



Suffolk County Legislature

General Meeting/Committee Information

Abbreviation Key for Marked Agenda

- A: Approved
- T: Tabled
- F: Failed
- W: Withdrawn
- O: Overridden
- SU: Sustained
- R: Recessed
- C: Closed
- CC: Sent to Consent Calendar
- SC: Sent to Committee
- TSC: Tabled Subject to Call
- X: No Action Taken
- S: Status of Resolution



Monica R. Martinez
9th Legislative District

55 2nd Avenue, Suite #7
Brentwood, NY 11717

Chair
Education & Human Services
Vice-Chairperson
Budget & Finance

Phone 631-853-3700
Fax 631-853-3568
Email: monica.martinez@suffolkcountyny.gov

Member
Health
Public Safety
Veterans
Ways & Means

LEGISLATIVE MEMORANDUM

TO: MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE
✓ Legislator Barraga, Vice-Chairperson
✓ Legislator Browning
✓ Legislator Calarco
✓ Legislator Hahn
✓ Legislator Kennedy
All interested parties

✓ **FROM:** Monica R. Martinez
SUBJECT: Education & Human Services
DATE: March 31, 2016

Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, April 5, 2016 at 1:00p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

AGENDA

PLEDGE OF ALLEGIANCE:

CORRESPONDENCE:

PUBLIC PORTION:

PRESENTATIONS: NONE

TABLED RESOLUTIONS: NONE

INTRODUCTORY RESOLUTIONS:

6000
Approved
Consent
Calendar

1254 Accepting and appropriating a grant award increase from the State Education Department, the University of the State of New York, for a Liberty Partnerships Program (LPP) 100% reimbursed by State funds at Suffolk County Community College. (Co. Exec.)

TABLED SUBJECT TO CALL: NONE

ADJOURNMENT

CC: Honorable Steven Bellone, County Executive
Honorable Jason Richberg, Clerk of the Legislature
Honorable DuWayne Gregory, Presiding Officer
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review
Thomas Vaughn, Assistant to County Executive

Tuesday
DATE: April 5, 2016

TIME: 1:03 P.M.

EDUCATION AND HUMAN SERVICES

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
11	Thomas BARRAGA, Vice Chair	/		
3	Kate M. BROWNING	/		
5	Kara HAHN	/		
7	Robert CALARCO	/		
12	Leslie KENNEDY	/		



Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. **1254**

DATE: Tuesday, April 5, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	↓				
11	Thomas BARRAGA, Vice Chair					
3	Kate M. BROWNING					
5	Kara HAHN					
7	Robert CALARCO					
12	Leslie KENNEDY		✓			
Totals		6	0	0	0	0

MOTION
<input checked="" type="checkbox"/> Approve <i>CC</i>
<input type="checkbox"/> Table
<input type="checkbox"/> Table Subject to Call
<input type="checkbox"/> Withdraw
<input type="checkbox"/> Discharge Without Recommendation
<input type="checkbox"/> To Reconsider
<input type="checkbox"/> Take Out of Order
<input type="checkbox"/> Executive Session
APPROVED <input checked="" type="checkbox"/> FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/> Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature