

# Suffolk County Legislature

## General Meeting/Committee

### Information

#### Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

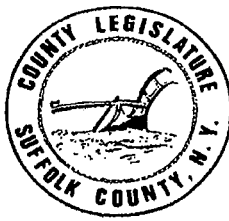
CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution



6

**Monica R. Martinez**  
9<sup>th</sup> Legislative District

55 Second Avenue, #7  
Brentwood, NY 11717

**Chair**  
Education & Human Services  
**Vice-Chairperson**  
Budget & Finance

Phone 631-853-3700  
Fax 631-853-3568

Email: monica.martinez@suffolkcountyny.gov

**Member**  
Health  
Public Safety  
Veterans  
Ways & Means

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**LEGISLATIVE MEMORANDUM**

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**TO:** ✓ MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE  
✓ Legislator Barraga, Vice-Chairperson  
✓ Legislator Browning  
✓ Legislator Calarco  
✓ Legislator Hahn  
✓ Legislator Kennedy  
**All interested parties**

**FROM:** ✓ Monica R. Martinez

**SUBJECT:** Education & Human Services

**DATE:** May 26, 2017

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Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, May 30, 2017 at 12:30p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

**AGENDA**

**PLEDGE OF ALLEGIANCE:**

**CORRESPONDENCE:**

**PUBLIC PORTION:**

**PRESENTATIONS:** ✓ **Suffolk County Hispanic Advisory Board**  
Victor Ayala, Recording Secretary

**TABLED RESOLUTIONS:** NONE

**INTRODUCTORY RESOLUTIONS:**

A  
Consent  
calendar  
6 000

1383 Accepting and appropriating 100% New York State pass-through Legislative Grant Funds from the NYS Office of Children and Family Services in the amount of \$10,000 for the Suffolk County Police and Youth Academy administered by the Suffolk County Youth Bureau and to execute grant related agreements. (Co. Exec.)

**TABLED SUBJECT TO CALL: NONE**

**ADJOURNMENT**

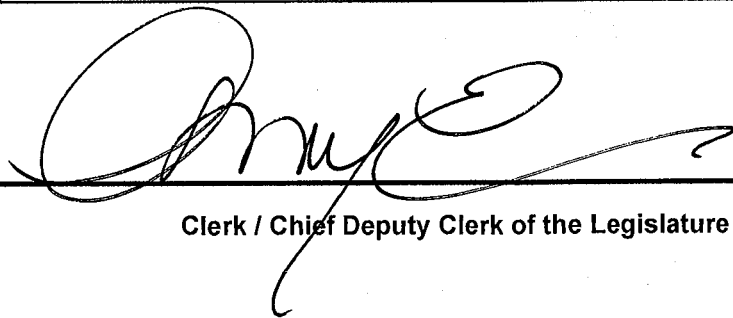
CC: Honorable Steven Bellone, County Executive  
Honorable Jason Richberg, Clerk of the Legislature  
Honorable DuWayne Gregory, Presiding Officer  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review  
Lisa Santeramo, Chief of Staff to County Executive

DATE: May 30, 2017

TIME: 12:35pm

**EDUCATION AND HUMAN SERVICES**

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
11	Thomas BARRAGA, Vice Chair	/		
3	Kate M. BROWNING	/		
5	Kara HAHN	/		
7	Robert CALARCO	/		
12	Leslie KENNEDY	/		
		6		



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Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1383

DATE: May 30, 2017

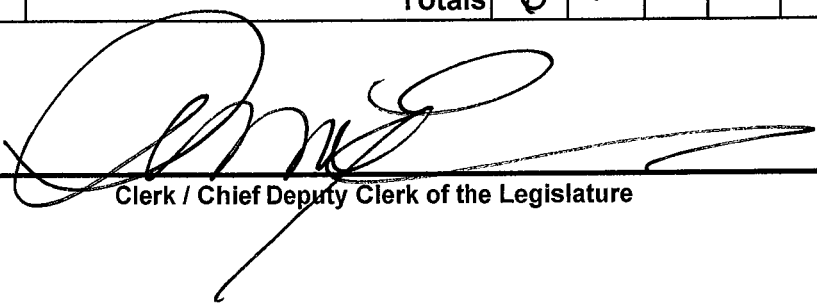
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	↓				
11	Thomas BARRAGA, Vice Chair					
3	Kate M. BROWNING					
5	Kara HAHN					
7	Robert CALARCO					
12	Leslie KENNEDY		✓			
	Totals	6	—	—	—	—

MOTION	
<input checked="" type="checkbox"/>	Approve <u>CC</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature