

Suffolk County Legislature

General Meeting/Committee

Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

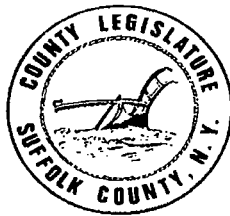
CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution



7

Monica R. Martinez
9th Legislative District

55 Second Avenue, #7
Brentwood, NY 11717

Chair
Education & Human Services
Vice-Chairperson
Budget & Finance

Phone 631-853-3700
Fax 631-853-3568
Email: monica.martinez@suffolkcountyny.gov

Member
Health
Public Safety
Veterans
Ways & Means

LEGISLATIVE MEMORANDUM

X PO DuWayne Gregory

TO: MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE
✓ Legislator Barraga, Vice-Chairperson
✓ Legislator Browning
✓ Legislator Calarco
✓ Legislator Hahn
✓ Legislator Kennedy
All interested parties

FROM: ✓ Monica R. Martinez

SUBJECT: Education & Human Services

DATE: July 13, 2017

Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, July 18, 2017 at 12:30p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

AGENDA -Revised

PLEDGE OF ALLEGIANCE:

CORRESPONDENCE:

PUBLIC PORTION:

PRESENTATIONS: NONE

TABLED RESOLUTIONS: NONE

INTRODUCTORY RESOLUTIONS:

- A70
DG

1560 Accepting and appropriating a grant award from the Environmental Protection Agency through the New York State Environmental Facilities Corporation for a Green Innovation Grant Program (GIGP) entitled, "Campus Green Roofs Initiative", 90% reimbursed by Federal funds at Suffolk County Community College. (Co. Exec.)
- A70
DG

1566 Extending deadline for the Child Care Commission. (Martinez)
- A70
DG

1577 Directing the Department of Social Services to cease placement of public assistance recipients in substandard housing. (Browning)

TABLED SUBJECT TO CALL: NONE

ADJOURNMENT

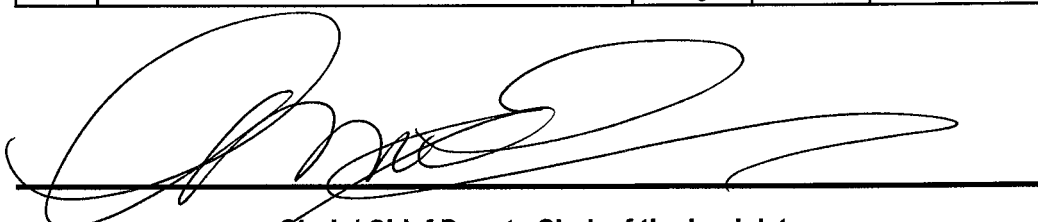
- CC: Honorable Steven Bellone, County Executive
Honorable Jason Richberg, Clerk of the Legislature
Honorable DuWayne Gregory, Presiding Officer
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review
Lisa Santeramo, Chief of Staff to County Executive

DATE: 7-18, 2017

TIME: 12:38pm

EDUCATION AND HUMAN SERVICES

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
11	Thomas BARRAGA, Vice Chair	/		
3	Kate M. BROWNING	/		12:40pm
5	Kara HAHN	/		
7	Robert CALARCO	/		12:44pm
12	Leslie KENNEDY	/		
		6		



Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1560

DATE: 7-18, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, ~~Hahn~~, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair					
11	Thomas BARRAGA, Vice Chair					
3	Kate M. BROWNING					
5	Kara HAHN					
7	Robert CALARCO					
12	Leslie KENNEDY					
	<i>DwWayne Gregory</i>					
	Totals	7				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

[Signature]
 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1566

DATE: A-18, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

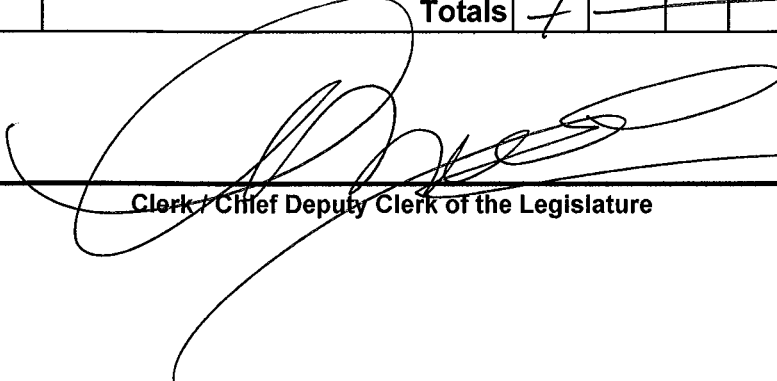
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	↓				
11	Thomas BARRAGA, Vice Chair					
3	Kate M. BROWNING					
5	Kara HAHN					
7	Robert CALARCO					
12	Leslie KENNEDY					
	<i>DuWayne Gregory</i>					
	Totals	7				

MOTION
<input checked="" type="checkbox"/> Approve
<input type="checkbox"/> Table
<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>



 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1577

DATE: 7-18, 2017

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

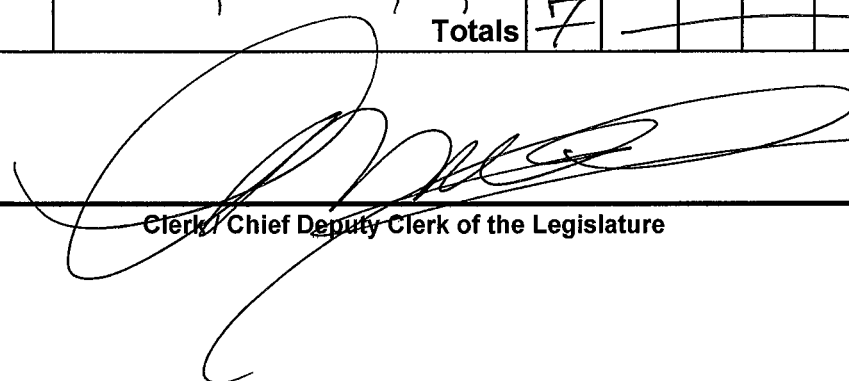
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair					
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5	Kara HAHN					
7	Robert CALARCO					
12	Leslie KENNEDY					
	<i>DuWayne Gregory</i>		✓			
	Totals	7				

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>



 Clerk/Chief Deputy Clerk of the Legislature