



Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

A: Approved

T: Tabled

F: Failed

W: Withdrawn

O: Overridden

SU: Sustained

R: Recessed

C: Closed

CC: Sent to Consent Calendar

SC: Sent to Committee

TSC: Tabled Subject to Call

X: No Action Taken

S: Status of Resolution



Monica R. Martinez
9th Legislative District

55 Second Avenue, #7
Brentwood, NY 11717

Chair
Education & Human Services
Vice-Chairperson
Budget & Finance

Phone 631-853-3700
Fax 631-853-3568
Email: monica.martinez@suffolkcountyny.gov

Member
Health
Public Safety
Veterans
Ways & Means

LEGISLATIVE MEMORANDUM

TO: MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE
Legislator Barraga, Vice-Chairperson
Legislator Browning
Legislator Calarco
Legislator Hahn
Legislator Kennedy
All interested parties

FROM: Monica R. Martinez

SUBJECT: Education & Human Services

DATE: November 10, 2016

Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, November 15, 2016 at 12:30p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

AGENDA

PLEDGE OF ALLEGIANCE:

CORRESPONDENCE:

PUBLIC PORTION:

PRESENTATIONS:

Suffolk County Women's Advisory Commission
Marlene Johnston, Chair

Department of Social Service
John O'Neill, Commissioner

TABLED RESOLUTIONS: **NONE**

votes include PO Gregory

INTRODUCTORY RESOLUTIONS:

- 600-1 (A) 1929 Updating the County Welfare to Work Commission. (Martinez)
TB
- (C) (A) 1954 Accepting and appropriating 100% funding from the New York State Office of Children
600-1 TB and Family Services (OCFS) to implement the TANF Non-Residential Domestic
Violence Program in the Department of Social Services and authorizing the County
Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.)
- (A) 1966 Appropriating funds in connection with the Plant Operations Building – Grant Campus
600-0-1 TB (CP 2144). (Co. Exec.)
- (A) 1967 Appropriating funds in connection with the Warehouse Building – Eastern Campus (CP
600-1 TB 2145). (Co. Exec.)
- (A) 1975 Authorizing the County Executive to execute an agreement with the Guild of
600-1 TB Administrative Officers, Suffolk County Community College, covering the terms and
conditions of employment for employees covered under Bargaining Unit No. 4 for the
period September 1, 2015 through August 31, 2019. (Co. Exec.)

TABLED SUBJECT TO CALL: **NONE**

ADJOURNMENT

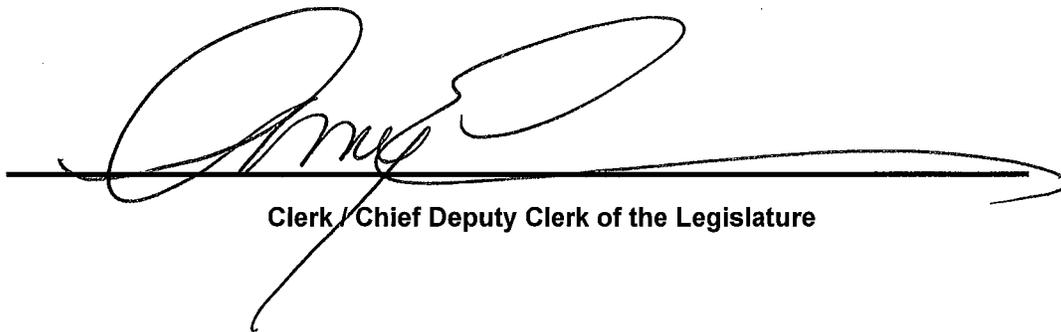
CC: Honorable Steven Bellone, County Executive
 Honorable Jason Richberg, Clerk of the Legislature
 Honorable DuWayne Gregory, Presiding Officer
 George M. Nolan, Counsel to the Legislature
 Robert Lipp, Director, Office of Budget Review
 Thomas Vaughn, Assistant to County Executive

DATE: Nov. 15, 2016

TIME: 12:35 pm

EDUCATION AND HUMAN SERVICES

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
11	Thomas BARRAGA, Vice Chair		/	
3	Kate M. BROWNING	/		
5	Kara HAHN	/		
7	Robert CALARCO	/		
12	Leslie KENNEDY	/		



Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M.

