature Building in Hauppauge, 725 Veterans Memorial Highway, Hauppauge, New York.

I. **PLEDGE OF ALLEGIANCE:**

II. **CORRESPONDENCE:**

III. **PUBLIC COMMENTS:**

IV. **PRESENTATION:**

✓ Christopher Nolan of J. Kings Food Service Professionals, Inc, will provide a presentation on local produce programs for school districts. /Joel Panagakos

V. **TABLED RESOLUTIONS:** -None-

VI. **INTRODUCTORY RESOLUTIONS:**

1609. Accepting and appropriating a grant award amendment from the New York State Urban Development Corporation D/B/A Empire State Development for an Entrepreneurial Assistance Program Center 50% reimbursed by State funds at Suffolk County Community College. (Co. Exec.)

A 5.0

1637. Accepting and appropriating year two of a five-year grant sub-award from the National Institutes of Health passed through the Research Foundation of SUNY Stony Brook for a project entitled "IRACDA - the New York Consortium for the Advancement of Postdoctoral Scholars (CAPS)" 100% reimbursed by Federal Funds at Suffolk County Community College. (Co. Exec.)

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Consent Cal.

VII. **PROCEDURAL MOTIONS:** -None-

VIII. **HOME RULE MESSAGES:** - None-

IX. **TABLED SUBJECT TO CALL RESOLUTIONS:** - None-

X. **ADJOURNMENT:**