

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

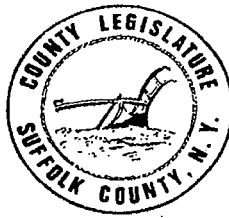
CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution



**Monica R. Martinez**  
9<sup>th</sup> Legislative District

55 Second Avenue, #7  
Brentwood, NY 11717

**Chair**  
Education & Human Services  
**Vice-Chairperson**  
Budget & Finance

Phone 631-853-3700  
Fax 631-853-3568  
Email: [monica.martinez@suffolkcountyny.gov](mailto:monica.martinez@suffolkcountyny.gov)

**Member**  
Health  
Public Safety  
Veterans  
Ways & Means

**LEGISLATIVE MEMORANDUM**

**TO:** ✓ MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE  
✓ Legislator Barraga, Vice-Chairperson  
✓ Legislator Browning  
✓ Legislator Calarco  
✓ Legislator Hahn  
✓ Legislator Kennedy  
All interested parties

**FROM:** ✓ Monica R. Martinez

**SUBJECT:** Education & Human Services

**DATE:** April 13, 2017

Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, April 18, 2017 at 12:30p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

**AGENDA**

**PLEDGE OF ALLEGIANCE:**

**CORRESPONDENCE:**

**PUBLIC PORTION:**

**PRESENTATIONS:**

✓✓ **Little Flower Children & Family Services of New York**  
Corinne Hammons, CEO & Maureen Fox, VP of External Relations

**TABLED RESOLUTIONS:** NONE

**INTRODUCTORY RESOLUTIONS:**

A c/c  
6-0

1228 Accepting and appropriating 100% funding from the New York State Office of Children and Family Services (OCFS) to the Suffolk County Department of Social Services to identify and provide direct services to youth survivors of human trafficking and Commercially Sexually Exploited Children and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.)

A c/c  
6-0

1251 Accepting and appropriating 100% Federal and State pass-through grant funds from the New York State Department of Health in the amount of \$800,00 for the Consumer Assistance for the Aged, Blind and Disabled Program administered by the Suffolk County Department of Social Services and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.)

**TABLED SUBJECT TO CALL: NONE**

**ADJOURNMENT**

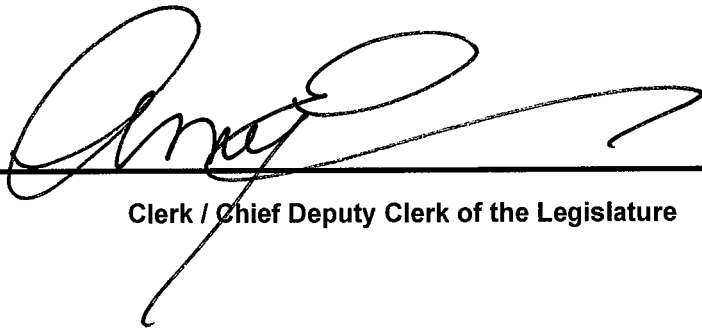
CC: Honorable Steven Bellone, County Executive  
Honorable Jason Richberg, Clerk of the Legislature  
Honorable DuWayne Gregory, Presiding Officer  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review  
Lisa Santeramo, Chief of Staff to County Executive

DATE: April 18<sup>th</sup>, 2017

TIME: 12:40 pm

**EDUCATION AND HUMAN SERVICES**

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
11	Thomas BARRAGA, Vice Chair	/		
3	Kate M. BROWNING	/		
5	Kara HAHN	/		
7	Robert CALARCO	/		
12	Leslie KENNEDY	/		
		6		



Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1228 CC

DATE: April 18<sup>th</sup>, 2017

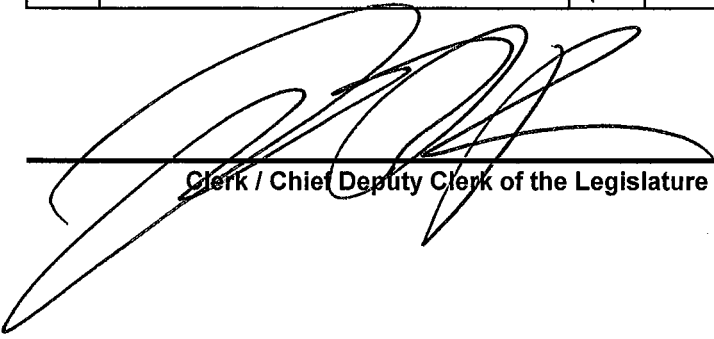
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	/				
11	Thomas BARRAGA, Vice Chair	/				
3	Kate M. BROWNING	/				
5	Kara HAHN	/				
7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
	Totals	6				

MOTION	
<input checked="" type="checkbox"/>	Approve CC
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1251.CC

DATE: April 18<sup>th</sup>, 2017

**Motion:**

Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**

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Clerk / Chief Deputy Clerk of the Legislature