



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

**A: Approved**

**T: Tabled**

**F: Failed**

**W: Withdrawn**

**O: Overridden**

**SU: Sustained**

**R: Recessed**

**C: Closed**

**CC: Sent to Consent Calendar**

**SC: Sent to Committee**

**TSC: Tabled Subject to Call**

**X: No action taken**

**S: Status of Resolution**

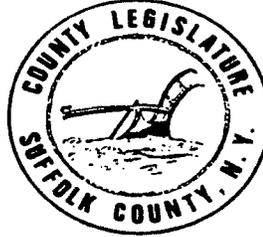
# SUFFOLK COUNTY LEGISLATURE

**Sarah S. Anker**  
Legislator, 6<sup>th</sup> District

**CHAIR**  
EDUCATION AND INFORMATION TECHNOLOGY

**VICE-CHAIR**  
VETERANS AND SENIORS

**MEMBER**  
ENVIRONMENT, PLANNING AND AGRICULTURE  
HEALTH SERVICES  
BUDGET & FINANCE



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**TO: ✓ Members of the Education and Information Technology Committee:**

- ✓ Legislator Wayne R. Horsley, Vice-Chairperson
- ✓ Legislator Thomas Cilmi
- ✓ Legislator Thomas Muratore
- ✓ Legislator Jay H. Schneiderman

✓ **FROM: LEGISLATOR SARAH ANKER, Chairwoman**

**DATE: November 9, 2012**

**SUBJECT: Education and Information Technology Committee Agenda**

The following is the agenda for the meeting of the Education and Information Technology Committee that will be held on Tuesday, November 13, 2012 at 1:00 p.m. at the William H. Rogers Legislature Building in Hauppauge, 725 Veterans Memorial Highway, Hauppauge, New York.

**I. PLEDGE OF ALLEGIANCE:**

**II. CORRESPONDENCE:**

**III. PUBLIC COMMENTS:**

**IV. PRESENTATION: -None-**

**V. TABLED RESOLUTIONS:**

A5-01945. Authorizing transfer of surplus blackberries, accessories and other telephone devices to AHRC. (Stern)

A5-91946. Authorizing transfer of surplus blackberries, accessories and other telephone devices to Victims Information Bureau of Suffolk. (Gregory)

A  
5-0 2001. Authorizing transfer of surplus blackberries, accessories and other telephone devices to The Retreat. (Schneiderman)

VI. INTRODUCTORY RESOLUTIONS:

A  
5-0 2050. Appropriating funds in connection with the Learning Resource Center- Grant Campus (CP 2159). (Co. Exec.)

VII. PROCEDURAL MOTIONS:

VIII. HOME RULE MESSAGES:

IX. TABLED SUBJECT TO CALL RESOLUTIONS:

X. ADJOURNMENT:

cc: **Honorable Steve Bellone, County Executive**  
**Honorable William J. Lindsay, Presiding Officer**  
**Honorable Timothy Laube, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Gail Vizzini, Director, Office of Budget Review**