

# Suffolk County Legislature

## General Meeting/Committee Information

### Abbreviation Key for Marked Agenda

- A: Approved
  - T: Tabled
  - F: Failed
  - W: Withdrawn
  - O: Overridden
  - SU: Sustained
  - R: Recessed
  - C: Closed
  - CC: Sent to Consent Calendar
  - SC: Sent to Committee
  - TSC: Tabled Subject to Call
  - X: No Action Taken
  - S: Status of Resolution
-



**Monica R. Martinez**  
9<sup>th</sup> Legislative District

55 2<sup>nd</sup> Avenue, Suite #7  
Brentwood, NY 11717

**Chair**  
Education & Human Services  
**Vice-Chairperson**  
Budget & Finance

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**Member**  
Health  
Public Safety  
Veterans  
Ways & Means

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**LEGISLATIVE MEMORANDUM**

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**TO:** ✓ MEMBERS OF EDUCATION & HUMAN SERVICES COMMITTEE  
✓ Legislator Barraga, Vice-Chairperson  
✓ Legislator Calarco  
✓ Legislator Hahn  
✓ Legislator Kennedy  
✓ All interested parties  
✓ Legislator Browning

**FROM:** ✓ Monica R. Martinez

**SUBJECT:** Education & Human Services

**DATE:** January 27, 2016

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Please be advised that the next meeting of the EDUCATION & HUMAN SERVICES Committee will be held on **Tuesday, February 2, 2016 at 1:00p.m.** in the Rose Y. Caracappa Auditorium of the William H. Rogers, Legislature Building, 725 Veterans Memorial Highway, Smithtown, New York 11787.

**AGENDA**

**PLEDGE OF ALLEGIANCE:**

**CORRESPONDENCE:**

**PUBLIC PORTION:**

**PRESENTATIONS:**                    **NONE**

**TABLED RESOLUTIONS:**

**A 6-0**

**1023** Establishing the Suffolk County Child Care Commission. (Martinez).

**INTRODUCTORY RESOLUTIONS: NONE**

**TABLED SUBJECT TO CALL: NONE**

**ADJOURNMENT**

**CC:** Honorable Steven Bellone, County Executive  
Honorable Jason Richberg, Chief Deputy Clerk of the Legislature  
Honorable DuWayne Gregory, Presiding Officer  
George M. Nolan, Counsel to the Legislature  
Robert Lipp, Director, Office of Budget Review  
Thomas Vaughn, Assistant to County Executive

DATE: February 2, 2016

TIME: 1:06pm

**EDUCATION AND HUMAN SERVICES**

LD	Legislator	Present	Absent	Time
9	Monica R. MARTINEZ, Chair	✓		
11	Thomas BARRAGA, Vice Chair	✓		
3	Kate M. BROWNING	✓		
5	Kara HAHN	✓		
7	Robert CALARCO	✓		
12	Leslie KENNEDY	✓		



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Clerk / Chief Deputy Clerk of the Legislature

**EDUCATION AND HUMAN SERVICES**

Intro. Res. / P.M. I 1023

DATE: February 2, 2016

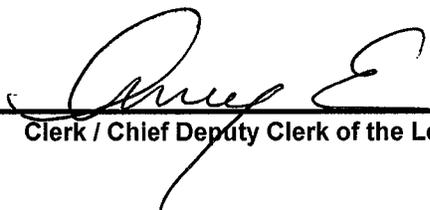
**Motion:**  
 Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Co-Sponsors:**  
 Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

**Second:**  
 Krupski, Fleming, Browning, Muratore, Anker  
 Calarco, Martinez, Cilmi, Lindsay, Hahn, Barraga, Kennedy  
 Trotta, McCaffrey, Gregory, Stern, D'Amaro, Spencer

LD	Legislator	Yes	No	Abs	NP	R
9	Monica R. MARTINEZ, Chair	↓				
11	Thomas BARRAGA, Vice Chair					
3	Kate M. BROWNING					
5	Kara HAHN					
7	Robert CALARCO					
12	Leslie KENNEDY		↓			
	<b>Totals</b>	6	0	0	0	0

MOTION	
<input checked="" type="checkbox"/>	Approve
<input type="checkbox"/>	Table
<input type="checkbox"/>	Table Subject to Call
<input type="checkbox"/>	Withdraw
<input type="checkbox"/>	Discharge Without
<input type="checkbox"/>	Recommendation
<input type="checkbox"/>	Take Out of Order
<input type="checkbox"/>	Executive Session
APPROVED <input checked="" type="checkbox"/>	FAILED <input type="checkbox"/>
Roll Call <input type="checkbox"/>	Voice Vote <input checked="" type="checkbox"/>

  
 Clerk / Chief Deputy Clerk of the Legislature