



Monica R. Martinez
9th Legislative District

55 2nd Avenue, Suite #7
Brentwood, NY 11717

Chair
Education & Human Services
Vice-Chairperson
Budget & Finance

Phone 631-853-3700
Fax 631-853-3568
Email: monica.martinez@suffolkcountyny.gov

Member
Health
Public Safety
Veterans
Ways & Means

LEGISLATIVE MEMORANDUM

TO: MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE
Legislator Barraga, Vice-Chairperson (*Excused Absence*)
✓ Legislator Browning
✓ Legislator Calarco
Legislator Hahn (*Excused Absence*)
✓ Legislator Kennedy
All interested parties

FROM: ✓ Monica R. Martinez

SUBJECT: Education & Human Services

DATE: March 10, 2016

Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, March 15, 2016 at 1:00p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

AGENDA

PLEDGE OF ALLEGIANCE:

CORRESPONDENCE:

PUBLIC PORTION:

PRESENTATIONS: NONE

TABLED RESOLUTIONS: NONE

INTRODUCTORY RESOLUTIONS:

1193 Accepting and appropriating 100% grant funding in the amount of \$800,000 from the New York State Department of Health to the Suffolk County Department of Social Services to provide Education, Outreach Services and Enrollment Assistance into Government-Sponsored Health Insurance Programs to the Aged, Certified Blind and Certified Disabled Populations of Suffolk and Nassau Counties through the Consumer Assistance to the Aged, Blind and Disabled Program and authorizing the County Executive and the Commissioner of Social Services to execute a contact. (Co. Exec.)

1194 Accepting and appropriating 100% pass through funding from the New York State Office of Children and Family Services (OCFS) to the Suffolk County Department of Social Services to increase the number of child trafficking victims identified and served and authorizing the County Executive and the Commissioner of Social Services to execute a contract. (Co. Exec.)

1216 Accepting and appropriating a grant award increase from the State University of New York for a SUNY Child Care Program 100% reimbursed by State funds at Suffolk County Community College. (Co. Exec.)

TABLED SUBJECT TO CALL: NONE

ADJOURNMENT

CC: Honorable Steven Bellone, County Executive
Honorable Jason Richberg, Clerk of the Legislature
Honorable DuWayne Gregory, Presiding Officer
George M. Nolan, Counsel to the Legislature
Robert Lipp, Director, Office of Budget Review
Thomas Vaughn, Assistant to County Executive

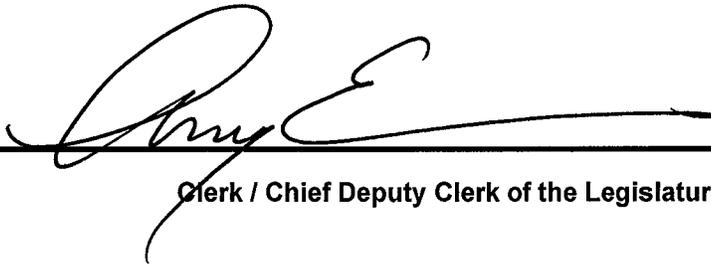
Tuesday,

DATE: March 15, 2016

TIME: 1:00pm

EDUCATION AND HUMAN SERVICES

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	/		
11	Thomas BARRAGA, Vice Chair		/	
3	Kate M. BROWNING	/		
5	Kara HAHN		/	
7	Robert CALARCO	/		
12	Leslie KENNEDY	/		



Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. / P.M. : 1193

DATE: March 15, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

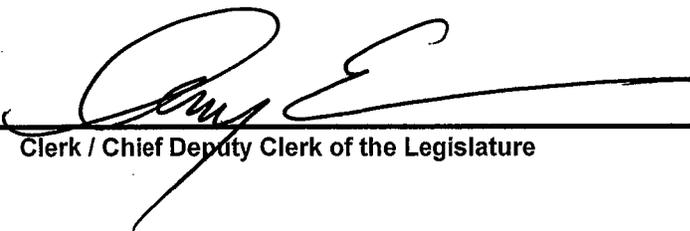
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	/				
11	Thomas BARRAGA, Vice Chair				/	
3	Kate M. BROWNING	/				
5	Kara HAHN				/	
7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
Totals		4	0	0	2	0

MOTION	
<input checked="" type="checkbox"/>	Approve CC
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. P.M. : 1194

DATE: March 15, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
Calarco Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	/				
11	Thomas BARRAGA, Vice Chair				/	
3	Kate M. BROWNING	/				
5	Kara HAHN				/	
7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
	Totals	4	0	0	2	0

MOTION	
<input checked="" type="checkbox"/>	Approve C C
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature

EDUCATION AND HUMAN SERVICES

Intro. Res. P.M. 1216

DATE: March 15, 2016

Motion:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Co-Sponsors:

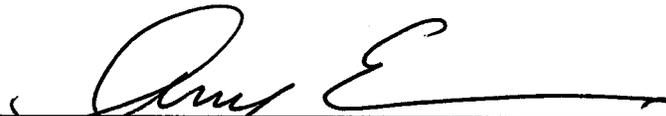
Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

Second:

Krupski, Fleming, Browning, Muratore, Hahn, Anker
 Calarco, Lindsay, Martinez, Cilmi, Barraga, Kennedy
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	/				
11	Thomas BARRAGA, Vice Chair				/	
3	Kate M. BROWNING	/				
5	Kara HAHN				/	
7	Robert CALARCO	/				
12	Leslie KENNEDY	/				
	Totals	4	0	0	2	0

MOTION	
<input checked="" type="checkbox"/>	Approve <i>CC</i>
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>


 Clerk / Chief Deputy Clerk of the Legislature