

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution



5001  
TB

**Monica R. Martinez**  
9<sup>th</sup> Legislative District

55 Second Avenue, #7  
Brentwood, NY 11717

**Chair**  
Education & Human Services  
**Vice-Chairperson**  
Budget & Finance

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Email: monica.martinez@suffolkcountyny.gov

**Member**  
Health  
Public Safety  
Veterans  
Ways & Means

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**LEGISLATIVE MEMORANDUM**

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**TO:** MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE  
Legislator Barraga, Vice-Chairperson (Excused Absence)  
✓ Legislator Browning  
✓ Legislator Calarco  
✓ Legislator Hahn  
✓ Legislator Kennedy  
All interested parties

**FROM:** ✓ Monica R. Martinez

**SUBJECT:** Education & Human Services

**DATE:** January 27, 2017

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Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, January 31, 2017 at 12:30p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

**AGENDA**

**PLEDGE OF ALLEGIANCE:**

**CORRESPONDENCE:**

**PUBLIC PORTION:**

**PRESENTATIONS:** NONE

**TABLED RESOLUTIONS:** NONE

**INTRODUCTORY RESOLUTIONS:**

A  
5001  
TB

1020 Authorizing the County Executive to execute an agreement with the Suffolk County Community College, and the Suffolk County Association of Municipal Employees College White Collar Bargaining Unit, College Blue Collar Bargaining Unit, and College Aide Bargaining Unit, covering terms and conditions of employment for employees for the period of January 1, 2013 through December 31, 2016. (Co. Exec.)

**TABLED SUBJECT TO CALL: NONE**

**ADJOURNMENT**

CC: Honorable Steven Bellone, County Executive  
Honorable Jason Richberg, Clerk of the Legislature  
Honorable DuWayne Gregory, Presiding Officer  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review  
Jon Schneider, Assistant to County Executive

EDUCATION AND HUMAN SERVICES

Intro. Res., P.M. 1020

DATE: January 31, 2017

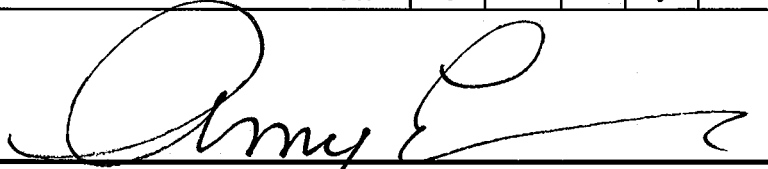
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Hahn, Anker  
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	/				
11	Thomas BARRAGA, Vice Chair				/	
3	Kate M. BROWNING					
5	Kara HAHN					
7	Robert CALARCO					
12	Leslie KENNEDY					
	Totals	5	1			

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

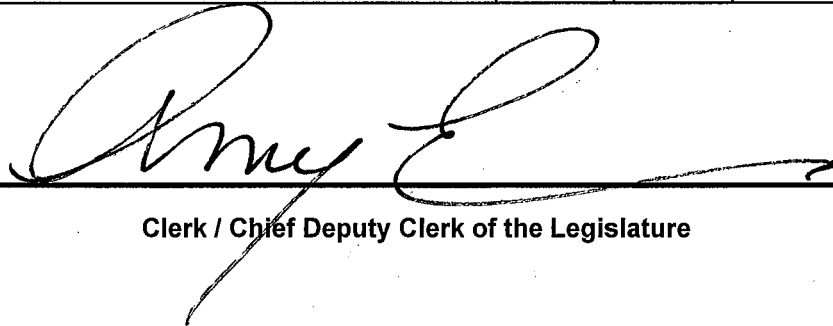
  
 Clerk / Chief Deputy Clerk of the Legislature

DATE: Jan. 31, 2017

TIME: 12:38pm

**EDUCATION AND HUMAN SERVICES**

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
11	Thomas BARRAGA, Vice Chair		/	
3	Kate M. BROWNING	/		
5	Kara HAHN	/		
7	Robert CALARCO	/		
12	Leslie KENNEDY	/		



Clerk / Chief Deputy Clerk of the Legislature