



# **Suffolk County Legislature General Meeting/Committee Information**

## **Abbreviation Key for Marked Agenda**

- A: Approved**
- T: Tabled**
- F: Failed**
- W: Withdrawn**
- O: Overridden**
- SU: Sustained**
- R: Recessed**
- C: Closed**
- CC: Sent to Consent Calendar**
- SC: Sent to Committee**
- TSC: Tabled Subject to Call**
- X: No action taken**
- S: Status of Resolution**

# SUFFOLK COUNTY LEGISLATURE

**Sarah S. Anker**  
Legislator, 6<sup>th</sup> District

**CHAIR**  
EDUCATION AND INFORMATION TECHNOLOGY

**VICE-CHAIR**  
VETERANS AND SENIORS

**MEMBER**  
ENVIRONMENT, PLANNING AND AGRICULTURE  
HEALTH SERVICES  
BUDGET & FINANCE



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**TO:** ✓ **Members of the Education and Information Technology Committee:**  
✓ Legislator Wayne R. Horsley, Vice-Chairperson  
✓ Legislator Thomas Cilmi  
✓ Legislator Thomas Muratore  
✓ Legislator Jay H. Schneiderman

✓ **FROM:** LEGISLATOR SARAH ANKER, Chairwoman

**DATE:** May 22, 2012

**SUBJECT:** Education and Information Technology Committee Agenda

The following is the agenda for the meeting of the Education and Information Technology Committee that will be held on Tuesday, May 29, 2012 at 1:00 p.m. at the William H. Rogers Legislature Building in Hauppauge, 725 Veterans Memorial Highway, Hauppauge, New York.

I. **PLEDGE OF ALLEGIANCE:**

II. **CORRESPONDENCE:**

III. **PUBLIC COMMENTS:**

IV. **PRESENTATION:**

The college will be giving a presentation on the Suffolk County Community College Budget. The following people will be attending from the college:

- ✓ Dr. Shaun McKay—SCCC President
- John Bullard— Associate Dean of Finance
- ✓ James Amoroso— Vice President for Business and Financial Affairs

✓  
Mary Lou Araneo— Vice President for Institutional Advancement  
Louis Petrizzo— College General Counsel  
Christopher Adams— Executive Assistant to the President

V. **TABLED RESOLUTIONS:**

VI. **INTRODUCTORY RESOLUTIONS:**

1515. Appropriating funds in connection with Fiber Cabling Network and WAN Technology Upgrades (CP 1726). (Co. Exec.)

VII. **PROCEDURAL MOTIONS:**

VIII. **HOME RULE MESSAGES:**

IX. **TABLED SUBJECT TO CALL RESOLUTIONS:**

X. **ADJOURNMENT:**

cc: **Honorable Steve Bellone, County Executive**  
**Honorable William J. Lindsay, Presiding Officer**  
**Honorable Timothy Laube, Clerk of the Legislature**  
**George M. Nolan, Counsel to the Legislature**  
**Gail Vizzini, Director, Office of Budget Review**

A  
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