1929

DATE: Nov. 15, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	/				
11	Thomas BARRAGA, Vice Chair				/	
3	Kate M. BROWNING	/				
5	Kara HAHN	/				
7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
	Gregory	/				
	Totals	8	-	-	1	-

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1954 cc

DATE: Nov 15, 2016

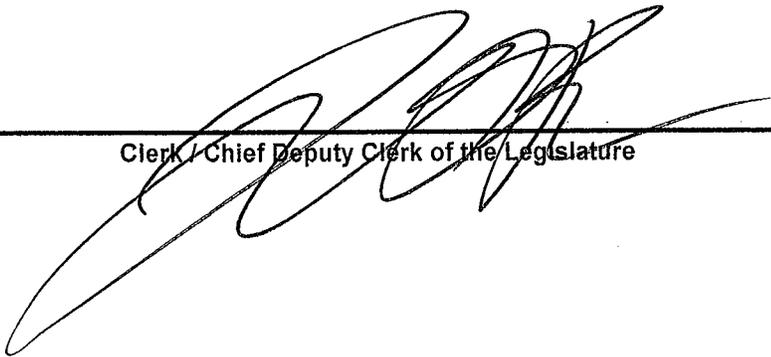
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	/				
11	Thomas BARRAGA, Vice Chair				/	
3	Kate M. BROWNING	/				
5	Kara HAHN	/				
7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
	<u>Gregory</u>	/				
	Totals	6	-	-	1	-

MOTION	
<input checked="" type="checkbox"/>	Approve <u>cc</u>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
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<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1966

DATE: Nov 15, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

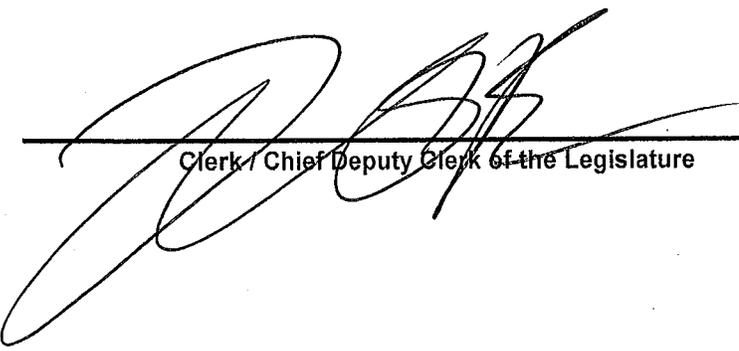
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
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LD	Legislator	Yes	No	Abs	NP	R
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7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
	<u>Gregory</u>	/				
	Totals	6	-	-	1	-

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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1967

DATE: Nov 15, 2016

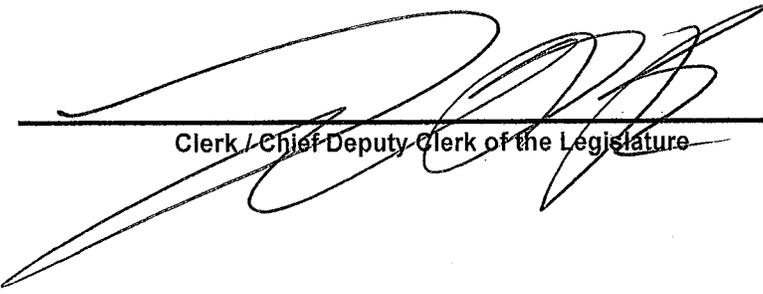
Motion:
 Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
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Co-Sponsors:
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Second:
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	Totals	6	-	-	1	-

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APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. 1975

DATE: Nov 15, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

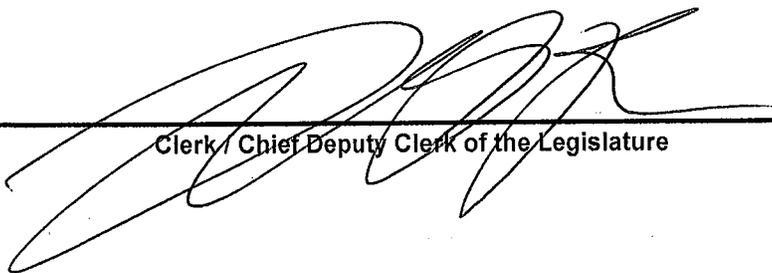
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
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7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
	Gregory.	/				
	Totals	8	-	-	1	-

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 Clerk / Chief Deputy Clerk of the Legislature